# SCHEME OF EXAMINATIONS 

## \&

 QUESTION DESIGNfor<br>H.S.S.L.C. EXAMINATION

w.e.f.
2019


MIZORAM BOARD OF SCHOOL EDUCATION AIZAWL : 796012

## MIZORAM BOARD OF SCHOOL EDUCATION

AIZAWL: 796012

Dated Aizawl, the $2^{\text {nd }}$ April, 2019

## NOTIFICATION

No. J.11019/1/2018-MBSE(Acad)/2: It is notified for the information of all concerned that the Higher Secondary School Leaving Certificate Examination 2020 and onwards, based on the Integrated Evaluation Scheme for Higher Secondary Stage, shall be conducted by the Mizoram Board of School Education in accordance with the enclosed Scheme of Examinations and Question Designs until further order(s).

The Scheme of Examinations and Question Designs are also available on the Board's official website www.mbse.edu.in.

Sd/- LALTHANGBIKA
Secretary
Mizoram Board of School Education
Memo No. No. J.11019/1/2018-MBSE(Acad)/2 :: Dated Aizawl, the $2^{\text {nd }}$ April, 2019 Copy to :

1. The Secretary to Govt. of Mizoram, School Education Department and Controlling Authority of the MBSE, Aizawl.
2 The Director, School Education Department, Govt. of Mizoram, Aizawl.
2. The Principal, Institute of Advanced Study in Education, Aizawl.
3. The Controller of Examinations, MBSE.
4. Regional Officer, MBSE Regional Office, Lunglei.
5. All District Education Officers, Govt. of Mizoram, for information, with a request to inform all Headmasters/Headmistress of Secondary Schools under their jurisdiction, the availability of the scheme in the Board, on payment of the prescribed cost.
6. System Administrator, MBSE, for uploading in the official website.
7. All others concerned.
8. Guard File I.


Senior Academic Officer

## CONTENTS

Sl No

## SUBJECT

    1.
    2.
    3.
    4.
    5.
    6.
    7.
    8.
    9.
    10.
    11.
    12.
    13.
    14.
    15. 
16. 17. 
18. 
19. 
20. 
21. 
22. 
23. 

Scheme of Examination
English
Mizo
Political Science
History
Sociology
29-34
6.
7.
8.
9.
10.
11.
12.
13.
14.
15.
16.
17.
18.
19.
20.
21.
22.
23.

Education
35-41
Psychology 42-51
.
Computer Science 52-59
.
Home Science
$60-65$
Geography 66-73
1.

Economics
74-79
Public Administration
80-85
Mathematics
86-91
Physics 92-101

Chemistry
102-110
Biology
111-119
Geology
120-127
.
Business Studies
128-133
Accountancy 134-139
1.

Business Mathematics 140-145

Nepali 146-151

Hindi 152-157

Bengali $158-162$

## SCHEME OF HIGHER SECONDARY SCHOOL LEAVING CERTIFICATE EXAMINATION UNDER MIZORAM BOARD OF SCHOOL EDUCATION

The Mizoram Board of School Education will conduct the Higher Secondary School Leaving Certificate (HSSLC) Examination based on the syllabi as prescribed by this Board, at the end of Class XII as per Scheme of Examination notified hereunder :

| Sl.No. | Subject | No. of Papers | $\begin{gathered} \hline \text { Full } \\ \text { marks } \end{gathered}$ | Min Pass marks | Duration of Examination |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A. | COMPULSORY |  |  |  |  |
| 1. | English/Hindi | 1 | 80 | 26 | 3 hours |
| 2. | Other Language | 1 | 80 | 26 | 3hours |
| B | ELECTIVE SUBJECTS |  |  |  |  |
| 3. | Elective I | 1 | 80 | 26 | 3 hours |
| 4. | Elective II | 1 | 80 | 26 | 3 hours |
| 5. | Elective III | 1 | 80 | 26 | 3 hours |
| $\bar{C}$ | ADDITIONAL SUBJECT <br> One Elective | 1 | 80 | 26 | 3 hours |
| 7. | General Studies | $17$ |  |  |  |
| 8. | Work Experience |  | \} In Grade (Internal Assessment) |  |  |
| 9. | Physical \&Helath Education | $1 \int$ ) |  |  |  |

Note :

1. Other language includes the following languages ;

English, Mizo, Hindi, Assamese, Bengali, Manipuri, Nepali, Khasi, Garo, Tynyidie.
2. A candidate has the freedom to offer, in lieu of other language, any other elective subject provided in the syllabus.
3. Subject having practicals shall carry 70 marks for theory and 10 marks for practical.
4. A question may vary in difficulty level from individual to individual. As such, the approximation in respect of each question shall be made by the paper setter on the basis of general anticipation from the group as a whole appearing the examination. This provision is only to make the paper balanced in its weight rather than to determine the pattern of making at any stage.
5. Although the weightage to different content areas and forms of questions has been assigned and the paper setters will adhere to the weightage but there can be slight variation in distribution of marks over different units/forms of questions in the Board Examination depending upon the situation.
6. One of the elective subjects prescribed by the Board other than already offered by the candidates as elective subjects may be offered as Additional subject if he/she so desires.
7. General Studies, Work Experience and Physical and Health Education shall be assessed internally by the schools. The Schools shall maintain cumulative records of students' periodical achievements and progress during the year. The final Assessment will be submitted to the Board for incorporation in the result.
8. Classification of successful candidates shall be done as follows :
8.1 Distinction : Candidates obtaining $75 \%$ and above of the total marks.
8.2 First Division : Candidates obtaining $60 \%$ to $74 \%$ of the total marks.
8.3 Second Division : Candidates obtaining 50\% to $59 \%$ of the total marks.
8.4 Third Division : Candidates obtaining $33 \%$ to $49 \%$ of the total marks.
9. A candidate shall be declared to have passed in the Higher Secondary School Leaving Certificate Examination if he/she obtains :
9.1 at least $33 \%$ of total marks in each theory paper.
9.2 at least $33 \%$ of total marks in each practical paper.
9.3 at least $33 \%$ of the aggregate marks.
9.4 at least 'D' grade in the internally assessed subjects.

A candidate shall be required to pass separately in -
(a) Theory and Practical papers
(b) Internal Assessment and Annual/Board examinations.
10. Norms for additional Subject :

In respect of a candidate offering an additional subject, the following norms shall be applied :
10.1
10.1.1 An elective subject offered as an additional subject may replace one of the elective subjects offered by the candidate if he/she fails in that elective subject. It may also replace a language, providedthat after replacement the candidate has English/Hindi as one of the languages.
10.1.2 An elective subject offered as an additional subject may, upon request, replace one of the elective subjects offered by the candidate.

Note: $\quad$ Such replacement shall not affect the rank/merit list(s) declared by the Board.
10.2 Marks obtained above the minimum pass mark in the additional subject shall not be added to aggregate marks irrespective of pass and failure.
11. Other rules or conditions if considered necessary shall be determined by the Board from time to time.

| Subject | $:$ | English | Max. Marks | $:$ | $\mathbf{8 0}$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Class | $:$ | XI | Time | $:$ | $\mathbf{3}$ hours |
|  |  |  | No. of Paper | $:$ | $\mathbf{1 ( O n e )}$ |

1. Weightage to Objectives of Learning :

| Sl/no. | Learning Objectives | Marks | Percentage |
| :---: | :--- | :---: | :---: |
| 1.1 | Knowledge : <br> Questions testing the students' ability to recall, define, <br> identify facts, terminologies/glossaries e.g. WH <br> questions based on the text (seen and unseen) and to <br> apply grammatical rules. | 24 | $30 \%$ |
| 1.2 | Comprehension: <br> Questions testing the students' ability to understand, <br> contemplate, interpret, summarize and describe the <br> concept and meaning within the context including <br> extraction of information from the context. | 24 | $30 \%$ |
| 1.3 | Expression: <br> Questions testing the students' ability to depict <br> innovative thinking using the language creatively, <br> explain, describe, discuss, report, comment, compare, <br> contrast, summarise etc. | 16 | $20 \%$ |
| 1.4 | Higher Order Thinking Skills (HOTS) : <br> Questions testing the students' ability to appreciate, <br> reason, analyse, synthesize, interpret, compare, contrast, <br> compiling the pieces of information beyond the <br> textbooks, extrapolation etc. | 08 | $10 \%$ |
|  | Inferential and Evaluative : <br> Questions testing the students' ability to form opinions, <br> make judgements, assessments, justifying the value or <br> worth of a decision or outcome based on the text or <br> given passages. | 08 | $10 \%$ |
| 1.5 | ( |  |  |

## 2. Weightage to Form of Questions :

| Sl/no. | Form of Questions | No. of Questions | Marks for each question | Total Marks |
| :---: | :--- | :---: | :---: | :---: |
| 2.1 | Objective Type | 16 | 01 | 16 |
| 2.2 | Short Answer I | 12 | 02 | 24 |
| 2.3 | Short Answer II | $2 / 1$ | $3 / 4$ | 10 |
| 2.4 | Long Answer I | 04 | 05 | 20 |
| 2.5 | Long Answer II | 01 | 10 | 10 |
|  | TOTAL | $\mathbf{3 6}$ |  | $\mathbf{8 0}$ |

## 3. Weightage to Content Area :

| Sl/no. | Topic | Marks |
| :---: | :---: | :---: |
| 3.1 | Section - A : Reading Skills | 16 |
|  | 1. Unseen Passage Type 1 |  |
|  | A. Short answer question | $2 \times 2=4$ |
|  | B. Multiple choice question | $3 \times 1=3$ |
|  | C. Vocabulary | $2 \times 1=2$ |
|  | 2. Unseen Passage Type 2 |  |
|  | A. Note making | 04 |
|  | B. Summary | 03 |
| 3.2 | Section - B : Writing Skills | 20 |
|  | 1. Letter writing | 10 |
|  | 2. Article writing or Report writing (150 Words) | 05 |
|  | 3. Short composition (Advertisement, notice, poster) | 05 |
| 3.3 | Section - C : Grammar | 10 |
|  | 1. Tenses |  |
|  | 2. Modals |  |
|  | 3. Determiners |  |
|  | 4. Punctuation |  |
|  | 5. Re-ordering of sentences |  |
|  | 6. Error correction |  |
| 3.4 | Section - D : Literature | 34 |
|  | Textbook-Hornbill |  |
|  | Poetry Section | 09 |
|  | 1. One out of two extracts (objective type) | $3 \times 1=3$ |
|  | 2. Three short answer question (30 word) | $3 \times 2=6$ |
|  | Prose Section | 14 |
|  | 1. Objective type | $3 \times 1=3$ |
|  | 2. Three short answer questions ( 30 words) | $3 \times 2=6$ |
|  | 3. One long answer question (125-150 words) | $1 \times 5=5$ |
|  | Textbook - Snapshots (Supplementary reader) | 11 |
|  | 1. Three short answer questions ( 30 words) | $3 \times 2=6$ |
|  | 2. One long answer question(125-150 words) | $1 \times 5=5$ |

## SECTION A : READING (16 MARKS)

Two unseen passages with a variety of questions including 2 marks for vocabulary such as word formation and inferring meaning and 4 marks for note making.

The total length of the two passages will be between $800-1000$ words. The passages will include two of the following :-
(a) Factual passages Eg: instructions, descriptions, reports. Etc.
(b) Discursive passage involving opinion Eg.: argumentative, persuasive or interpretative text.
(c) Literary passage Eg.: extract from fiction, drama, poetry, essay or biography.

| Unseen passage | No. of words | Testing Areas | Marks |
| :---: | :---: | :---: | :---: |
|  | 500-600 | 2 short answer type questions to | $2 \times 2=4$ |
|  |  | Test local, global and inferential |  |
|  |  | Comprehension and |  |
|  |  | 3 multiple choice questions | $3 \times 1=3$ |
| 2 | 300-400 | Vocabulary | $2 \times 1=2$ |
|  |  | Note-making in an appropriate format | t 04 |
|  |  | Summary | 03 |

A passage of about $500-600$ words carrying 9 marks and another passage of about 300 - 400 words carrying 7 marks.

The passage carrying 7 marks shall be used for testing note making for 4 marks and testing summary for 3 marks. Vocabulary for 2 marks and multiple choice questions carrying 3 marks may be tested in the other passage carrying 9 marks.

## SECTION - B : WRITING SKILLS (20 MARKS)

3. Writing one out of two letters. Letter types include : 10
(a) Business or official letters (for making enquiries, registering complaints, asking for and giving information, placing orders and sending replies).
(b) Letters to the editor (giving suggestions on an issue).
(c) Application for a job.
4. One out of two compositions based on visual or verbal input (120 words). The output may bedescriptive in nature such as an article or a report.

5
5. One short composition not more than 50 words (Advertisement, notice, invitation, poster)

## SECTION - C : GRAMMAR (10 MARKS)

Different grammatical structures in meaningful contexts will be tested. Item types will include gap-filling, sentence reordering, dialogue completion and sentence transformation. The grammar syllabus will include for the following areas :
6. Tenses, modals, determiners and errors correction $5 \times 1=5$
7. Punctuation

3
8. Re-ordering of sentences 2

## SECTION - D : LITERATURE (34 MARKS)

## Textbook : Hornbill

## Poetry Section

9. One out of two extracts on poetry from the text to test comprehension and appreciation (objective type). $3 \times 1=3$
10. Three short questions from the poetry section to test local and global comprehension of the text (about 30 words)

## Prose Section

11. Three questions from the prose section (objective type).
$3 \times 1=3$
12. Three out of four short answer type questions based on the prose section of the prescribed text.

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3 \times 2=6
$$

13. One out of two long answer type questions based on the prose section to test global comprehension and extrapolation beyond the set text.
$1 \times 5=5$
(about $125-150$ words)

## Textbook: Snapshots

14. Three short answer type questions from the supplementary reader.
$3 \times 2=6$
15. One out of two long answer type questions based on the text to test comprehension and extrapolation of theme, character and incidents.
$1 \times 5=5$ (about 125-150 words)
16. Weightage to Difficulty Level of Questions :

| Sl/No. | Level of Question | Percentage |
| :---: | :--- | :---: |
| 4.1 | Easy | $30 \%$ |
| 4.2 | Average | $50 \%$ |
| 4.3 | Difficult | $20 \%$ |
| Total |  | $\mathbf{1 0 0 \%}$ |

## 5. Scheme of option :

(i) There shall be no overall choice.
(ii) Internal choices (either/ or type) on a very selective basis may be given in seven questions. This internal choice may be given in any four questions of 2 marks, any three questions of 3 marks weightage.
(iii) The alternate questions given by way of choice should be based on the same objective and the same unit. It should have the same anticipated difficulty level and length of answer, as far as practicable
6. Sample Blue Print

| Forms of Question/ Topic | Knowledge |  |  |  |  | Comprehension |  |  |  |  | Expression |  |  |  |  | HOTS |  |  |  |  | Inferential And Evaluative |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Obj | SA I | SA II | LA I | LA II | Obj | SA I | SA II | LA I | LA II | Obj | SA I | SA II | LA I | LA II | Obj | SA I | SA II | LA I | LA II | Obj | SA I | SA II | LA I | LA II |  |
| Reading | 2(2) |  |  |  |  | 3(3) | 4(2) | 3(1) |  |  |  |  |  |  |  |  |  | 4(1) |  |  |  |  |  |  |  | 16(9) |
| Writing |  |  |  |  |  |  |  |  | 5(1) |  |  |  |  | 5(1) | 10(1) |  |  |  |  |  |  |  |  |  |  | 20(3) |
| Grammar | 5(5) |  | 3(1) |  |  |  | 2(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 10(7) |
| Poetry |  | 2(1) |  |  |  | 2(2) |  |  |  |  | 1(1) |  |  |  |  |  | 2(1) |  |  |  |  | 2(1) |  |  |  | 9(6) |
| Prose | 2(2) | 4(2) |  |  |  |  |  |  | 5(1) |  |  |  |  |  |  |  | 2(1) |  |  |  | 1(1) |  |  |  |  | 14(7) |
| Supplementary reader |  | 6(3) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5(1) |  | 11(4) |
| Sub - total | 9(9) | 12(6) | 3(1) |  |  | 5(5) | 6(3) | 3(1) | 10(2) |  | 1(1) |  |  | 5(1) | 10(1) |  | 4(2) | 4(1) |  |  | 1(1) | 2(1) |  | 5(1) |  |  |
| Total | 24(16) |  |  |  |  | 24(11) |  |  |  |  | 16(3) |  |  |  |  | 8(3) |  |  |  |  | 8(3) |  |  |  |  |  |

Note : 1) The figures in the bracket denotes the number of questions.
2) This is only a sample Blue Print. The question setter may develop his/her own Blue Print as per the question design.

| Subject | $:$ | English | Max. Marks | $:$ | $\mathbf{8 0}$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Class | $:$ | XII | Time | $:$ | $\mathbf{3}$ hours |
|  |  |  | No. of Paper | $:$ | $\mathbf{1 ( O n e )}$ |

1. Weightage to Objectives of Learning :

| Sl/no. | Learning Objectives | Marks | Percentage |
| :---: | :--- | :---: | :---: |
| 1.1 | Knowledge : <br> Questions testing the students' ability to recall, <br> define, identify facts, terminologies/glossaries e.g <br> WH questions based on the text (seen and unseen). | 24 | $30 \%$ |
| 1.2 | Comprehension: <br> Questions testing the students' ability to <br> understand, contemplate, interpret, summarize and <br> describe the concept and meaning within the <br> context including extraction of information from the <br> context. | 24 | $30 \%$ |
| 1.3 | Expression: <br> Questions testing the students' ability to depict <br> innovative thinking using the language creatively, <br> explain, describe, discuss, report, comment, <br> compare, contrast, summarise etc. | 16 | $20 \%$ |
| 1.4 | Higher Order Thinking Skills (HOTS) : <br> Questions testing the students' ability to appreciate, <br> reason, analyse, synthesize, interpret, compare, <br> contrast, compiling the pieces of information <br> beyond the textbooks, extrapolation etc. | 08 | $10 \%$ |
|  | Inferential and Evaluative : <br> Questions testing the students' ability to form <br> opinions, make judgements, assessments, justifying <br> the value or worth of a decision or outcome based <br> on the text or given passages. | 08 | $10 \%$ |
| 1.5 | l00\% |  |  |

2. Weightage to Form of Questions :

| Sl/no. | Form of Questions | No. of Questions | Marks for each question | Total Marks |
| :---: | :--- | :---: | :---: | :---: |
| 2.1 | Objective Type | 16 | 01 | 16 |
| 2.2 | Short Answer I | 11 | 02 | 22 |
| 2.3 | Short Answer II | $1 / 1$ | $3 / 4$ | 07 |
| 2.4 | Long Answer I | 05 | 05 | 25 |
| 2.5 | Long Answer II | 01 | 10 | 10 |
| $r$ | $\mathbf{3 5}$ |  | $\mathbf{8 0}$ |  |3. Weightage to Content Area :Unit/Area of learning Marks

3.1 Section - A : Reading Skills ..... 151. Unseen Passage Type 1
A. Short answer question ..... $2 \times 2=4$
B. Multiple choice question ..... $2 \times 1=2$
C. Vocabulary ..... $2 \times 1=2$
2. Unseen Passage Type 2
A. Note making ..... $1 \times 4=4$
B. Summary ..... $1 \times 3=3$
3.2 Section - B : Writing Skills ..... 25

1. Short composition ..... $5+5=10$
(Notice, Advertisement, Invitation, Posters) (50 words)
2. Letter writing ..... 10
3. Article writing or Report writing ..... 5(120 words)
3.3 Section - C : Literature ..... 40
Textbook - Flamingo
Poetry Section
4. Multiple choice question ..... $4 \times 1=4$
5. Short answer question (30 words) ..... $3 \times 2=6$
Prose Section
6. Short answer question (30 words) ..... $4 \times 2=8$
7. Multiple choice question ..... $2 \times 1=2$
8. Long answer question (100-120 words) ..... $1 \times 5=5$
Textbook - Vistas(Supplementary reader)
9. Short Answer Question (30 words) ..... $2 \times 2=4$
10. Multiple Choice Question- $\quad 6 \times 1=6$
11. Long Answer Question (100-120 words) ..... - $\quad 1 \times 5=5$

## SECTION A : READING (15 MARKS)

Two unseen passages with a variety of questions including 2 marks for vocabulary such as word formation and inferring meaning and 4 marks for note making.

The total length of the two passages will be between $800-1000$ words. The passages will include two of the following:-
(a) Factual Passages, e.g: instructions, descriptions, reports.
(b) Discursive passage involving opinion, e.g : argumentative, persuasive or interpretative text.
(c) Literary passage, e.g : extract from fiction, drama, poetry, essay or biography.

| Unseen passage | No. of words | Testing Areas | Marks <br> Allotted |
| :---: | :---: | :--- | :---: |
| 1 | $500-600$ | 2 short answer type questions to test <br> local, global and inferential <br> comprehension and | $2 \times 2=4$ |
| 2 2 multiple choice questions | $2 \times 1=2$ |  |  |
| 2 | $300-400$ | Vocabulary <br> Note-making in an appropriate format <br> Summary | $2 \times 1=2$ |
|  |  |  | 04 |
|  |  |  | 03 |

A passage of about $500-600$ words carrying 8 marks and another passage of about

1. A passage to test reading comprehension. The passage can be literary, factual or discursive. The length of the passage should be between 500-600 words. 8 marks
2. A shorter passage of $300-400$ words for note making and summary 7 marks

## SECTION - B : WRITING SKILLS (25 MARKS)

3\&4. Two short compositions of not more than 50 words each. E.g. advertisement, notices, designing or drafting posters, writing formal and informal invitations and replies.

$$
5+5=10
$$

5. Writing one out of two letters. Letter types include :
a) Business or official letters (for making enquiries, registering complaints, asking for and giving information, placing orders and sending replies).
b) Letters to the editor (giving suggestions on an issue).
c) Application for a job.
6. One out of two compositions based on visual or verbal input ( 120 words). Output may be descriptive in nature such as an article or a report.

## SECTION - C : LITERATURE (40 MARKS)

## Textbook : Flamingo

## Poetry Section

7. One out of two extracts on poetry from the text to test comprehension and appreciation (objective type).
$4 \times 1=4$
8. Three short questions from the poetry section to test local and global comprehension of the text.(about 30 words) $3 \times 2=6$

## Prose Section

9. Four questions of short answer type questions based on the lessons from the prescribed text (about 30 words).
$4 \times 2=8$
10. Two multiple choice questions.
$2 \times 1=2$
11. One long answer type question out of two given questions.
$1 \times 5=5$

## Textbook: Vistas

12. Two short answer type questions.
$2 \times 2=4$
13. Six Multiple Choice Questions.
$6 \times 1=6$
14. One long answer type question out of two given questions.
$1 \times 5=5$

## 4. Weightage to Difficulty Level of Questions :

| Sl/no. | Level of Question | Percentage |
| :---: | :--- | :---: |
| 4.1 | Easy | $30 \%$ |
| 4.2 | Average | $50 \%$ |
| 4.3 | Difficult | $20 \%$ |
| Total |  | $\mathbf{1 0 0 \%}$ |

## 5. Scheme of option :

(i) There shall be no overall choice.
(ii) Internal choices (either/ or type) on a very selective basis may be given in seven questions. This internal choice may be given in any four questions of 2 marks, any three questions of 3 marks weightage.
(iii) The alternate questions given by way of choice should be based on the same objective and the same unit. It should have the same anticipated difficulty level and length of answer, as far as practicable.
6. Sample Blue Print

| Forms of Question/ Topic | Knowledge |  |  |  |  | Comprehension |  |  |  |  | Expression |  |  |  |  | HOTS |  |  |  |  | Inferential And Evaluative |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Obj | SA I | SA II | LA I | LA II | Obj | SA I | SA II | LA I | LA II | Obj | SA I | SA II | LA I | LA II | Obj | SA I | SA II | LA I | LA II | Obj | SA I | SA II | LA I | LA II |  |
| Reading Skills | 2(2) |  |  |  |  | 2(2) | 4(2) | 3(1) |  |  |  |  |  |  |  |  |  | 4(1) |  |  |  |  |  |  |  | 15(8) |
| Writing Skills |  |  |  |  |  |  |  |  | 10(2) |  |  |  |  | 5(1) | 10(1) |  |  |  |  |  |  |  |  |  |  | 25(4) |
| Poetry | 3(3) |  |  |  |  |  |  |  |  |  | 1(1) |  |  |  |  |  | 4(2) |  |  |  |  | 2(1) |  |  |  | 10(7) |
| Prose | 1(1) | 8(4) |  |  |  |  |  |  | 5(1) |  |  |  |  |  |  |  |  |  |  |  | 1(1) |  |  |  |  | 15(7) |
| Supplementary | $616)$ | 4(2) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5(1) |  | 15(9) |
| Sub - total | 12(12) | 12(6) |  |  |  | 2(2) | 4(2) | 3(1) | 15(3) |  | 1(1) |  |  | 5(1) | 10(1) |  | 4(2) | 4(1) |  |  | 1(1) | 2(1) |  | 5(1) |  | 80(35) |
| Total | 24(18) |  |  |  |  | 24(8) |  |  |  |  | 16(3) |  |  |  |  | 8(3) |  |  |  |  | $8(3)$ |  |  |  |  |  |

Note: 1) The figures in the bracket denotes the number of questions.
2) This is only a sample Blue Print. The question setter may develop his/her own Blue Print as per the question design.
~10~

| Subject | $:$ | Mizo |
| :--- | :--- | :--- |
| Class | $:$ | XI |


| Max. Marks | $:$ | $\mathbf{8 0}$ |
| :--- | :--- | :--- |
| Time | $:$ | $\mathbf{3}$ hours |
| No. of Paper | $:$ | $\mathbf{1}($ One $)$ |

1. Weightage to Objectives of Learning :

| Sl/no. | Learning Objectives | Marks | Percentage |
| :---: | :--- | :---: | :---: |
| 1.1 | Knowledge : <br> Remembering of previously learned material/recall <br> data, fact, or information. Key words may be who, <br> what, when, which, how, name, relate, define, term, <br> tell, select. | 16 | $20 \%$ |
| 1.2 | Comprehension : <br> Understanding the meaning, translation, interpretation <br> of instruction and problem. Key words may be <br> compare, explain, relate, summarize, rewrite, <br> distinguish, interpret, translate, show. | 20 | $25 \%$ |
| 1.3 | Expression : <br> Ability to use learned material through the application <br> of rules, methods, concepts, principles, laws and <br> theories so that the entire organizational structure may <br> be understood. Key words may be apply, build, <br> construct, choose, demonstrate, discover, utilize, <br> solve, provide an example, use given content to <br> interpret. | 28 | $35 \%$ |
| 1.4 | Higher Order Thinking Skills (HOTS) / Synthesis : <br> Ability to combine facts, ideas or information to make <br> a new whole. Key words may be analyze, compare, <br> contrast, classify, elaborate, explain, summarize, write, <br> differentiate between different pieces of information. | 12 | $15 \%$ |
|  | Evaluation : <br> Key words may be appraise, compare, contrast, <br> conclude, criticize, determine, evaluate, example, <br> justify, interpret, relate, summarize. | 04 | $5 \%$ |

2. Weightage to Form of Questions :

| Sl/no. | Form of Questions | No. of Qnts | Marks for each qnts | Total Marks |
| :---: | :--- | :---: | :---: | :---: |
| 2.1 | Objective Type | 16 | 1 | 16 |
| 2.2 | Short Answer | 10 | 2 | 20 |
| 2.3 | Long Answer I | 05 | 4 | 20 |
| 2.4 | Long Answer II | 04 | 6 | 24 |
| $r$ Total | $\mathbf{3 5}$ |  | $\mathbf{8 0}$ |  |

3. Weightage to Content Area :

| Sl/no. | Unit / Area of learning | Marks |
| :---: | :---: | :---: |
| 3.1 | HLA ( Poetry) <br> Suggested Break-up of Marks | $\begin{gathered} \hline \mathbf{1 8} \text { Marks } \\ 6+4+2+2+1+1+1+1 \end{gathered}$ |
| 3.2 | THU (Prose) Suggested Break-up of Marks | $\begin{gathered} \hline \text { 18 Marks } \\ 6+4+2+2+1+1+1+1 \end{gathered}$ |
| 3.3 | LEMCHAN (Drama) Suggested Break-up of Marks | $\begin{gathered} \hline 10 \text { Marks } \\ 4+2+2+1+1 \end{gathered}$ |
| 3.4 | THAWNTHU (Fiction) Suggested Break-up of Marks | $\begin{gathered} 10 \text { Marks } \\ 4+2+2+1+1 \end{gathered}$ |
| 3.5 | GRAMMAR \& COMPOSITION Suggested Break-up of Marks | 16 Marks |
|  | a. Mood | $1+1=2$ |
|  | b. TawngUpa(Idioms and phrases) | $1+1+2=4$ |
|  | c. Report ziah dan leh Thu Lak tawi (Precis Writing) | 4 |
|  | d. Minute ziah dan | 6 |
| 3.6 | RAPID READER Suggested Break-up of Marks | 8 Marks $6+2=8$ |
| Total |  | 80 |

4. Weightage to Difficulty Level of Questions :

| Sl/no. | Level of Question | Percentage |
| :---: | :--- | :---: |
| 4.1 | Easy | $30 \%$ |
| 4.2 | Average | $50 \%$ |
| 4.3 | Difficult | $20 \%$ |
| Total |  | $\mathbf{1 0 0 \%}$ |

5. Scheme of Options :
(i) There will be no overall option. However, internal options may be there.
(ii) The alternate questions given by way of choice should be based on the same objective and the same unit. It should have the same anticipated difficulty level and length of answer, as far as practicable.

## 6. Time Estimation

| Sl/no. | Form of questions | No. of questions | Mins./Qnts. | Total |
| :---: | :--- | :---: | :---: | :---: |
| 6.1 | Objectives | 16 | 01 | 16 |
| 6.2 | Short Answer | 10 | 03 | 30 |
| 6.3 | Long Answer I | 05 | 10 | 50 |
| 6.4 | Long Answer II | 04 | 18 | 72 |
| Total |  | $\mathbf{3 5}$ |  | $\mathbf{1 6 8}$ |

7. Sample Blue Print

| Forms of Question/ Topic | Knowledge |  |  |  | Comprehension |  |  |  | Expression |  |  |  | HOTS |  |  |  | Evaluation |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{\|c\|c\|} \hline \text { Obj } \\ (\mathrm{lm}) \end{array}$ | $\begin{gathered} \mathrm{SA} \\ (2 \mathrm{~m}) \end{gathered}$ | $\begin{aligned} & \mathrm{LAI} \\ & 4(\mathrm{~m}) \end{aligned}$ | $\left.\begin{array}{\|l\|} \hline \mathrm{LAII} \\ (6 \mathrm{~m}) \end{array} \right\rvert\,$ | $\begin{gathered} \text { Obj } \\ (\mathrm{lm}) \end{gathered}$ | $\begin{array}{\|l} \hline \mathrm{SA} \\ (2 \mathrm{~m}) \end{array}$ | $\begin{aligned} & \mathrm{LAI} \\ & 4(\mathrm{~m}) \end{aligned}$ | $\binom{\mathrm{LA} I I}{(6 \mathrm{~m})}$ | $\begin{gathered} 0 \mathrm{obj} \\ (\mathrm{~lm}) \end{gathered}$ | $\begin{gathered} \mathrm{SA} \\ (2 \mathrm{~m}) \end{gathered}$ | $\begin{aligned} & \text { LAI } \\ & 4(\mathrm{~m}) \end{aligned}$ | LA II $(6 \mathrm{~m})$ | $\begin{gathered} \text { Obj } \\ (1 \mathrm{~m}) \end{gathered}$ | $\begin{array}{\|c\|} \hline \mathrm{SA} \\ (2 \mathrm{~m}) \end{array}$ | $\begin{aligned} & \mathrm{LAI} \\ & 4(\mathrm{~m}) \end{aligned}$ | $\begin{aligned} & \text { LA II } \\ & (6 \mathrm{~m}) \end{aligned}$ | $\begin{gathered} \text { Obj } \\ (\mathrm{lm}) \end{gathered}$ | $\begin{gathered} \text { SA } \\ (2 \mathrm{~m}) \end{gathered}$ | $\begin{aligned} & \text { LA I } \\ & 4(\mathrm{~m}) \end{aligned}$ | $\begin{gathered} \text { LAII } \\ (6 \mathrm{~m}) \end{gathered}$ |  |
| Poetry | 2(2) |  |  |  | 2 (2) | 2(1) |  |  |  |  |  | 6 (1) |  |  | 4(1) |  |  | 2(1) |  |  | 18(8) |
| Prose | 2(2) |  |  |  | 2(2) | 2(1) |  |  |  |  |  | 6 (1) |  |  | 4(1) |  |  | 2(1) |  |  | 18(8) |
| Drama | 2(2) | 2(1) |  |  |  |  |  |  |  |  | 4(1) |  |  | 2(1) |  |  |  |  |  |  | 10(5) |
| Fiction | 2(2) | 2(1) |  |  |  |  | 4(1) |  |  |  |  |  |  | 2(1) |  |  |  |  |  |  | 10(5) |
| Grammar \& Composition | 2(2) | 2(1) |  |  | 2(2) |  | 4(1) |  |  |  |  | 6 (1) |  |  |  |  |  |  |  |  | 16(7) |
| Rapid Reader |  |  |  |  |  | 2(1) |  |  |  |  |  | 6(1) |  |  |  |  |  |  |  |  | 8 (2) |
| Sub - total | 10(10) | 6(3) |  |  | 6 (6) | 6(3) | 8(2) |  |  |  | 4(1) | 24(4) |  | 4(2) | 8(2) |  |  | 4(2) |  |  | 30(35) |
| Total | 16(13) |  |  |  | 20(11) |  |  |  | 28(5) |  |  |  | 12(4) |  |  |  | 4(2) |  |  |  |  |

Note: 1) The figure in the bracket denotes the number of questions
2) This is only a sample Blue Print. The question setter may develop his/her own Blue Print as per the question design

| Subject | $:$ | Mizo |
| :--- | :--- | :--- |
| Class | $:$ | XII |


| Max. Marks | $:$ | $\mathbf{8 0}$ |
| :--- | :--- | :--- | :--- |
| Time | $:$ | $\mathbf{3}$ hours |
| No. of Paper | $:$ | $\mathbf{1}($ One $)$ |

1. Weightage to Objectives of Learning :

| Sl/no. | Learning Objectives | Marks | Percentage |
| :---: | :--- | :---: | :---: |
| 1.1 | Knowledge : <br> Remembering of previously learned material/recall <br> data, fact, or information. Key words may be who, <br> what, when, which, how, name, relate, define, term, <br> tell, select. | 16 | $20 \%$ |
| 1.2 | Comprehension : <br> Understanding the meaning, translation, interpretation <br> of instruction and problem. Key words may be <br> compare, explain, relate, summarize, rewrite, <br> distinguish, interpret, translate, show. | 20 | $25 \%$ |
| 1.3 | Expression : <br> Ability to use learned material through the application <br> of rules, methods, concepts, principles, laws and <br> theories so that the entire organizational structure may <br> be understood. Key words may be apply, build, <br> construct, choose, demonstrate, discover, utilize, <br> solve, provide an example, use given content to <br> interpret. | 28 | $35 \%$ |
|  | Higher Order thinking Skills (HOTS) / Synthesis : <br> Ability to combine facts, ideas or information to make <br> a new whole. Key words may be analyze, compare, <br> contrast, classify, elaborate, explain, summarize, write, <br> differentiate between different pieces of information. | 12 | $15 \%$ |
| 1.5 | Evaluation : <br> Key words may be appraise, compare, contrast, <br> conclude, criticize, determine, evaluate, example, <br> justify, interpret, relate, summarize. | 04 | $5 \%$ |

2. Weightage to Form of Questions :

| Sl/no. | Form of Questions | No. of Qnts | Marks for each qnts | Total Marks |
| :---: | :--- | :---: | :---: | :---: |
| 2.1 | Objective Type | 16 | 1 | 16 |
| 2.2 | Short Answer | 10 | 2 | 20 |
| 2.3 | Long Answer I | 05 | 4 | 20 |
| 2.4 | Long Answer II | 04 | 6 | 24 |
| Total |  | $\mathbf{3 5}$ |  | $\mathbf{8 0}$ |

3. Weightage to Content Area :

| Sl/no. | Unit / Area of learning | Marks |
| :---: | :---: | :---: |
| 3.1 | HLA ( Poetry) <br> Suggested Break-up of Marks | $\begin{gathered} \hline \mathbf{1 8} \text { Marks } \\ 6+4+2+2+1+1+1+1 \end{gathered}$ |
| 3.2 | THU (Prose) Suggested Break-up of Marks | $\begin{gathered} \hline \mathbf{1 8} \text { Marks } \\ 6+4+2+2+1+1+1+1 \end{gathered}$ |
| 3.3 | LEMCHAN (Drama) Suggested Break-up of Marks | $\begin{gathered} \hline 10 \text { Marks } \\ 4+2+2+1+1 \\ \hline \end{gathered}$ |
| 3.4 | THAWNTHU (Fiction) <br> Suggested Break-up of Marks | $\begin{gathered} 10 \text { Marks } \\ 4+2+2+1+1 \end{gathered}$ |
| 3.5 | GRAMMAR \& COMPOSITION Suggested Break-up of Marks | 16 Marks |
|  | a. Adverb | $1+1=2$ |
|  | b. TawngUpa(Idioms and phrases) | $1+1+2=4$ |
|  | c. Letter Writing | 4 |
|  | d. Essay Writing | 6 |
| 3.6 | RAPID READER <br> Suggested Break-up of Marks | $\begin{gathered} 8 \text { Marks } \\ 6+2=8 \end{gathered}$ |
| Total |  | 80 |

4. Weightage to Difficulty Level of Questions:

| Sl/no. | Level of Question | Percentage |
| :---: | :--- | :---: |
| 4.1 | Easy | $30 \%$ |
| 4.2 | Average | $50 \%$ |
| 4.3 | Difficult | $20 \%$ |
| Total |  | $\mathbf{1 0 0 \%}$ |

5. Scheme of Option :
(i) There will be no overall choice. However, internal options may be there.
(ii) The alternate questions given by way of choice should be based on the same objective and the same unit. It should have the same anticipated difficulty level and length of answer, as far as practicable.

## 6. Time Estimation

| Sl/no. | Form of questions | No. of questions | Mins./Qnts. | Total |
| :---: | :--- | :---: | :---: | :---: |
| 6.1 | Objectives | 16 | 01 | 16 |
| 6.2 | Short Answer | 10 | 03 | 30 |
| 6.3 | Long Answer I | 05 | 10 | 50 |
| 6.4 | Long Answer II | 04 | 18 | 72 |
| Total |  | $\mathbf{3 5}$ |  | $\mathbf{1 6 8}$ |

7. Sample Blue Print

| Forms of Question/ Topic | Knowledge |  |  |  | Comprehension |  |  |  | Expression |  |  |  | HOTS |  |  |  | Evaluation |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \text { Obj } \\ (\mathrm{lm}) \end{gathered}$ | $\begin{gathered} \text { SA } \\ (2 \mathrm{~m}) \end{gathered}$ | $\left\|\begin{array}{l} \mathrm{LA} \text { I } \\ 4(\mathrm{~m}) \end{array}\right\|$ | $\left\|\begin{array}{c} \text { LA II } \\ (6 \mathrm{~m}) \end{array}\right\|$ | $\begin{gathered} \text { Obj } \\ (\mathrm{lm}) \end{gathered}$ | $\begin{gathered} \mathrm{SA} \\ (2 \mathrm{~m}) \end{gathered}$ | $\begin{aligned} & \mathrm{LA} \text { I } \\ & 4(\mathrm{~m}) \end{aligned}$ | $\left\|\begin{array}{c} \text { LA II } \\ (6 \mathrm{~m}) \end{array}\right\|$ | $\begin{gathered} 0 \mathrm{Oj} \\ (\mathrm{~lm}) \end{gathered}$ | $\begin{gathered} \mathrm{SA} \\ (2 \mathrm{~m}) \end{gathered}$ | $\begin{aligned} & \mathrm{LA} I \\ & 4(\mathrm{~m}) \end{aligned}$ | $\begin{aligned} & \text { LA II } \\ & (6 \mathrm{~m}) \end{aligned}$ | Obj | $\begin{gathered} \mathrm{SA} \\ (2 \mathrm{~m}) \end{gathered}$ | $\begin{aligned} & \text { LA I } \\ & 4(\mathrm{~m}) \end{aligned}$ | $\left.\begin{gathered} \text { LA II } \\ (6 \mathrm{~m}) \end{gathered} \right\rvert\,$ | $\begin{gathered} \text { Obj } \\ \text { (1m) } \end{gathered}$ | $\begin{gathered} \mathrm{SA} \\ (2 \mathrm{~m}) \end{gathered}$ | $\begin{aligned} & \text { LA I } \\ & 4(\mathrm{~m}) \end{aligned}$ | $\begin{gathered} \text { LA II } \\ (6 \mathrm{~m}) \end{gathered}$ |  |
| Poetry | 2(2) |  |  |  | 2(2) | 2(1) |  |  |  |  |  | 6(1) |  |  | 4(1) |  |  | 2(1) |  |  | 18(8) |
| Prose | 2(2) |  |  |  | 2(2) | 2(1) |  |  |  |  |  | 6 (1) |  |  | 4(1) |  |  | 2(1) |  |  | 18(8) |
| Drama | 2(2) | 2(1) |  |  |  |  |  |  |  |  | 4(1) |  |  | 2(1) |  |  |  |  |  |  | 10(5) |
| Fiction | 2(2) | 2(1) |  |  |  |  | 4(1) |  |  |  |  |  |  | 2(1) |  |  |  |  |  |  | 10(5) |
| Grammar \& Composition | 2(2) | 2(1) |  |  | 2(2) |  | 4(1) |  |  |  |  | 6 (1) |  |  |  |  |  |  |  |  | 16(7) |
| Rapid Reader |  |  |  |  |  | 2(1) |  |  |  |  |  | 6(1) |  |  |  |  |  |  |  |  | 8(2) |
| Sub - total | 10(10) | 6(3) |  |  | 6(6) | $6(3)$ | 8(2) |  |  |  | 4(1) | 24(4) |  | 4(2) | $8(2)$ |  |  | 4(2) |  |  | 80(35) |
| Total | 16(13) |  |  |  | 20(11) |  |  |  | 28(5) |  |  |  | 12(4) |  |  |  | 4(2) |  |  |  |  |

Note: 1) The figure in the bracket denotes the number of questions
2) This is only a sample Blue Print. The question setter may develop his/her own Blue Print as per the question design

| Subject | $:$ | Political Science | Max. Marks | $:$ | $\mathbf{8 0}$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Class | $:$ | XI | Time | $:$ | $\mathbf{3}$ hours |
|  |  |  | No. of Paper | $:$ | $\mathbf{1 ( O n e )}$ |

1. Weightage to Objectives of Learning :

| Sl/no. | Learning Objectives | Marks | Percentage |
| :---: | :--- | :---: | :---: |
| 1.1 | Knowledge : <br> Remembering of previously learned material/recall data, <br> fact, or information. Key words may be who, what, <br> when, which, how, name, relate, define, term, tell, <br> select. | 24 | $30 \%$ |
| 1.2 | Understanding : <br> Understand the meaning, translation, interpretation of <br> instruction and problem. Key words may be compare, <br> explain, relate, summarize, rewrite, distinguish, <br> interpret, translate, show. | 24 | $30 \%$ |
| 1.3 | Application : <br> Ability to use learned material through the application <br> of rules, methods, concepts, principles, laws and <br> theories so that the entire organizational structure may <br> be understood. Key words may be apply, build, <br> construct, choose, demonstrate, discover, utilize, solve, <br> provide an example, use given content to interpret. | 20 | $25 \%$ |
| 1.4 | Higher Order Thinking Skill (HOTS)/ Synthesis : <br> Ability to combine facts, ideas or information to make a <br> new whole. Key words may be analyze, compare, <br> contrast, classify, elaborate, explain, summarize, write, <br> differentiate between different pieces of information | 08 | $10 \%$ |
| 1.5 | Evaluation : <br> Key words may be appraise, compare, contrast, <br> conclude, criticize, determine, evaluate, explain, justify, <br> interpret, relate, summarize. | 04 | $5 \%$ |

## 2. Weightage to Form of Questions :

| Sl/no. | Form of Questions | No. of Qnts | Marks for each qnts | Total Marks |
| :---: | :--- | :---: | :---: | :---: |
| 2.1 | Objective Type | 16 | 01 | 16 |
| 2.2 | Short Answer I | 06 | 02 | 12 |
| 2.3 | Short Answer II | 05 | 04 | 20 |
| 2.4 | Long Answer | 04 | 08 | 32 |
| Total |  | $\mathbf{3 1}$ | $\mathbf{8 0}$ |  |

3. Weightage to Content Area :

Sl/no.
Part A :
3.1
3.2
3.3
3.4
3.5
3.6
3.7
3.8
3.9

Unit
Indian Constitution at work
Constitution Why \& How
Rights in the Indian Constitution
$\} U N I T I \quad 08$
Election and Representation
Executive


UNIT II 08
Legislature
Judiciary
UNIT III
08
Federalism
Local Government
Marks

Constitution as a living document $\}$ UNITIV10

UNIT V 06 40

Part B :
3.10
3.11
3.12
3.13
3.14
3.15
3.16
3.17
3.18

Political Theory
Marks
$\left.\begin{array}{l}\text { Political Theory: An Introduction } \\ \text { Freedom }\end{array}\right\}$ UNIT VI 08 Freedom
$\}$ UNIT VII
10
Equality
Social Justice
$\}$
UNIT VIII
10
Citizenship
$\}$
UNITIX
08
Secularism
Peace

|  | UNITX | 04 |
| :--- | :---: | :---: |
| Sub-Total | $\mathbf{4 0}$ |  |
| Grandtotal |  | $\mathbf{8 0}$ |

Grandtotal
4. Weightage to Difficulty Level of Questions :

| Sl/no. | Level of Question | Percentage |
| :---: | :--- | :---: |
| 4.1 | Easy | $30 \%$ |
| 4.2 | Average | $50 \%$ |
| 4.3 | Difficult | $20 \%$ |
| Total |  | $\mathbf{1 0 0 \%}$ |

## 5. Scheme of Option :

(i) Internal choice will be provided in all 8 marks questions; each such question shall have an alternate question.
(ii) The alternate questions given by way of choice should be based on the same objective and the same unit. It should have the same anticipated difficulty level and length of answer, as far as practicable.
6. Sample Blue Print

| Forms of Question/ Topic |  | Knowledge 30\% 24 Mraks |  |  |  | Understanding 30\% 24 Marks |  |  |  | Application 25\% 20 Marks |  |  |  | HOTS 10\%8 Marks |  |  |  | Evaluation 5\% 4 Marks |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{gathered} \text { Obj } \\ (\mathrm{lm}) \end{gathered}$ | $\begin{aligned} & \text { SA I } \\ & (2 \mathrm{~m}) \end{aligned}$ | $\left\|\begin{array}{c} \text { SA II } \\ (4 \mathrm{~m}) \end{array}\right\|$ | $\begin{gathered} \text { LA } \\ (8 \mathrm{~m}) \end{gathered}$ | $\begin{gathered} \text { Obj } \\ (\mathrm{lm}) \end{gathered}$ | $\begin{aligned} & \mathrm{SA} \text { I } \\ & (2 \mathrm{~m}) \end{aligned}$ | $\begin{aligned} & \text { SA II } \\ & (4 \mathrm{~m}) \end{aligned}$ | $\begin{gathered} \text { LA } \\ (8 \mathrm{~m}) \end{gathered}$ | $\begin{aligned} & \text { Obj } \\ & (\mathrm{lm}) \end{aligned}$ | $\left.\begin{aligned} & \text { SA I } \\ & (2 \mathrm{~m}) \end{aligned} \right\rvert\,$ | $\begin{aligned} & \text { SA II } \\ & (4 \mathrm{~m}) \end{aligned}$ | $\left.\begin{gathered} \text { LA } \\ (8 \mathrm{~m}) \end{gathered} \right\rvert\,$ | $\begin{gathered} \text { Obj } \\ (1 \mathrm{~m}) \end{gathered}$ | $\begin{aligned} & \text { SA I } \\ & (2 \mathrm{~m}) \end{aligned}$ | $\begin{aligned} & \text { SA II } \\ & (4 \mathrm{~m}) \end{aligned}$ | $\begin{gathered} \text { LA } \\ (8 \mathrm{~m}) \end{gathered}$ | $\begin{gathered} \mathrm{Obj} \\ (\mathrm{~lm}) \end{gathered}$ | $\begin{aligned} & \text { SA I } \\ & (2 \mathrm{~m}) \end{aligned}$ | $\begin{aligned} & \text { SA II } \\ & (4 \mathrm{~m}) \end{aligned}$ | $\left.\begin{gathered} \text { LA } \\ (8 \mathrm{~m}) \end{gathered} \right\rvert\,$ |  |
| Unit 1 | Constitution Why \& How <br> Rights in the Indian Constitution |  | 2(1) |  |  | 1(1) |  |  |  | 1(1) |  |  |  |  |  | 4(1) |  |  |  |  |  | 8(4) |
| Unit 2 | Election and Representation <br> Executive | 1(1) |  |  |  | 1(1) | 2(1) | 4(1) |  |  |  |  |  |  |  |  |  |  |  |  |  | 8(4) |
| Unit 3 | Lgislature <br> Judiciary |  |  |  |  |  |  |  | 8(1) |  |  |  |  |  |  |  |  |  |  |  |  | 8(1) |
| Unit 4 | Federalism <br> Local Government | 1(1) |  |  |  |  |  |  |  |  |  |  | 8(1) | 1(1) |  |  |  |  |  |  |  | 10(3) |
| Unit 5 | Constitution as a living document |  | 2(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4(1) |  | 6(2) |
| Unit 6 | Political Theory: An Introduction Freedom | 2(2) |  |  |  | 2(2) | 2(1) |  |  |  |  |  |  | 2(2) |  |  |  |  |  |  |  | 8(7) |
| Unit 7 | Equality <br> Social Justice |  | 2(1) |  | 8(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 10(2) |
| Unit 8 | Rights <br> Citizenship | 2(2) |  |  |  |  |  | 4(1) |  | 1(1) | 2(1) |  |  | 1(1) |  |  |  |  |  |  |  | 10(6) |
| Unit 9 | Ntionalism <br> Secularism |  |  |  |  |  |  |  |  |  |  |  | 8(1) |  |  |  |  |  |  |  |  | 8(1) |
| Unit 10 | Peace |  |  | 4(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4(1) |
|  | Sub - total | 6(6) | 6(3) | 4(1) | 8(1) | 4(2) | 4(2) | 8(2) | 8(1) | 2(2) | 2(1) |  | 16(2) | 4(4) |  | 4(1) |  |  |  | 4(1) |  | 80(31) |
|  | Total | 24(11) |  |  |  | 24(9) |  |  |  | 20(5) |  |  |  | 8(5) |  |  |  | 4(1) |  |  |  |  |

[^0]2) This is only a sample Blue Print. The question setter may develop his/her own Blue Print as per the question design

| Subject | $:$ | Political Science |
| :--- | :--- | :--- |
| Class | $:$ | XII |


| Max. Marks | $:$ | $\mathbf{8 0}$ |
| :--- | :--- | :--- | :--- |
| Time | $:$ | $\mathbf{3}$ hours |
| No. of Paper | $:$ | $\mathbf{1}($ One $)$ |

1. Weightage to Objectives of Learning :

| Sl/no. | Learning Objectives | Marks | Percentage |
| :---: | :--- | :---: | :---: |
| 1.1 | Knowledge : <br> Remembering of previously learned material/recall data, <br> fact, or information. Key words may be who, what, <br> when, which, how, name, relate, define, term, tell, <br> select. | 24 | $30 \%$ |
| 1.2 | Understanding : <br> Understand the meaning, translation, interpretation of <br> instruction and problem. Key words may be compare, <br> explain, relate, summarize, rewrite, distinguish, <br> interpret, translate, show. | 24 | $30 \%$ |
| 1.3 | Application : <br> Ability to use learned material through the application <br> of rules, methods, concepts, principles, laws and <br> theories so that the entire organizational structure may <br> be understood. Key words may be apply, build, <br> construct, choose, demonstrate, discover, utilize, solve, <br> provide an example, use given content to interpret. | 20 | $25 \%$ |
| 1.4 | Higher Order Thinking Skill (HOTS)/ Synthesis : <br> Ability to combine facts, ideas or information to make a <br> new whole. Key words may be analyze, compare, <br> contrast, classify, elaborate, explain, summarize, write, <br> differentiate between different pieces of information | 08 | $10 \%$ |
|  | Evaluation : <br> Key words may be appraise, compare, contrast, <br> conclude, criticize, determine, evaluate, explain, justify, <br> interpret, relate, summarize. | 04 | $5 \%$ |

2. Weightage to Form of Questions :

| Sl/no. | Form of Questions | No. of Qnts | Marks for each qnts | Total Marks |
| :---: | :--- | :---: | :---: | :---: |
| 2.1 | Objective Type | 16 | 01 | 16 |
| 2.2 | Short Answer I | 06 | 02 | 12 |
| 2.3 | Short Answer II | 05 | 04 | 20 |
| 2.4 | Long Answer | 04 | 08 | 32 |
| Total |  | $\mathbf{3 1}$ |  | $\mathbf{8 0}$ |

## 3. Weightage to Content Area :

Sl/no. Part A :
3.1
3.2
3.3
3.4
3.5
3.6
3.7
3.8

Part B :
3.9
3.10
3.11
3.12
3.13
3.14
3.15
3.7

## Unit

Marks
Contemporary World Politics
Cold War Era in World Politics
Disintegration of the 'Second World' And the Collapse of Bipolarity

US Dominance in World Politics Alternative centres of Economic and Political Power

UNIT II

International Organizations in a unipolar world
Security in Contemporary World
$\}$ UNIT III
08

Environment and Natural Resources
In Global Politics
Globalisation and its Critics
Sub-Total
$\}$ UNITIV 08

Politics in India Since Independence
40

Nation-Building and its Problems
Era of One Party Dominance
$\}$ UNIT V

Marks

India's External Relations
UNIT VI
06
Crisis of the Constitutional Order Regional Aspirations and Conflicts
-Total40
Grand total ..... 80

## 4. Weightage to Difficulty Level of Questions :

| Sl/no. | Level of Question | Percentage |
| :---: | :--- | :---: |
| 4.1 | Easy | $30 \%$ |
| 4.2 | Average | $50 \%$ |
| 4.3 | Difficult | $20 \%$ |
| Total |  | $\mathbf{1 0 0 \%}$ |

5. Scheme of Options:
(i) Internal choice will be provided in all 8 mark questions, each question shall have an alternate question.
(ii) The alternate questions given by way of choice should be based on the same objective and the same unit. It should have the same anticipated difficulty level and length of answer, as far as practicable.
6. Sample Blue Print

| Forms of Question/ Topic |  | Knowledge 30\% 24 Mraks |  |  |  | Understanding 30\% 24 Marks |  |  |  | Application 25\% 20 Marks |  |  |  | HOTS 10\% <br> 8 Marks |  |  |  | $\begin{gathered} \text { Evaluation 5\% } \\ 4 \text { Marks } \end{gathered}$ |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{aligned} & \mathrm{Obj} \\ & (\mathrm{~lm}) \end{aligned}$ | $\begin{aligned} & \text { SA I } \\ & (2 \mathrm{~m}) \end{aligned}$ | $\left\|\begin{array}{c} \text { SA II } \\ (4 \mathrm{~m}) \end{array}\right\|$ | $\begin{gathered} \text { LA } \\ (8 \mathrm{~m}) \end{gathered}$ | $\begin{gathered} \mathrm{Obj} \\ (\mathrm{~lm}) \end{gathered}$ | $\begin{aligned} & \text { SA I } \\ & (2 \mathrm{~m}) \end{aligned}$ | $\left\|\begin{array}{l} \text { SA II } \\ (4 \mathrm{~m}) \end{array}\right\|$ | $\begin{gathered} \text { LA } \\ (8 \mathrm{~m}) \end{gathered}$ | $\begin{gathered} \mathrm{Obj} \\ (1 \mathrm{~m}) \end{gathered}$ | $\begin{aligned} & \text { SA I } \\ & (2 \mathrm{~m}) \end{aligned}$ | SA II <br> (4m) | $\left.\begin{gathered} \mathrm{LA} \\ (8 \mathrm{~m}) \end{gathered} \right\rvert\,$ | $\begin{gathered} \mathrm{Obj} \\ \text { (1m) } \end{gathered}$ | $\begin{aligned} & \text { SA I } \\ & (2 \mathrm{~m}) \end{aligned}$ | SA II <br> (4m) | $\begin{gathered} \text { LA } \\ (8 \mathrm{~m}) \end{gathered}$ | $\begin{gathered} \text { Obj } \\ (\mathrm{lm}) \end{gathered}$ | $\begin{aligned} & \mathrm{SA} \mathrm{I} \\ & (2 \mathrm{~m}) \end{aligned}$ | SA II <br> (4m) | $\begin{gathered} \text { LA } \\ (8 \mathrm{~m}) \end{gathered}$ |  |
|  | Cold war Era in World Politics | 1(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Unit 1 | Disintegration of the Second world and The Collapse of Bipolarity |  |  |  |  |  | 2(1) |  |  | 1(1) |  |  | 8(1) |  |  |  |  |  |  |  |  | 12(4) |
| Unit 2 | US Dominance in World Politics <br> Alternative centres of Economic and <br> Political power |  |  | 4(1) |  |  |  |  | 8(1) |  |  |  |  |  |  |  |  |  |  |  |  | 12(2) |
| Unit 3 | International Organisations in a <br> unipolar world$\|$Security in Contemporary World | 2(2) |  |  |  | 1(1) |  | 4(1) |  | 1(1) |  |  |  |  |  |  |  |  |  |  |  | 8(5) |
| Unit 4 | Environment and Natural Resources <br> in Global Politics <br> Globalisation and its Critics |  | 2(1) |  |  | 2(2) |  |  |  |  |  |  |  |  |  | 4(1) |  |  |  |  |  | 8(4) |
| Unit 5 | Nation - Building and its Problems Era of one Party Dominance | 1(1) |  |  |  | 1(1) | 2(1) |  |  |  | 2(1) |  |  | 2(2) | 2(1) |  |  |  |  |  |  | 10(7) |
| Unit 6 | India's External Relations | 1(1) |  |  |  |  |  | 4(1) |  |  |  |  |  |  |  |  |  | 1(1) |  |  |  | 6(3) |
| Unit 7 | Crisis of the Constitutional Order Regional aspirations and conflicts | 1(1) |  |  |  |  |  |  |  |  |  |  | 8(1) |  |  |  |  | 1(1) | 2(1) |  |  | 12(4) |
| Unit 8 | Rise of New Social Movements Recent Developments in Indian Politics |  |  | 4(1) | 8(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 12(2) |
|  | Sub - total | 6(6) | 2(1) | 8(2) | 8(1) | 4(4) | 4(2) | 8(2) | 8(1) | 2(2) | 2(1) |  | 16(2) | 2(2) | 2(1) | 4(1) |  | 2(2) | 2(1) |  |  | 80(31) |
|  | Total | 24(10) |  |  |  | 24(9) |  |  |  | 20(5) |  |  |  | 8(4) |  |  |  | 4(3) |  |  |  |  |

[^1]2) This is only a sample Blue Print. The question setter may develop his/her own Blue Print as per the question design

| Subject | $:$ | History | Max. Marks | $:$ | $\mathbf{8 0}$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Class | $:$ | XI | Time | $:$ | $\mathbf{3}$ hours |
|  |  |  | No. of Paper | $:$ | $\mathbf{1 ( O n e )}$ |

1. Weightage to Objectives of Learning :

| Sl/no. | Learning Objectives | Marks | Percentage |
| :---: | :--- | :---: | :---: |
| 1.1 | Knowledge : <br> Knowledge based simple recall questions, to know <br> specific facts, terms, concepts, principles or <br> identify, define, list/state the information. | 24 | $30 \%$ |
| 1.2 | Understanding : <br> Comprehension to be familiar with meaning, and to <br> understand conceptually, interpret, compare, <br> discuss, contrast, explain, classify, paraphrase the <br> information. | 24 | $30 \%$ |
| 1.3 | Application : <br> Use abstract information in concrete situation, to <br> apply knowledge to new situation, use given <br> content to interpret a situation, provide an example. | 10 | $13 \%$ |
| 1.4 | Higher Order Thinking Skills (HOTS) : <br> Analysis \& Synthesis - Classify, apply, compare, <br> contrast, or differentiate between, different pieces <br> of information; organize and/or integrate unique <br> pieces of information from a variety of sources. | 12 | $15 \%$ |
| 1.5 | Evaluation : <br> Appraise, argue, judge, support, critique, and/or <br> justify the value or worth of a decision or <br> to predict outcomes. | 5 | $6 \%$ |
| 1.6 | Map Skill | $\mathbf{1 0 0 \%}$ |  |

## 2. Weightage to Form of Questions :

| Sl/no. | Form of Questions | No. of Questions | Marks for each question | Total Marks |
| :---: | :--- | :---: | :---: | :---: |
| 2.1 | Objective Type | 16 | 1 | 16 |
| 2.2 | Short Answer I | 08 | 2 | 16 |
| 2.3 | Short Answer II | 06 | 3 | 18 |
| 2.4 | Map Skill | 01 | 5 | 05 |
| 2.5 | Long Answer | 05 | 5 | 25 |
| $r$ | $\mathbf{3 6}$ |  | $\mathbf{8 0}$ |  |

## 3. Weightage to Content Area :

| Sl/no. | Topic | Marks |
| :---: | :---: | :---: |
| 3.1 | Theme 1: From the beginning of time | 15 |
|  | Theme 2 : Early Cities |  |
| 3.2 | Theme 3: An Empire across the continents | $20$ |
|  | Theme 4 : The Central Islamic Lands |  |
|  | Theme 5: Nomadic Empires |  |
| 3.3 | Theme 6: The Three Orders | $20$ |
|  | Theme 7: Changing cultural traditions |  |
|  | Theme 8: Confrontation of Cultures |  |
| 3.4 | Theme 9: The Industrial Revolution | -6 20 |
|  | Theme 10 : Displacing Indigenous People |  |
|  | Theme 11: Paths to Modernisation |  |
| 3.5 | Map Work | 05 |
|  | Total | 80 |

## 4. Weightage to Difficulty Level of Questions :

| Sl/no. | Level of Question | Percentage |
| :---: | :--- | :---: |
| 4.1 | Easy | $30 \%$ |
| 4.2 | Average | $50 \%$ |
| 4.3 | Difficult | $20 \%$ |
| Total |  | $\mathbf{1 0 0 \%}$ |

## 5. Scheme of option :

(i) There will be no overall option. However, alternate questions may be provided in all long answer questions and short answer type II (3 marks) questions.
(ii) There shall be at least one question of LA type, one question of SAI type and two questions from SA II type and at least 3 VSA (Objective type) questions from each section.
(iii) The alternative questions given by way of choices should be based on the same objective and the same unit. It should have the same anticipated difficulty level and length of answer, as far as practicable.
(iv) Map questions shall be set out of the maps given in the textbooks only.
6. Sample Blue Print

| Forms of Question/ Topic | Knowledge |  |  |  | Understanding |  |  |  | Application |  |  |  | HOTS |  |  |  | Evaluation |  |  |  | Map <br> Skill | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Obj | SA I | SA II | LA I | Obj | SA I | SA II | LA I | Obj | SA I | SA II | LA I | Obj | SA I | SA II | LA I | Obj | SA I | SA II | LA I |  |  |
| SECTION I : EARLY SOCIETIES | 1(1) | 2(1) | 3(1) | 5(1) | 1(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Theme 1: From the beginning of time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Theme 2 : Early Cities |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3(1) |  |  |  |  |  |  | 15(6) |
| SECTION II : EMPIRES | 1(1) | 2(1) | 3(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Theme 3: An Empire across the continents |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Theme 4 : The Central Islamic Lands |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Theme 5: Nomadic Empires |  |  |  |  | 3(3) | 2(1) |  |  | 2(2) |  |  |  | 2(2) |  |  |  |  |  |  | 5(1) |  | 20(12) |
| SECTION III : CHANGING TRADITIONS | 1(1) | 2(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Theme 6: The Three Orders |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Theme 7 : Changing cultural traditions |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Theme 8: Confrontation of Cultures |  |  |  |  |  |  | 3(1) | 5(1) | 1(1) |  | 3(1) |  |  |  |  | 5(1) |  |  |  |  |  | 20(7) |
| SECTOIN IV : TOWARDS MODERNISATION | 2(2) | 2(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Theme 9 : The Industrial Revolution |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Theme 10 : Displacing Indigenous People |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Theme 11: Paths to Modernisation |  |  |  |  | 1(1) | 4(2) |  | 5(1) | 1(1) |  | 3(1) |  |  | 2(1) |  |  |  |  |  |  |  | 20(10) |
| Map Work |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5(1) | 5(1) |
| Sub - total | 5(5) | 8(4) | 6(2) | 5(1) | 5(5) | 6(3) | 3(1) | 10(2) | 4(4) |  | 6(2) |  | 2(2) | 2(1) | 3(1) | 5(1) |  |  |  | 5(1) | 5(1) | 80(36) |
| Total | 24(12) |  |  |  | 24(11) |  |  |  | 10(6) |  |  |  | 12(5) |  |  |  | 5(1) |  |  |  | 5(1) |  |

Note: 1) The figures in the bracket denotes the number of questions.
2) This is only a sample Blue Print. The question setter may develop his/her own Blue Print as per the question design.

| Subject | $:$ | History |
| :--- | :--- | :--- |
| Class | $:$ | XII |


| Max. Marks | $:$ | 80 |
| :--- | :--- | :--- |
| Time | $:$ | 3 hours |
| No. of Paper | $:$ | $\mathbf{1}($ One $)$ |

1. Weightage to Objectives of Learning :

| Sl/no. | Learning Objectives | Marks | Percentage |
| :---: | :--- | :---: | :---: |
| 1.1 | Knowledge : <br> Knowledge based simple recall questions, to know <br> specific facts, terms, concepts, principles, identify, <br> define, or list/state the information. | 24 | $30 \%$ |
| 1.2 | Understanding: <br> Comprehension - to be familiar with meaning, and <br> to understand conceptually, interpret, compare, <br> discuss, contrast, explain, classify, paraphrase the <br> information. | 24 | $30 \%$ |
| 1.3 | Application: <br> Use abstract information in concrete situation, to <br> apply knowledge to new situation, use given <br> content to interpret a situation, provide an example | 10 | $13 \%$ |
| 1.4 | Higher Order Thinking Skills (HOTS) : <br> Analysis \& synthesis - Classify, apply, compare, <br> contrast, or differentiate between, different pieces <br> of information; organize and/or integrate unique <br> pieces of information from a variety of sources. | 12 | $15 \%$ |
| 1.5 | Evaluation : <br> Appraise, argue, judge, support, critique, and/or <br> justify the value or worth of a decision or <br> to predict outcomes. | 5 | $\mathbf{6 \%}$ |
| 1.6 | Map Skill | $\mathbf{6 \%}$ |  |

2. Weightage to Form of Questions :

| Sl/no. | Form of Questions | No. of Questions | Marks for each question | Total Marks |
| :---: | :--- | :---: | :---: | :---: |
| 2.1 | Objective Type | 16 | 1 | 16 |
| 2.2 | Short Answer I | 08 | 2 | 16 |
| 2.3 | Short Answer II | 06 | 3 | 18 |
| 2.4 | Map Skill | 01 | 5 | 05 |
| 2.5 | Long Answer | 05 | 5 | 25 |
| TOTAL |  |  |  |  |
|  | $\mathbf{3 6}$ |  | $\mathbf{8 0}$ |  |

## 3. Weightage to Content Area :

| Sl/no. | Topic | Marks |
| :---: | :--- | :---: |
| 3.1 | SECTION A - Archaeology \& Ancient India <br> Units 1 - 4 | 25 |
| 3.2 | SECTION B - Medieval India <br> Units 5 - 9 | 25 |
| 3.3 | SECTION C - Modern India <br> Units 10 - 15 | 25 |
| 3.4 | Map Work | 05 |
| Total |  | $\mathbf{8 0}$ |

## 4. Weightage to Difficulty Level of Questions :

| Sl/no. | Level of Question | Percentage |
| :---: | :--- | :---: |
| 4.1 | Easy | $30 \%$ |
| 4.2 | Average | $50 \%$ |
| 4.3 | Difficult | $20 \%$ |
| Total |  | $\mathbf{1 0 0 \%}$ |

## 5. Scheme of option :

(i) There will be no overall option. However, alternate questions may be provided in all long answer questions and short answer type II (3 marks) questions.
(ii) There shall be at least one question of LA type, one question of SAI type and two questions from SA II type and at least 3 VSA (Objective type0 questions from each section.
(iii) The alternative questions given by way of choices should be based on the same objective and the same unit. It should have the same anticipated difficulty level and length of answer, as far as practicable.
(iv) Map questions shall be set out of the maps given in the textbooks only.
6. Sample Blue Print


[^2]2) This is only a sample Blue Print. The question setter may develop his/her own Blue Print as per the question design.

| Subject | $:$ | Sociology | Max. Marks | $:$ | $\mathbf{8 0}$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Class | $:$ | XI | Time | $:$ | $\mathbf{3}$ hours |
|  |  |  | No. of Paper | $:$ | $1($ One $)$ |

1. Weightage to Objectives of Learning :

| Sl/no. | Learning Objectives | Marks | Percentage |
| :---: | :--- | :---: | :---: |
| 1.1 | Knowledge : <br> Knowledge based simple recall questions, to know <br> specific facts, terms, concepts, principles, or <br> theories, identify, define, recognize, memorise, <br> locate, write, name. | 24 | $30 \%$ |
| 1.2 | Understanding : <br> Comprehension - to be familiar with meaning and <br> to understand conceptually, interpret, compare, <br> contrast, explain, Paraphrase, or interpret, <br> information, demonstrate, summarize. | 24 | $30 \%$ |
| 1.3 | Application : <br> Use abstract information in concrete situation, to <br> apply knowledge to new situations; use given <br> content to interpret a situation, provide an example, <br> or solve a problem, classify, examine and illustrate. | 12 | $15 \%$ |
|  | Higher Order Thinking Skills (HOTS) : <br> Analysis \& Synthesis - Classify, Compare, Contrast <br> or differentiate between different pieces of <br> information; organize and/or integrate unique <br> pieces of information from a variety of sources. | 16 | $20 \%$ |
|  | Evaluation : <br> Creating, Evaluation and Multi-Disciplinary, <br> Generating new ideas, product or ways of viewing <br> thing, appraise, judge and or justify, select, decide, <br> argue, recommend, assess, discuss, determine, <br> prioritize. | 4 | $5 \%$ |
|  | (100\% |  |  |

## 2. Weightage to Content Area :

| Sl/no. | Units | Marks - 40 |
| :---: | :--- | :---: |
| $\mathbf{2 . 1}$ | Part - $\boldsymbol{A}$ - Introducing Sociology |  |
| 1 | Sociology and Society | 08 |
| 2 | Terms, Concept and their use in Sociology | 08 |
| 3 | Understanding Social Institutions | 08 |
| 4 | Culture and Socialisation | 08 |
| 5 | Doing Sociology : Research Methods | 08 |
| $\mathbf{2 . 2}$ | Part $\boldsymbol{B}$ - Understanding Society | Marks - 40 |
| 6 | Social structure, Stratification and Social Process in Society | 08 |
| 7 | Social Change and Social order in Rural and Urban Society | 08 |
| 8 | Environment and Society | 08 |
| 9 | Introducing Western Sociologists | 08 |
| 10 | Indian Sociologists | 08 |
|  |  | $\mathbf{8 0}$ |

## 3. Weightage to Form of Questions :

| Sl/no. | Form of <br> Questions | No. of <br> Questions | Marks for each <br> question | Total Marks |
| :---: | :---: | :---: | :---: | :---: |
| 3.1 | Objective Type | 16 | 1 | 16 |
| 3.2 | Short Answer I | 7 | 2 | 14 |
| 3.3 | Short Answer II | 8 | 4 | 32 |
| 3.4 | Long Answer | 3 | 6 | 18 |
|  | TOTAL | $\mathbf{3 4}$ |  | $\mathbf{8 0}$ |

## 4. Weightage to Difficulty Level of Questions :

| Sl/no. | Level of Question | Percentage |
| :---: | :--- | :---: |
| 4.1 | Easy | $30 \%$ |
| 4.2 | Average | $50 \%$ |
| 4.3 | Difficult | $20 \%$ |
| Total |  | $\mathbf{1 0 0 \%}$ |

## 5. Scheme of Option :

(i) There will be no overall options in the form of 'Answer any two questions out of 4 questions from part A of 4 marks.
(ii) Internal choice (either or/ type) on a very selective basis may be given in long answer questions testing higher mental abilities.
(iii) The alternate questions given by way of choice should be based on the same objective and the same unit. It should have the same anticipated difficulty level and length of answer, as far as practicable.
6. Sample Blue Print

| Forms of Question/ Topic | Knowledge |  |  |  | Understanding |  |  |  | Application |  |  |  | HOTS |  |  |  | Evaluation |  |  |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA |  |
| Sociology and Society | 2(2) |  |  |  |  |  |  | 6(1) |  |  |  |  |  |  |  |  |  |  |  |  | 8(3) |
| Terms, Concept and their use in Sociology | 1(1) | 2(1) |  |  |  |  |  |  | 1(1) |  |  |  |  |  | 4(1) |  |  |  |  |  | 8(4) |
| Understanding Social Institutions | 1(1) | 2(1) | 4(1) |  | 1(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 8(4) |
| Culture and Socialisation | 2(2) |  |  |  |  |  |  |  |  |  |  | 6(1) |  |  |  |  |  |  |  |  | 8(3) |
| Doing Sociology : Research methods | 1(1) |  |  |  | 1(1) |  |  |  |  |  |  |  |  |  |  | 6(1) |  |  |  |  | 8(3) |
| Social structure , Stratification and Social Process in Society |  |  | 4(1) |  |  |  | 4(1) |  |  |  |  |  |  |  |  |  |  |  |  |  | 8(2) |
| Social Change and Social Order in Rural and Urban Society | 1(1) |  |  |  |  | 2(1) |  |  | 1(1) |  |  |  |  |  |  |  |  |  | 4(1) |  | 8(4) |
| Environment and Society | 1(1) |  |  |  | 1(1) | 2(1) |  |  |  |  | 4(1) |  |  |  |  |  |  |  |  |  | 8(4) |
| Introducing Western Sociologists |  | 2(1) |  |  |  | 2(1) | 4(1) |  |  |  |  |  |  |  |  |  |  |  |  |  | 8(3) |
| Indian Sociologists | 1(1) |  |  |  | 1(1) |  |  |  |  |  |  |  |  | 2(1) | 4(1) |  |  |  |  |  | 8(4) |
| Sub - Total | 10(10) | 6(3) | 8(2) |  | 4(4) | 6(3) | 8(2) | 6(1) | 2(2) |  | 4(1) | 6(1) |  | 2(1) | 8(2) | 6(1) |  |  | 4(1) |  | 80(34) |
| Total | 24(15) |  |  |  | 24(10) |  |  |  | 12(4) |  |  |  | 16(4) |  |  |  | 4(1) |  |  |  |  |

Note: 1) The figures in the bracket denotes the number of questions.
2) This is only a sample Blue Print. The question setter may develop his/her own Blue print as per the question design.

| Subject | $:$ | Sociology | Max. Marks | $:$ | $\mathbf{8 0}$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Class | $:$ | XII | Time | $:$ | $\mathbf{3}$ hours |
|  |  |  | No. of Paper | $:$ | $\mathbf{1 ( O n e )}$ |

## 1. Weightage to Objectives of Learning :

| Sl/no. | Learning Objectives | Marks | Percentage |
| :---: | :--- | :---: | :---: |
| 1.1 | Knowledge : <br> Knowledge based simple recall questions, to know <br> specific facts, terms, concepts, principles, or <br> theories, identify, define, recognize, memorise, <br> locate, write, name. | 24 | $30 \%$ |
| 1.2 | Understanding : <br> Comprehension - to be familiar with meaning and <br> to understand conceptually, interpret, compare, <br> contrast, explain, Paraphrase, or interpret, <br> information, demonstrate, summarize. | 24 | $30 \%$ |
| 1.3 | Application : <br> Use abstract information in concrete situation, to <br> apply knowledge to new situations; use given <br> content to interpret a situation, provide an example, <br> or solve a problem, classify, examine and illustrate. | 12 | $15 \%$ |
| 1.4 | Higher Order Thinking Skills (HOTS) : <br> Analysis \& Synthesis - Classify, Compare, Contrast <br> or differentiate between different pieces of <br> information; organize and/or integrate unique <br> pieces of information from a variety of sources. | 16 | $20 \%$ |
|  | Evaluation: <br> Creating, Evaluation and Multi-Disciplinary, <br> Generating new ideas, product or ways of viewing <br> thing, appraise, judge and or justify, select, decide, <br> argue, recommend, assess, discuss, determine, <br> prioritize. | 4 | $5 \%$ |

## 2. Weightage to Content Area :

| Sl/no. | Units | Marks |
| :---: | :--- | :---: |
| $\mathbf{2 . 1}$ | Part - $\boldsymbol{A}$ - Indian Society | $\mathbf{4 0}$ |
| 1. | Introducing Indian Society (Non - evaluative) | - |
| 2. | Demography Structure \& Indian Society | 08 |
| 3. | Social Institutions - Continuity and Change | 06 |
| 4. | Market as a Social Institution | 06 |
| 5. | Pattern of Social Inequality \& Exclusion | 10 |
| 6. | Challenges of Culture Diversity | 10 |
| 7. | Suggestions for Project Work (Non - Evaluative) | - |


| Sl/no. | Units | Marks |
| :---: | :--- | :---: |
| 2.2 | $\boldsymbol{P a r t} \boldsymbol{- B}$ - Change and Development in Indian Society | $\mathbf{4 0}$ |
| 8. | Structural Change | 05 |
| 9. | Cultural Change | 05 |
| 10. | The Story of Democracy | 05 |
| 11. | Change \& Development in Rural Society | 05 |
| 12. | Change \& Development in Industrial Society | 04 |
| 13. | Globalisation and Social Change | 05 |
| 14. | Mass Media and Communications | 05 |
| 15. | Social Movements | 06 |
|  |  |  |

## 3. Weightage to Form of Questions :

| Sl/no. | Form of Questions | No. of Questions | Marks for each question | Total Marks |
| :---: | :--- | :---: | :---: | :---: |
| 3.1 | Objective Type | 16 | 1 | 16 |
| 3.2 | Short Answer I | 07 | 2 | 14 |
| 3.3 | Short Answer II | 08 | 4 | 32 |
| 3.4 | Long Answer | 03 | 6 | 18 |
| TOTAL |  |  |  |  |

## 4. Weightage to Difficulty Level of Questions :

| Sl/no. | Level of Question | Percentage |
| :---: | :--- | :---: |
| 4.1 | Easy | $30 \%$ |
| 4.2 | Average | $50 \%$ |
| 4.3 | Difficult | $20 \%$ |
| Total |  | $\mathbf{1 0 0 \%}$ |

## 5. Scheme of Questions :

(i) There will be option in the form of 'Answer any two questions out of 4 questions, of Part 'A' of 4 marks.
(ii) Internal Choice (either/or type) on a very selective basis may be given in long answer questions testing higher mental abilities.
(iii) The alternate questions given by way of choice should be based on thre same objective and the same unit. It should have the same anticipated difficulty level and length of answer, as far as practicable.

Note: (i) Long answer type questions will be set from Part ' A ' only.
(ii) Evaluation - This type of questions will be set from Part 'A' only.
(iii) There shall not be more than one question of long answer type from a single chapter.
6. Sample Blue Print

| Forms of Question/ Topic | Knowledge |  |  |  | Understanding |  |  |  | Application |  |  |  | HOTS |  |  |  | Evaluation |  |  |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA |  |
| Demography Structure \& Indian Society |  | 2(1) |  |  |  | 2(1) |  |  |  |  |  |  |  |  |  |  |  |  | 4(1) |  | 8(3) |
| Social Institutions Continuity and change |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 6(1) |  |  |  |  | 6(1) |
| Market as a Social Institution | 2(2) |  |  |  |  |  |  |  |  |  |  |  |  |  | 4(1) |  |  |  |  |  | 6(3) |
| Pattern of Social Inequality \& Exclusion | 1(1) |  |  |  | 1(1) | 2(1) |  | 6(1) |  |  |  |  |  |  |  |  |  |  |  |  | 10(4) |
| Challenges of Culture Diversity | 1(1) | 2(1) |  |  | 1(1) |  |  |  |  |  |  | 6(1) |  |  |  |  |  |  |  |  | 10(4) |
| Structural Change | 1(1) |  |  |  |  |  | 4(1) |  |  |  |  |  |  |  |  |  |  |  |  |  | 5(2) |
| Cultural Change | 1(1) |  |  |  |  |  | 4(1) |  |  |  |  |  |  |  |  |  |  |  |  |  | 5(2) |
| The Story of Democracy | 1(1) |  |  |  |  |  |  |  |  |  |  |  |  |  | 4(1) |  |  |  |  |  | 5(2) |
| Change \& Development in Rural Society | 1(1) | 2(1) |  |  |  |  |  |  |  |  |  |  |  | 2(1) |  |  |  |  |  |  | 5(3) |
| Change \& Development in Industrial Society |  |  |  |  | 1(1) | 2(1) |  |  | 1(1) |  |  |  |  |  |  |  |  |  |  |  | 4(3) |
| Globalisation and Social Change | 1(1) |  |  |  |  |  |  |  |  |  | 4(1) |  |  |  |  |  |  |  |  |  | 5(2) |
| Mass Media and Communications |  |  | 4(1) |  |  |  |  |  | 1(1) |  |  |  |  |  |  |  |  |  |  |  | 5(2) |
| Social Movements | 1(1) |  | 4(1) |  | 1(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 6(3) |
| Sub - Total | 10(10) | 6(3) | 8(2) |  | 4(4) | 6(3) | 8(2) | 6(1) | 2(2) |  | 4(1) | 6(1) |  | 2(1) | 8(2) | 6(1) |  |  | 4(1) |  | 80(34) |
| Total | 24(15) |  |  |  | 24(10) |  |  |  | 12(4) |  |  |  | 16(4) |  |  |  | 4(1) |  |  |  |  |

Note : 1) The figures in the bracket denotes the number of questions.
2) This is only a sample Blue Print. The question setter may develop his/her own Blue print as per the question design.

| Subject | $:$ | Education | Max. Marks | $:$ | $\mathbf{8 0}$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Class | $:$ | XI | Time | $:$ | $\mathbf{3}$ hours |
|  |  |  | No. of Paper | $:$ | $\mathbf{1 ( O n e )}$ |

1. Weightage to Objectives of Learning :

| Sl/no. | Learning Objectives | Marks | Percentage |
| :---: | :--- | :---: | :---: |
| 1.1 | Knowledge : <br> Knowledge based simple recall questions, to know <br> specific facts, terms, concepts, principles or theories, | 24 | $30 \%$ |
| 1.2 | identification and definition | Understanding : <br> Comprehension - to be familiar with meaning and to <br> understand conceptually, interpret, compare, contrast <br> and explain | 24 |
| 1.3 | Application : <br> Interpret, discuss and provide an example, or solve a <br> problem. | $80 \%$ |  |
| 1.4 | Higher Order Thinking Skills (HOTS) : <br> Analysis and synthesis - classify, compare, contrast, <br> or differentiate between different pieces of information <br> etc. | 16 | $20 \%$ |
| 1.5 | Evaluation : <br> Appraise, judge and/or justify the value or worth of a <br> decision or outcomes | 8 | $10 \%$ |
|  | $\mathbf{8 0}$ | $\mathbf{1 0 0 \%}$ |  |

2. Weightage to Form of Questions :

| Sl/no. | Form of Questions | No. of Qnts | Marks for each qnts | Total Marks |
| :---: | :--- | :---: | :---: | :---: |
| 2.1 | Objective Type | 16 | 1 | 16 |
| 2.2 | Short Answer I | 06 | 2 | 12 |
| 2.3 | Short Answer II | 06 | 4 | 24 |
| 2.3 | Long Answer | 04 | 7 | 28 |
| $r$ | $\mathbf{3 2}$ |  | $\mathbf{8 0}$ |  |

## 3. Weightage to Content Area :

| Sl/no. | Topic | Marks |
| :---: | :--- | :---: |
| 3.1 | Concept of Education | 08 |
| 3.2 | Constitutional Provisions Relating to Education | 10 |
| 3.3 | Contemporary Issues in Indian Education | 08 |
| 3.4 | Aims of Education | 08 |
| 3.5 | Educational Ideas of Some Great Educators | 10 |
| 3.6 | Environmental Education | 10 |
| 3.7 | Value Education | 08 |
| 3.8 | Measurement and Evaluation | 08 |
| 3.9 | Fundamental Statistics | 10 |
|  |  |  |

## 4. Weightage to Difficulty Level of Questions :

| Sl/no. | Level of Question | Percentage |
| :---: | :--- | :---: |
| 4.1 | Easy | $30 \%$ |
| 4.2 | Average | $50 \%$ |
| 4.3 | Difficult | $20 \%$ |
| Total |  | $\mathbf{1 0 0 \%}$ |

## 5. Scheme of Options :

(i) Internal choice to be provided
(ii) Long Answer type : Internal choice in one question of 7 marks.
(iii) The alternate questions given by way of choice should be based on the same objective and the same unit. It should have the same anticipated difficulty level and length of answer, as far as practicable.
6. Sample Blue Print

| Forms of Question/ Topic | Knowledge |  |  |  | Understanding |  |  |  | Application |  |  |  | HOTS |  |  |  | Evaluation |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA |  |
| Concept of Education |  |  |  | 7(1) | 1(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 8(2) |
| Constitutional Provisions Relating to Education |  |  | 4(1) |  |  |  | 4(1) |  |  |  |  |  | 1(1) |  |  |  | 1(1) |  |  |  | 10(4) |
| Contemporary Issues in Indian Education | 1(1) |  |  |  |  |  |  |  |  |  |  |  |  | 2(1) |  |  | 1(1) |  | 4(1) |  | 8(4) |
| Aims of Education | 1(1) |  |  |  |  |  |  | 7(1) |  |  |  |  |  |  |  |  |  |  |  |  | 8(2) |
| Educational Ideas of Some Great Educators | 1(1) |  |  | 7(1) | 1(1) |  |  |  |  |  |  |  | 1(1) |  |  |  |  |  |  |  | 10(4) |
| Environmental Education |  |  |  |  | 1(1) | 2(1) |  |  |  |  |  |  | 1(1) |  | 4(1) |  |  | 2(1) |  |  | 10(5) |
| Value Education | 1(1) | 2(1) |  |  | 1(1) |  | 4(1) |  |  |  |  |  |  |  |  |  |  |  |  |  | 8(4) |
| Measurement and Evaluation |  |  |  |  | 1(1) |  |  |  |  |  |  |  |  |  |  | 7(1) |  |  |  |  | 8(2) |
| Fundamental Statistics |  |  |  |  |  | 2(1) |  |  | 2(2) | 2(1) | 4(1) |  |  |  |  |  |  |  |  |  | 10(5) |
| Sub - total | 4(4) | 2(1) | 4(1) | 14(2) | 5(5) | 4(2) 8(2) |  | 7(1) | 2(2) | 2(1) | 4(1) |  | 3(3) | 2(1) | 4(1) | 7(1) | 2(2) | 2(1) | 4(1) |  | 80(32) |
| Total | 24(8) |  |  |  | 24(10) |  |  |  | 8(4) |  |  |  | 16(6) |  |  |  | 8(4) |  |  |  |  |

Note: 1) The figures in the bracket denotes the number of questions.
2) This is only a sample Blue Print. The question setter may develop his/her own Blue Print as per the question design.

| Subject | $:$ | Education | Max. Marks | $:$ | $\mathbf{8 0}$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Class | $:$ | XII | Time | $:$ | $\mathbf{3}$ hours |
|  |  |  | No. of Paper | $:$ | $\mathbf{1 ( O n e )}$ |

1. Weightage to Objectives of Learning :

| Sl/no. | Learning Objectives | Marks | Percentage |
| :---: | :--- | :---: | :---: |
| 1.1 | Knowledge : <br> Knowledge based simple recall questions, to know <br> specific facts, terms, concepts, principles or theories, <br> identification and definition | 24 | $30 \%$ |
| 1.2 | Understanding : <br> Comprehension - to be familiar with meaning and to <br> understand conceptually, interpret, compare, contrast <br> and explain | 24 | $30 \%$ |
| 1.3 | Application : <br> Interpret, discuss and provide an example, or solve a <br> problem. | 08 | $10 \%$ |
| 1.4 | Higher Order Thinking Skills (HOTS) : <br> Analysis and synthesis - classify, compare, contrast, <br> or differentiate between different pieces of information <br> etc. | 16 | $20 \%$ |
| 1.5 | Evaluation : <br> Appraise, judge and/or justify the value or worth of a <br> decision or outcomes | 08 | $10 \%$ |

2. Weightage to Form of Questions :

| Sl/no. | Form of Questions | No. of Qnts | Marks for each qnts | Total Marks |  |  |  |  |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2.1 | Objective Type | 16 | 1 | 16 |  |  |  |  |
| 2.2 | Short Answer I | 06 | 2 | 12 |  |  |  |  |
| 2.3 | Short Answer II | 06 | 4 | 24 |  |  |  |  |
| 2.4 | Descriptive Answer | 04 | 7 | 28 |  |  |  |  |
| Total |  |  |  |  |  | $\mathbf{3 2}$ |  | $\mathbf{8 0}$ |

## 3. Weightage to Content Area :

| Sl/no. | Topic | Marks |
| :---: | :--- | :---: |
| 3.1 | Psychology as a behavioural Science | 08 |
| 3.2 | Growth and Development | 10 |
| 3.3 | Heredity and Environment | 08 |
| 3.4 | Learning | 08 |
| 3.5 | Habits | 08 |
| 3.6 | Attention and Interests | 06 |
| 3.7 | Memory and Forgetting | 06 |
| 3.8 | Personality and Intelligence | 10 |
| 3.9 | Mental Health and Adjustment | 08 |
| 3.10 | Guidance and Counselling | 08 |
|  |  |  |

## 4. Weightage to Difficulty Level of Questions :

| Sl/no. | Level of Question | Percentage |
| :---: | :--- | :---: |
| 4.1 | Easy | $30 \%$ |
| 4.2 | Average | $50 \%$ |
| 4.3 | Difficult | $20 \%$ |
| Total |  | $\mathbf{1 0 0 \%}$ |

## 5. Scheme of Options :

(i) Internal choice to be provided
(ii) Long Answer type : Internal choice in one question of 7 marks.
(iii) The alternate questions given by way of choice should be based on the same objective and the same unit. It should have the same anticipated difficulty level and length of answer, as far as practicable.
6. (a) Sample Blue Print

| Forms of Question/ Topic | Knowledge |  |  |  | Understanding |  |  |  | Application |  |  |  | HOTS |  |  |  | Evaluation |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA |  |
| Psychology as behavioural Science | 1(1) |  |  |  | 1(1) | 2(1) | 4(1) |  |  |  |  |  |  |  |  |  |  |  |  |  | 8(4) |
| Growth and Development |  |  |  |  |  | 2(1) |  | 7(1) |  |  |  |  |  |  |  |  | 1(1) |  |  |  | 10(3) |
| Heredity and Environment |  | 2(1) |  |  |  |  |  |  | 1(1) |  |  |  | 1(1) |  |  |  |  |  | 4(1) |  | 8(4) |
| Learning |  |  |  | 7(1) | 1(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 8(2) |
| Habits |  |  |  |  |  |  |  |  | 1(1) |  | 4(1) |  |  |  |  |  | 1(1) | 2(1) |  |  | 8(4) |
| Attention and Interests | 1(1) |  |  |  | 1(1) |  |  |  |  |  |  |  |  |  | 4(1) |  |  |  |  |  | 6(3) |
| Memory and Forgetting | 1(1) |  |  |  | 1(1) |  |  |  |  |  |  |  |  |  | 4(1) |  |  |  |  |  | 6(3) |
| Personality and Intelligence |  |  |  |  | 1(1) |  |  |  |  | 2(1) |  |  |  |  |  | 7(1) |  |  |  |  | 10(3) |
| Mental Health and Adjustment |  |  |  | 7(1) | 1(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 8(2) |
| Guidance and Counselling | 1(1) |  | 4(1) |  | 1(1) | 2(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 8(4) |
| Sub - total | 4(4) | 2(1) | 4(1) | 14(2) | 7(7) | 6(3) | 4(1) | 7(1) | 2(2) | 2(1) | 4(1) |  | 1(1) |  | 8(2) | 7(1) | 2(2) | 2(1) | 4(1) |  | 80(32) |
| Total | 24(8) |  |  |  | 24(12) |  |  |  | 8(4) |  |  |  | 16(4) |  |  |  | 8(4) |  |  |  |  |

Note: 1) The figures in the bracket denotes the number of questions.
2) This is only a sample Blue Print. The question setter may develop his/her own Blue Print as per the question design.
(b) Sample Blue Print

| Forms of Question/ Topic | Knowledge |  |  |  | Understanding |  |  |  | Application |  |  |  | HOTS |  |  |  | Evaluation |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA |  |
| Psychology as behavioural Science |  |  | 4(1) |  |  | 2(1) |  |  |  |  |  |  | 1(1) |  |  |  | 1(1) |  |  |  | 8(4) |
| Growth and Development |  | 2(1) |  | 7 (1) | 1(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 10(3) |
| Heredity and Environment |  |  |  |  |  |  |  |  |  |  |  |  | 1(1) |  |  | 7(1) |  |  |  |  | 8(2) |
| Learning | 1(1) |  |  |  |  |  |  | 7(1) |  |  |  |  |  |  |  |  |  |  |  |  | 8(2) |
| Habits |  | 2(1) |  |  | 1(1) |  |  |  |  |  |  |  |  |  |  |  | 1(1) |  | 4(1) |  | 8(4) |
| Attention and Interests | 1(1) |  |  |  |  |  |  |  | 1(1) |  |  |  |  |  | 4(1) |  |  |  |  |  | $6(3)$ |
| Memory and Forgetting | 1(1) |  | 4(1) |  |  |  |  |  |  |  |  |  | 1(1) |  |  |  |  |  |  |  | 6(3) |
| Personality and Intelligence |  |  |  |  | 1(1) |  |  | 7(1) |  |  |  |  |  | 2(1) |  |  |  |  |  |  | 10(3) |
| Mental Health and Adjustment |  |  |  |  | 1(1) |  |  |  |  | 2(1) | 4(1) |  |  |  |  |  | 1(1) |  |  |  | 8(4) |
| Guidance and Counselling |  | 2(1) |  |  |  |  | 4(1) |  | 1(1) |  |  |  |  |  |  |  | 1(1) |  |  |  | 8(4) |
| Sub - total | 3(3) | 6(3) | 8(2) | 7(1) | 4(4) | 2(1) | 4(1) | 14(2) | 2(2) | 2(1) | 4(1) |  | 3(3) | 2(1) | 4(1) | 7(1) | 4(4) |  | 4(1) |  | 80(32) |
| Total | 24(9) |  |  |  | 24(8) |  |  |  | 8(4) |  |  |  | 16(6) |  |  |  | 8(5) |  |  |  |  |

Note: 1) The figures in the bracket denotes the number of questions.
2) This is only a sample Blue Print. The question setter may develop his/her own Blue Print as per the question design.

| Subject | $:$ | Psychology (Theory) | Max. Marks | $:$ | $\mathbf{7 0}$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Class | $:$ | XI | Time | $:$ | $\mathbf{3}$ hours |
|  |  |  | No. of Paper | $:$ | $\mathbf{1 ( O n e )}$ |

1. Weightage to Objectives of Learning:

| Sl/no. | Learning Objectives | Marks | Percentage |
| :---: | :--- | :---: | :---: |
| 1.1 | Knowledge: <br> Knowledge based simple recall questions, to know specific <br> facts, terms, concepts, principle, theories, identify, define, <br> choose/select, list, state etc. | 21 | $30 \%$ |
| 1.2 | Understanding: <br> To be familiar with meaning and conceptual understanding; <br> comprehension questions like- compare, explain, illustrate, <br> describe etc. | 21 | $30 \%$ |
| 1.3 | Application: <br> Use abstract information in concrete situation, to apply <br> knowledge to new situations, use given content to interpret a <br> situation, provide an example, solve, compute/calculate etc. | 14 | $20 \%$ |
| 1.4 | Higher Order Thinking Skills (HOTS): <br> Analysis \& Synthesis- classify, discuss, compare, contrast, <br> differentiate between different pieces of information, <br> organize/integrate unique pieces of information from a <br> variety of sources etc. | 7 | $10 \%$ |
| 1.5 | Evaluation: <br> Appraise, judge or justify the value or worth of a decision or <br> outcomes etc. | 7 | $10 \%$ |

2. Weightage to Form of Questions:

| Sl/no | Form of Questions | No. of Qnts | Marks for each qnts | Total Marks |
| :--- | :--- | :---: | :---: | :---: |
| 2.1 | Objective Type | 14 | 1 | 14 |
| 2.2 | Short Answer I | 06 | 2 | 12 |
| 2.3 | Short Answer II | 04 | 3 | 12 |
| 2.4 | Short Answer III | 05 | 4 | 20 |
| 2.5 | Long Answer | 02 | 6 | 12 |
| Total |  | $\mathbf{3 1}$ |  | $\mathbf{7 0}$ |

## 3. Weightage to Content Area :

| Sl/no. | Topic | Marks |
| :---: | :--- | :---: |
| 3.1 | Introduction to Psychology/What is Psychology? | 08 |
| 3.2 | Methods of Psychology | 09 |
| 3.3 | The Bases of Human Behavior | 08 |
| 3.4 | Human Development | 07 |
| 3.5 | Sensory and Perceptual Processes | 08 |
| 3.6 | Learning | 08 |
| 3.7 | Human Memory | 08 |
| 3.8 | Language and Thought/Thinking | 07 |
| 3.9 | Motivation and Emotion | 07 |
| $\mathbf{7 0}$ |  |  |

4. Weightage to Difficulty Level of Questions:

| Sl/no. | Level of Question | Percentage |
| :--- | :--- | :--- |
| 4.1 | Easy | $30 \%$ |
| 4.2 | Average | $50 \%$ |
| 4.3 | Difficult | $20 \%$ |
| Total |  | $\mathbf{1 0 0} \%$ |

## 5. Scheme of Options

There shall be no overall options.
6. Sample Blue Print

| Forms of Question/Topic | Knowledge |  |  |  |  | Understanding |  |  |  |  | Application |  |  |  |  | HOTS |  |  |  |  | Evaluation |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Obj | SAI | SA II | SA III | LA | Obj | SA I | SA II | SA III | LA | Obj | SA I | SA II | SA III | LA | Obj | SAI | SA II | SA III | LA | Obj | SA I | SA II | SA III | LA |  |
| 1. Introduction to Psychology/ What.... | 1(1) |  |  | 4(1) |  | 1(1) | 2(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 8(4) |
| 2. Methods of Psychology |  |  |  |  |  |  |  |  |  | 6(1) |  | 2(1) |  |  |  | 1(1) |  |  |  |  |  |  |  |  |  | 9(3) |
| 3. The Bases of Human Behaviour |  |  | 3(1) |  |  |  |  |  | 4(1) |  |  |  |  |  |  |  |  |  |  |  | 1(1) |  |  |  |  | 8(3) |
| 4. Human <br> Development | 1(1) |  |  |  |  |  |  |  |  |  |  |  |  | 4(1) |  |  |  |  |  |  |  | 2(1) |  |  |  | 7(3) |
| 5. Sensory and Perceptual Processes |  |  |  |  |  | 1(1) |  |  |  |  |  |  | 3(1) | 4(1) |  |  |  |  |  |  |  |  |  |  |  | 8(3) |
| 6. Learning | 1(1) |  |  |  | 6(1) |  |  |  |  |  | 1(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 8(3) |
| 7. Human Memory | 1(1) |  |  |  |  | 1(1) | 2(1) |  | 4(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 8(4) |
| 8. Language and Thought/Thinking | 1(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1(1) | 2(1) |  |  |  |  |  | 3(1) |  |  | 7(4) |
| 9.Motivation and Emotion | 1(1) | 2(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3(1) |  |  | 1(1) |  |  |  |  | 7(4) |
| Sub-Total | 6(6) | 2(1) | 3(1) | 4(1) | 6(1) | 3(3) | 4(2) |  | 8(2) | 6(1) | 1(1) | 2(1) | 3(1) | 8(2) |  | 2(2) | 2(1) | 3(1) |  |  | 2(2) | 2(1) | 3(1) |  |  | 70(31) |
| Total | 21(10) |  |  |  |  | 21(8) |  |  |  |  | 14(5) |  |  |  |  | 7(4) |  |  |  |  | 7(4) |  |  |  |  |  |

1) The figures in the bracket denotes the number of questions.
2) This is only a sample Blue Print. The question setter may develop his/her own Blue Print as per the question design
Note:

| Subject | $:$ Psychology (Practical) | Max. Marks | $: 10$ |
| :--- | :--- | :--- | :--- |
| Class | $:$ XI | Time | $: 3$ Hours |
|  |  | No. of Paper | $: 1$ (one) |

1. Two of the following practicals to be performed for the final examinations:
a) Human development
b) Learning
c) Memory
d) Motivation
e) Perception
f) Attention
g) Thinking
2. Mark Distribution:
Accurate conduct of 2 practicals/tests
$5+5=10$ Marks
Total
:
10 Marks

| Subject | : Psychology (Theory) | Max. Marks : | $\mathbf{7 0}$ |  |
| :--- | :--- | :--- | :--- | :--- |
| Class | : XII | Time | : | $\mathbf{3}$ hours |
|  |  | No. of Paper $:$ | $\mathbf{1 ( O n e )}$ |  |

1. Weightage to Objectives of Learning:

| Sl/no. | Learning Objectives | Marks | Percentage |
| :---: | :--- | :---: | :---: |
| 1.1 | Knowledge: <br> Knowledge based simple recall questions, to know specific <br> facts, terms, concepts, principle, theories, identify, define, <br> choose/select, list, state etc. | 21 | $30 \%$ |
| 1.2 | Understanding: <br> To be familiar with meaning and conceptual understanding; <br> comprehension questions like- compare, explain, illustrate, <br> describe etc. | 21 | $30 \%$ |
| 1.3 | Application: <br> Use abstract information in concrete situation, to apply <br> knowledge to new situations, use given content to interpret a <br> situation, provide an example, solve, compute/calculate etc. | 14 | $20 \%$ |
| 1.4 | Higher Order Thinking Skills (HOTS): <br> Analysis \& Synthesis- classify, discuss, compare, contrast, <br> differentiate between different pieces of information, <br> organize/integrate unique pieces of information from a variety <br> of sources etc. | 7 | $10 \%$ |
| 1.5 | Evaluation: <br> Appraise, judge or justify the value or worth of a decision or <br> outcomes etc. | 7 | $10 \%$ |

2. Weightage to Form of Questions:

| Sl/no. | Form of Questions | No. of Qnts | Marks for each qnts | Total Marks |
| :---: | :--- | :---: | :---: | :---: |
| 2.1 | Objective Type | 14 | 1 | 14 |
| 2.2 | Short Answer I | 06 | 2 | 12 |
| 2.3 | Short Answer II | 04 | 3 | 12 |
| 2.4 | Short Answer III | 05 | 4 | 20 |
| 2.5 | Long Answer | 02 | 6 | 12 |
| Total |  |  |  |  |

## 3. Weightage to Content Area

| Sl/no. | Topic | Marks |
| :---: | :--- | :---: |
| 3.1 | Intelligence and Aptitude/Variations Psychological Attributes | 09 |
| 3.2 | Self and Personality | 10 |
| 3.3 | Human Strengths and Meeting the Life Challenges | 07 |
| 3.4 | Psychological Disorders | 10 |
| 3.5 | Therapeutic Approaches | 07 |
| 3.6 | Attitude and Social Cognition | 08 |
| 3.7 | Social Influence and Group Processes | 07 |
| 3.8 | Environment and Social concerns/Psychology and Life | 06 |
| 3.9 | Professional Skills for Psychologists/Developing Psychological Skills | 06 |
| $\mathbf{T o t a l}$ |  |  |

## 4. Weightage to Difficulty Level of Questions:

| Sl/no. | Level of Question | Percentage |
| :--- | :--- | :--- |
| 4.1 | Easy | $30 \%$ |
| 4.2 | Average | $50 \%$ |
| 4.3 | Difficult | $20 \%$ |
| Total |  | $\mathbf{1 0 0} \%$ |

## 5. Scheme of Options

There shall be no overall options.
6. (a) Sample Blue Print 1

| Forms of | Knowledge |  |  |  |  | Understanding |  |  |  |  | Application |  |  |  |  | нотS |  |  |  |  | Evaluation |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Obj | SA I | SA II | SA III | LA | Obj | SA I | SA II | SA III | LA | Obj | SA I | SA II | SA III | LA | Obj | SA I | SA II | SA III | LA | Obj | SA I | SA II | SA III | LA |  |
| 1. Intelligence and Aptitude | 1(1) | 2(1) |  | 4(1) |  |  |  |  |  |  | 1(1) |  |  |  |  | 1(1) |  |  |  |  |  |  |  |  |  | $9(5)$ |
| 2. Self and Personality | 1(1) | 2(1) |  |  |  |  |  |  | 4(1) |  |  |  |  |  |  |  |  | 3(1) |  |  |  |  |  |  |  | 10(4) |
| 3. Human Strengths and $M$. |  |  |  |  | 6(1) |  |  |  |  |  |  |  |  |  |  | 1(1) |  |  |  |  |  |  |  |  |  | 7(2) |
| 4. Psychological Disorders | 1(1) |  |  |  |  | 1(1) |  |  |  |  |  |  |  | 4(1) |  | 1(1) |  |  |  |  |  |  | 3(1) |  |  | 10(5) |
| 5. Therapeutic Approaches |  |  |  |  |  |  | 2(1) |  |  |  | 1(1) |  |  | 4(1) |  |  |  |  |  |  |  |  |  |  |  | 7(3) |
| 6. Attitude and Social Cognition...... | 1(1) | 2(1) |  |  |  |  |  |  |  |  | 1(1) |  |  |  |  |  |  |  |  |  |  |  |  | 4(1) |  | 8(4) |
| 7. Social Influence and |  |  |  |  |  |  |  |  |  | 6(1) |  |  |  |  |  | 1(1) |  |  |  |  |  |  |  |  |  | 7(2) |
| 8. Environment and Social con. |  |  |  |  |  | 1(1) | 2(1) |  |  |  |  |  | 3(1) |  |  |  |  |  |  |  |  |  |  |  |  | 6(3) |
| $\begin{aligned} & \text { 9. Professional Skills } \\ & \text { for Ps....... } \\ & \hline \end{aligned}$ | 1(1) |  |  |  |  |  | 2(1) | 3(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 6(3) |
| Sub-Total | 5(5) | 6(3) |  | 4(1) | 6(1) | 2(2) | 6(3) | 3(1) | 4(1) | 6(1) | 3(3) |  | 3(1) | 8(2) |  | 4(4) |  | 3(1) |  |  |  |  | 3(1) | 4(1) |  | 0(31) |
| Total | 21(10) |  |  |  |  | 21(8) |  |  |  |  | 14(6) |  |  |  |  | 7(5) |  |  |  |  | 7(2) |  |  |  |  |  |

1) The figures in the bracket denotes the number of questions.
2) This is only a sample Blue Print. The question setter may develop his/her own Blue Print as per the question design
Note:
(b) Sample Blue Print 2

| Forms of | Knowledge |  |  |  |  | Understanding |  |  |  |  | Application |  |  |  |  | HOTS |  |  |  |  | Evaluation |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ObJ | SA I | SA II | SA III | LA | Obj | SA I | SA II | SA III | LA | Obj | SA I | SA II | SA III | LA | Obj | SAI | SA II | SA III | LA | Obj | SA I | SA II | SA III | LA |  |
| 1. Intelligence and Aptitude..... |  |  |  |  |  |  |  |  |  | 6(1) |  | 2(1) |  |  |  | 1(1) |  |  |  |  |  |  |  |  |  | 9(3) |
| 2. Self and Personality |  |  | 3(1) | 4(1) |  |  | 2(1) |  |  |  |  |  |  |  |  | 1(1) |  |  |  |  |  |  |  |  |  | 10(4) |
| 3. Human Strengths and M..... | 1(1) |  |  |  |  |  | 2(1) |  |  |  |  |  | 3(1) |  |  | 1(1) |  |  |  |  |  |  |  |  |  | 7(4) |
| 4. Psychological Disorders |  |  |  | 4(1) |  | 1(1) |  |  |  |  | 1(1) |  |  |  |  |  |  |  |  |  |  |  |  | 4(1) |  | 10(4) |
| 5. Therapeutic Approaches |  | 2(1) |  |  |  | 1(1) |  |  |  |  | 1(1) |  |  |  |  |  |  |  |  |  |  |  | 3(1) |  |  | 7(4) |
| 6. Attitude and Social Cognition...... | 1(1) |  |  |  | 6(1) | 1(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 8(3) |
| 7. Social Influence and |  |  |  |  |  |  | 2(1) |  |  |  | 1(1) |  |  |  |  | 1(1) |  | 3(1) |  |  |  |  |  |  |  | 74) |
| 8. Environment and Social con. |  |  |  |  |  |  | 2(1) |  |  |  |  |  |  | 4(1) |  |  |  |  |  |  |  |  |  |  |  | 6(2) |
| 9. Professional Skills <br> for Ps....... |  |  |  |  |  |  |  |  | 4(1) |  | 2(2) |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 6(3) |
| Sub-Total | 2(2) | 2(1) | 3(1) | 8(2) | 6(1) | 3(3) | 8(4) |  | 4(1) | 6(1) | 5(5) | 2(1) | 3(1) | 4(1) |  | 4(4) |  | 3(1) |  |  |  |  | 3(1) | 4(1) |  | 70(31) |
| Total | 21(7) |  |  |  |  | 21(9) |  |  |  |  | 14(8) |  |  |  |  | 7(5) |  |  |  |  | 7(2) |  |  |  |  |  |
| Note: | 1) The figures in the bracket denotes the number of questions. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

(c)Sample Blue Print 3

| Forms of Question/Topic | Knowledge |  |  |  |  | Understanding |  |  |  |  | Application |  |  |  |  | HOTS |  |  |  |  | Evaluation |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Obj | SA I | SA II | SA III | LA | Obj | SA I | SA II | SA III | LA | Obj | SAI | SA II | SA III | LA | Obj | SA I | SA II | SA III | LA | Obj | SA I | SA II | SA III | LA |  |
| 1. Intelligence and Aptitude..... |  |  |  |  |  |  |  |  | 4(1) |  | 1(1) |  | 3(1) |  |  | 1(1) |  |  |  |  |  |  |  |  |  | 9(4) |
| 2. Self and Personality | 1(1) | 2(1) |  |  |  | 1(1) |  |  |  | 6(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 10(4) |
| 3. Human Strengths and M.... |  |  |  |  |  |  |  |  |  |  | 1(1 |  |  | 4(1) |  |  | 2(1) |  |  |  |  |  |  |  |  | 7(3) |
| 4. Psychological Disorders |  |  |  |  | 6(1) |  |  |  |  |  | 1(1) | 2(1) |  |  |  |  |  |  |  |  | 1(1) |  |  |  |  | 10(4) |
| 5. Therapeutic Approaches |  |  |  |  |  |  |  |  | 4(1) |  | 1(1) |  |  |  |  |  |  |  |  |  |  | 2(1) |  |  |  | 7(3) |
| 6. Attitude and Social Cognition |  |  |  | 4(1) |  |  |  | 3(1) |  |  |  |  |  |  |  | 1(1) |  |  |  |  |  |  |  |  |  | 8(3) |
| 7. Social Influence and ...... | 1(1) | 2(1) |  | 4(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 7(3) |
| 8. Environment and Social con | 1(1) |  |  |  |  | 1(1) |  |  |  |  | 1(1) |  |  |  |  |  |  |  |  |  |  |  | 3(1) |  |  | 6(4) |
| 9. Professional Skills for Ps. $\qquad$ |  |  |  |  |  |  | 2(1) |  |  |  |  |  |  |  |  |  |  | 3(1) |  |  | 1(1) |  |  |  |  | 6(3) |
| Sub-Total | 3(3) | 4(2) |  | 8(2) | 6(1) | 2(2) | 2(1) | 3(1) | 8(2) | 6(1) | 5(5) | 2(1) | 3(1) | 4(1) |  | 2(2) | 2(1) | 3(1) |  |  | 2(2) | 2(1) | 3(1) |  |  |  |
| Total | 21(8) |  |  |  |  | 21(7) |  |  |  |  | 14(8) |  |  |  |  | 7(4) |  |  |  |  | 7(4) |  |  |  |  | (3) |

1) The figures in the bracket denotes the number of questions.
2) This is only a sample Blue Print. The question setter may develop his/her own Blue Print as per the question design.

| Subject | $:$ Psychology (Practical) | Max. Marks $: 10$ |  |
| :--- | :--- | :--- | :--- |
| Class | $:$ XII | Time | $: 3$ Hours |
|  |  | No. of Paper $: 1$ (one) |  |

1. Two of the following practicals to be performed for the final examinations:
a) Intelligence
b) Adjustment
c) Self Concept
d) Personality
e) Aptitude
f) Attitude
g) Anxiety
2. Mark Distribution:

| Accurate conduct of 2 practicals | $:$ | $5+5=10$ Marks |
| :--- | :--- | :--- |
| Total | $:$ | $\mathbf{1 0}$ Marks |


| Subject | $:$ | Computer Science (Theory) | Max. Marks | $:$ | $\mathbf{7 0}$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Class | $:$ | XI | Time | $:$ | 3 hours |
|  |  |  | No. of Paper | $:$ | $\mathbf{1}($ One $)$ |

1. Weightage to Objectives of Learning :

| Sl/no. | Learning Objectives | Marks | Percentage |
| :---: | :--- | :---: | :---: |
| 1.1 | Knowledge : <br> Knowledge based simple recall questions, terms, <br> concepts, principles, theorem, identify, define, list, <br> name, etc. | 21 | $30 \%$ |
| 1.2 | Understanding : <br> Comprehension - to be familiar with meaning and to <br> understand conceptually, interpret, explain, illustrate, <br> summarize, convert, etc. | 21 | $30 \%$ |
| 1.3 | Application : <br> Use abstract information in concrete situation, to apply <br> knowledge to new situation, use given content to <br> interpret a situation, provide an example, solve, apply, <br> build, develop, utilise, etc. | 14 | $20 \%$ |
| 1.4 | Higher Order Thinking Skills (HOTS) : <br> Analysis and synthesis - classify, compare, contrast, <br> differentiate between different pieces of information, <br> categorize, simplify, etc. | 14 | $20 \%$ |

2. Weightage to Form of Questions :

| Sl/no. | Form of Questions | No. of Qnts | Marks for each qnts | Total Marks |
| :---: | :--- | :---: | :---: | :---: |
| 2.1 | Objective Type | 14 | 1 | 14 |
| 2.2 | Short Answer | 13 | 2 | 26 |
| 2.3 | Long Answer | 10 | 3 | 30 |
| $r r$ | $\mathbf{3 7}$ |  | $\mathbf{7 0}$ |  |

## 3. Weightage to Content Area :

| Unit | Topic | Marks |
| :---: | :--- | :---: |
| 1. | COMPUTER FUNDAMENTALS : |  |
|  | 1.1. Evolution of Computer |  |
|  | 1.2. Software Concepts |  |
|  | 1.3. Number System |  |
|  | 1.4. Internal Storage encoding of Characters |  |
|  | 1.5. Microprocessor |  |
|  | 1.6. Memory Concepts |  |
| 2. | Programming Methodology : |  |
| 3. | Introduction to C++ : |  |
|  | 3.1. Getting Started |  |
|  | 3.2. Data types, Variable and Constants |  |
|  | 3.3. Operators and Expressions | 20 |


| 4. | Programming in C++ : |  |
| :---: | :--- | :---: |
|  | 4.1. Flow of Control |  |
|  | 4.2. String functions |  |
|  | 4.3. Character Functions |  |
|  | 4.4. Mathematical Functions |  |
|  | 4.5. Other Functions | 8 |
|  | 4.6. User Defined Functions |  |
|  | 4.7. Structured Data type : Arrays |  |
|  | 4.8. Structures (user defined data type) | 7 |
|  |  | Total |

## 4. Weightage to Difficulty Level of Questions :

| Sl/no. | Level of Question | Percentage |
| :---: | :--- | :---: |
| 4.1 | Easy | $30 \%$ |
| 4.2 | Average | $50 \%$ |
| 4.3 | Difficult | $20 \%$ |
| Total |  | $\mathbf{1 0 0 \%}$ |

## 5. Scheme of Options :

(i) There shall be no overall choice.
(ii) Internal choices (either/ or type) on a very selective basis may be given in seven questions. This internal choice may be given in any four questions of 2 marks, any three questions of 3 marks weightage.
(iii) The alternate questions given by way of choice should be based on the same objective and the same unit. It should have the same anticipated difficulty level and length of answer, as far as practicable.
6. (a)Sample Blue Print 1

| Units |  |  | nowled |  |  | erstan |  |  | plicati |  |  | HOTS |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Obj | SA | LA | Obj | SA | LA | Obj | SA | LA | Obj | SA | LA |  |
| 1 | Computer Fundamentals (16) |  |  | 3(1) |  | 2(1) | 3(1) | 1(1) |  | 3(1) | 1(1) |  | 3(1) | 16(7) |
| 2 | Programming Methodology (7) | 1(1) | 2(1) |  | 1(1) |  |  |  | 2(1) |  | 1(1) |  |  | 7(5) |
| 3 | Introduction to C++ (20) | 1(1) | 2(1) | 3(1) | 1(1) | 4(2) | 3(1) | 1(1) | 2(1) |  | 1(1) | 2(1) |  | 20(11) |
| 4 | Programming in $\mathrm{C}++$ (27) | 2(2) | 4(2) | 3(1) | 2(2) | 2(1) | 3(1) |  | 2(1) | 3(1) | 1(1) | 2(1) | 3(1) | 27(14) |
|  | Sub - total | 4(4) | 8(4) | 9(3) | 4(4) | 8(4) | 9(3) | 2(2) | 6(3) | 6(2) | 4(4) | 4(2) ${ }^{\text {(1) }}$ (2) |  | 70(37) |
|  | Total | 21(11) |  |  | 21(11) |  |  | 14(7) |  |  | 14(8) |  |  |  |

(b) Sample Blue Print 2

| Units | Forms of Question/ Topic | Knowledge |  |  | Understanding |  |  | Application |  |  | HOTS |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Obj | SA | LA | Obj | SA | LA | Obj | SA | LA | Obj | SA | LA |  |
| 1 | Computer Fundamentals (16) | 1(1) | 2(1) | 3(1) | 1(1) | 2(1) | 3(1) |  |  | 3(1) | 1(1) |  |  | 16(8) |
| 2 | Programming Methodology (7) | 1(1) | 2(1) |  | 1(1) | 2(1) |  | 1(1) |  |  |  |  |  | 7(5) |
| 3 | Introduction to C++ (20) | 1(1) |  | 3(1) |  | 2(1) | 3(1) | 1(1) | 2(1) | 3(1) |  | 2(1) | 3(1) | 20(9) |
| 4 | Programming in $\mathrm{C}++$ <br> 4.1 Flow of Control (8) |  | 2(1) |  |  |  | 3(1) |  | 2(1) |  | 1(1) |  |  | 8(4) |
|  | 4.2 String Function  <br> 4.3 Character Function  <br> 4.4 mathematical Function  <br> 4.5 Other function  <br> 4.6 User Define Function  |  | 2(1) | 3(1) |  |  |  |  | 2(1) |  | 1(1) |  |  | 8(4) |
|  | 4.7 Structured Data type : Arrays (7) | 1(1) |  |  | 1(1) |  |  |  |  |  |  | 2(1) | 3(1) | 7(4) |
|  | 4.8 Structures (user defined data type) (4) |  |  |  | 1(1) | 2(1) |  |  |  |  | 1(1) |  |  | 4(3) |
|  | Sub - total | 4(4) | 8(4) | 9(3) | 4(4) | 8(4) | 9(3) | 2(2) | 6(3) | 6(2) | 4(4) | 4(2) | 6(2) | 70(37) |
|  | Total | 21(11) |  |  | 21(1) |  |  | 14(7) |  |  | 14(8) |  |  |  |

Note: 1) The figures in the bracket denotes the number of questions.
2) This is only a sample Blue Print. The question setter may develop his/her own Blue Print as per the question design.

| Subject | $:$ | Computer Science (Practical) | Max. Marks | $:$ | $\mathbf{1 0}$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Class | $:$ | XI | Time | $:$ | $\mathbf{3}$ hours |
|  |  |  | No. of Paper | $:$ | $\mathbf{1}($ One $)$ |

There must be three sets of questions for Practical in C++. Students have to choose one set of question and tested in computer during examination.

## 1. Programming in $\mathbf{C}++$ <br> 08 Marks

Marks are allotted on the basis of the following -

| Logic | $:$ | 05 Marks |
| :--- | :--- | :--- |
| Output Presentation | $:$ | 03 Marks |

2. Viva Voice 02 Marks

Viva will be asked from syllabus covered in Class XI.

| Subject | $:$ | Computer Science (Theory) | Max. Marks | $:$ | 70 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Class | $:$ | XII | Time | $:$ | 3 hours |
|  |  |  | No. of Paper | $:$ | 1(One) |

1. Weightage to Objectives of Learning :

| Sl/no. | Learning Objectives | Marks | Percentage |
| :---: | :--- | :---: | :---: |
| 1.1 | Knowledge : <br> Knowledge based simple recall questions, terms, concepts, <br> principles, theorem, identify, define, list, name, etc. | 21 | $30 \%$ |
| 1.2 | Understanding : <br> Comprehension-to be familiar with meaning and to <br> understand conceptually, interpret, explain, illustrate, <br> summarize, convert, etc. | 21 | $30 \%$ |
| 1.3 | Application : <br> Use abstract information in concrete situation, use <br> given content to interpret a situation, provide an <br> example, solve, apply, build, develop, utilise, etc. | 14 | $20 \%$ |
| 1.4 | Higher Order Thinking Skills (HOTS) : <br> Analysis and synthesis - classify, compare, contrast, <br> differentiate between different pieces of information, <br> categorize, simplify, etc. | 14 | $20 \%$ |

2. Weightage to Form of Questions :

| Sl/no. | Form of Questions | No. of Qnts | Marks for each qnts | Total Marks |
| :---: | :--- | :---: | :---: | :---: |
| 2.1 | Objective Type | 14 | 1 | 14 |
| 2.2 | Short Answer | 13 | 2 | 26 |
| 2.3 | Long Answer | 10 | 3 | 30 |
| $r r$ Total | $\mathbf{3 7}$ |  | $\mathbf{7 0}$ |  |

3. Weightage to Content Area :

| Unit | Topic | Marks |
| :---: | :---: | :---: |
| 1. | Programming in C++ |  |
|  | 1.1. Review : C++ covered in Class XI | 05 |
|  | 1.2. Object Oriented Programming | 0 |
|  | 1.3. Implementation of Object Oriented Programming in $\mathrm{C}++$ | 10 |
|  | 1.4. Constructors \& Destructors | 8 |
|  | 1.5. Inheritance (Extending Class ) | 8 |
|  | 1.6. Data File Handling | 8 |
|  | 1.7. Pointers |  |
| 2. | Data Structures |  |
|  | 2.1. Arrays |  |
|  | 2.2. Stack (Array \& Linked implementation of Stack) | 12 |
|  | 2.3. Queue (Circular Array \& Linked implementation) |  |
| 3. | Databases and SQL |  |
|  | 3.1. Database Concepts | 10 |
|  | 3.2. Structured Query Language | 10 |
| 4. | Boolean Algebra | 08 |
| 5. | Communication and Open Source Concepts | 09 |
|  |  | 70 |

## 4. Weightage to Difficulty Level of Questions :

| Sl/no. | Level of Question | Percentage |
| :---: | :--- | :---: |
| 4.1 | Easy | $30 \%$ |
| 4.2 | Average | $50 \%$ |
| 4.3 | Difficult | $20 \%$ |
| Total |  | $\mathbf{1 0 0 \%}$ |

## 5. Scheme of Options :

(i) There shall be no overall choice.
(ii) Internal choices (either/ or type) on a very selective basis may be given in seven questions. This internal choice may be given in any four questions of 2 marks, any three questions of 3 marks weightage.
(iii) The alternate questions given by way of choice should be based on the same objective and the same unit. It should have the same anticipated difficulty level and length of answer, as far as practicable.
6. a) Sample Blue Print 1

| Units | Forms of Question/ Topic | Knowledge |  |  | Understanding |  |  | Application |  |  | HOTS |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Obj | SA | LA | Obj | SA | LA | Obj | SA | LA | Obj | SA | LA |  |
| 1 | 1.1 Review : C++ covered in Class XI | 1(1) |  |  |  | 2(1) |  |  | 2(1) |  |  |  |  | 5(3) |
|  | 1.2. Object Oriented Programming <br> 1.3. Implementation of Object Oriented Programming in $\mathrm{C}++$ |  |  | 3(1) |  |  | 3(1) | 1(1) |  |  | 1(1) | 2(1) |  | 10(5) |
|  | 1.4. Constructors \& Destructors <br> 1.5. Inheritance ( Extending Class) |  | 2(1) |  | 1(1) |  | 3(1) |  | 2(1) |  |  |  |  | 8(4) |
|  | 1.6. Data File Handling <br> 1.7. Pointers | 1(1) | 2(1) |  |  | 2(1) |  |  |  |  |  |  | 3(1) | 8(4) |
| 2 | Data Structures |  | 2(1) |  | 1(1) |  | 3(1) | 1(1) |  | 3(1) |  | 2(1) |  | 12(6) |
| 3 | Databases and SQL | 2(2) | 2(1) |  |  | 2(1) |  |  |  |  | 1(1) |  | 3(1) | 10(6) |
| 4 | Boolean Algebra |  | 2(1) |  |  |  |  |  | 2(1) | 3(1) | 1(1) |  |  | 8(4) |
| 5 | Communication and Open Source Concepts | 1(1) |  | 3(1) | 1(1) |  | 3(1) |  |  |  | 1(1) |  |  | 9(5) |
|  | Sub - total | 5(5) | 10(5) | 6(2) | 3(3) | 6(3) | 12(4) | 2(2) | 6(3) | 6(2) | 4(4) | 4(2) | 6(2) | 70(37) |
| Total |  | 21(12) |  |  | 21(10) |  |  | 14(7) |  |  | 14(8) |  |  |  |


| Units | Forms of Question/ Topic | Knowledge |  |  | Understanding |  |  | Application |  |  | HOTS |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Obj | SA | LA | Obj | SA | LA | Obj | SA | LA | Obj | SA | LA |  |
| 1 | 1.1 Review : C++ covered in Class XI |  | 2(1) |  | 1(1) |  |  |  |  |  |  | 2(1) |  | 5(3) |
|  | 1.2. Object Oriented Programming <br> 1.3. Implementation of Object Oriented Programming in C++ | 1(1) |  |  | 1(1) |  | 3(1) |  | 2(1) |  |  |  | 3(1) | 10(5) |
|  | 1.4. Constructors \& Destructors <br> 1.5. Inheritance ( Extending Class) |  | 2(1) | 3(1) |  | 2(1) |  |  |  |  | 1(1) |  |  | 8(4) |
|  | 1.6. Data File Handling <br> 1.7. Pointers | 1(1) |  |  |  | 2(1) |  |  |  | 3(1) |  | 2(1) |  | 8(4) |
| 2 | Data Structures | 1(1) |  | 3(1) |  |  | 3(1) |  |  | 3(1) |  | 2(1) |  | 12(5) |
| 3 | Databases and SQL |  | 2(1) | 3(1) | 1(1) |  | 3(1) | 1(1) |  |  |  |  |  | 10(5) |
| 4 | Boolean Algebra |  | 2(1) |  |  | 2(1) |  | 1(1) |  | 3(1) |  |  |  | 8(4) |
| 5 | Communication and Open Source Concepts | 1(1) |  |  | 1(1) | 2(1) |  | 1(1) |  |  | 2(2) | 2(1) |  | $9(7)$ |
|  | Sub - total | 4(4) | 8(4) | 9(3) | 4(4) | 8(4) | 9(3) | 3(3) | 2(1) | 9(3) | 3(3) | 8(4) | 3(1) | 70(37) |
|  | Total | 21(11) |  |  | 21(11) |  |  | 14(7) |  |  | 14(8) |  |  |  |

Note: 1) The figures in the bracket denotes the number of questions.


| Subject | $:$ | Computer Science (Practical) | Max. Marks | $:$ | $\mathbf{1 0}$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Class | $:$ | XII | Time | $:$ | $\mathbf{3}$ hours |
|  |  |  | No. of Paper | $:$ | $\mathbf{1}($ One) |

There must be three sets of questions for Practical in C++ and SQL. Students have to choose one set of question and tested in computer during examination.

## 1. Programming in C++

05 Marks
Marks are allotted on the basis of the following -
Logic : 03 Marks
Output Presentation : 02 Marks

The types of problems to be given will be of application type from the following topics -

- Object Oriented Programming
- Arrays (Single Dimensional Array)
(1) Searching - (Binary and Linear)
(2) Sorting - (Selection, Bubble, Insertion)
- Two dimensional Arrays ( Matrix multiplication, addition, subtraction, Transpose)

2. Three Query questions based on a particular Table/relation to be tested practically on computer during the examination. The command along with the result must be written in the answer sheet.

03 Marks
3. Viva Voice

02 Marks
Viva will be asked from syllabus covered in Class XII.

| Subject | $:$ | Home Science (Theory) | Max. Marks | $:$ | $\mathbf{7 0}$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Class | $:$ | XI | Time | $:$ | $\mathbf{3}$ hours |
|  |  |  | No. of Paper | $:$ | $\mathbf{1 ( O n e )}$ |

1. Weightage to Objectives of Learning :

| Sl/no. | Learning Objectives | Marks | Percentage |
| :---: | :--- | :---: | :---: |
| 1.1 | Knowledge : <br> Define, identify, to know facts/specific terms, concepts, <br> principles, etc. | 21 | $30 \%$ |
| 1.2 | Understanding: <br> Compare, contrast, explain, comprehension, etc. | 21 | $30 \%$ |
| 1.3 | Application: <br> To apply knowledge to new situations, provide, an <br> example/solve a problem, functions, etc. | 14 | $20 \%$ |
| 1.4 | Higher Order Thinking Skills (HOTS) : <br> Classify, contrast, compare, differentiate between, etc. | 7 | $10 \%$ |
| 1.5 | Evaluation : <br> Justify, criticize, consider, etc. | 7 | $10 \%$ |

2. Weightage to Form of Questions :

| Sl/no. | Form of Questions | No. of Questions | Marks for each question | Total Marks |
| :---: | :---: | :---: | :---: | :---: |
| 2.1 | Objective Type | 14 | 1 | 14 |
| 2.2 | Short Answer I | 06 | 2 | 12 |
| 2.3 | Short Answer II | 08 | 3 | 24 |
| 2.4 | Long Answer | 04 | 5 | 20 |
| TOTAL |  |  |  |  |

## 3. Weightage to Content Area :

| Unit | Topic | Marks |
| :---: | :--- | :---: |
| 3.1 | Concept of Home Science | 02 |
| 3.2 | Know Myself | 17 |
| 3.3 | Nutrition for Self and family | 17 |
| 3.4 | My Resources | 17 |
| 3.5 | My Apparel | 17 |
|  |  | Total |

## Note :-

(i) Questions carrying 5 marks will be set from Units II-V (One question from each unit)
(ii) Questions carrying 3 marks will be set from Units II-V (two questions from each unit)
(iii) Questions carrying 2 marks will be set from Units I-V (at least one question from each unit)
(iv) Questions carrying 1 mark will be set from Units II-V (at least two questions from each unit).
4. Weightage to Difficulty Level of Questions :

| Sl/no. | Level of Question | Percentage |
| :---: | :--- | :---: |
| 4.1 | Easy | $30 \%$ |
| 4.2 | Average | $50 \%$ |
| 4.3 | Difficult | $20 \%$ |
| Total |  | $\mathbf{1 0 0 \%}$ |

## 5. Scheme of Options

There shall be no options.
6. Sample Blue Print

| Forms of Question/ Topic | Knowledge |  |  |  | Understanding |  |  |  | Application |  |  |  | HOTS |  |  |  | Evaluation |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Obj | SAI | SA II | LA | Obj | SAI | SA II | LA | Obj | SA I | SA III | LA | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA |  |
| Comcept of Home Science |  | 2(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2(1) |
| Know Myself | 4(4) |  | 6(2) |  |  |  |  | 5(1) |  |  |  |  |  |  |  |  |  | 2(1) |  |  | 17(8) |
| Nutrition |  |  |  |  | 4(4) |  | 3(1) | 5(1) |  | 3(1) |  |  |  | 2(1) |  |  |  |  |  |  | 17(8) |
| My Resources | 2(2) | 2(1) |  |  |  |  |  |  |  | 6(2) |  | 5(1) |  | 2(1) |  |  |  |  |  |  | 17(7) |
| My Apparel | 2(2) |  | 3(1) |  | 2(2) | 2(1) |  |  |  |  |  |  |  |  | 3(1) |  |  |  |  | 5(1) | 17(8) |
| Sub-total | 8(8) | 4(2) | $9(3)$ |  | $6(6)$ | 2(1) | 3(1) | 10(2) |  | 9(3) |  | 5(1) |  | 4(2) | 3(1) |  |  | 2(1) |  | 5(1) |  |
| Total | 21(13) |  |  |  | 21(10) |  |  |  | 14(4) |  |  |  | 7(3) |  |  |  | 7(2) |  |  |  |  |

Note: 1) The figures in the bracket denotes the number of questions.


| Subject <br> Class | Home Science (Practical) XI | Max. Marks Time No. of Paper | $\begin{aligned} & 10 \\ & 3 \text { hours } \\ & 1 \text { (One) } \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| Sl. No. | Units | Marks |  |
| 1. | Concept of Home Science | - |  |
| 2. | Know Myself | 2 |  |
| 3. | Nutrition for Self \& Family | 2 |  |
| 4. | My Resources | 2 |  |
| 5. | My Apparel | 2 |  |
| 6 | Record file | 2 |  |
|  | Total | 10 |  |


| Subject | $:$ | Home Science (Theory) | Max. Marks | $:$ | 70 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Class | $:$ | XII | Time | $:$ | $\mathbf{3}$ hours |
|  |  |  | No. of Paper | $:$ | $1($ One $)$ |

1. Weightage to Objectives of Learning :

| Sl/no. | Learning Objectives | Marks | Percentage |
| :---: | :--- | :---: | :---: |
| 1.1 | Knowledge : <br> Define, identify, concepts, principles to know facts, <br> specific terms, etc. | 21 | $30 \%$ |
| 1.2 | Understanding: <br> Compare, contrast, explain, comprehension, etc. | 21 | $30 \%$ |
| 1.3 | Application: <br> To apply knowledge to now situations, provide, an <br> example/solve a problem, functions, etc. | 14 | $20 \%$ |
| 1.4 | Higher Order Thinking Skills (HOTS) : <br> Classify, contrast, compare, differentiate between, etc. | 7 | $10 \%$ |
| 1.5 | Evaluation : <br> Justify, criticize, consider, etc. | 7 | $10 \%$ |

## 2. Weightage to Form of Questions :

| Sl/no. | Form of Questions | No. of Questions | Marks for each question | Total Marks |
| :---: | :---: | :---: | :---: | :---: |
| 2.1 | Objective Type | 14 | 1 | 14 |
| 2.2 | Short Answer I | 06 | 2 | 12 |
| 2.3 | Short Answer II | 08 | 3 | 24 |
| 2.4 | Long Answer | 04 | 5 | 20 |
|  | TOTAL | $\mathbf{3 2}$ |  | $\mathbf{7 0}$ |

## 3. Weightage to Content Area :

| Unit | Topic | Marks |
| :---: | :--- | :---: |
| 3.1 | Know Little Children | 15 |
| 3.2 | Nutrition for self and family | 15 |
| 3.3 | Money Management and Consumer Educations | 15 |
| 3.4 | My Apparel | 15 |
| 3.5 | Chemistry | 10 |
|  |  | $\mathbf{7 0}$ |

## Note :-

(i) Questions carrying 5 marks will be set from Units I-IV (One question from each unit)
(ii) Questions carrying 3 marks will be set from Units I-V (at least one questions from each unit)
(iii) Questions carrying 2 marks will be set from Units I-V (at least one question from each unit)
(iv) Questions carrying 1 marks will be set from Units I-V (at least two questions from each unit)

## 4. Weightage to Difficulty Level of Questions :

| Sl/no. | Level of Question | Percentage |
| :---: | :--- | :---: |
| 4.1 | Easy | $30 \%$ |
| 4.2 | Average | $50 \%$ |
| 4.3 | Difficult | $20 \%$ |
| Total |  | $\mathbf{1 0 0 \%}$ |

## 5. Scheme of Options

There shall be no options.
6. Sample Blue Print

| Forms of Question/ Topic | Knowledge |  |  |  | Understanding |  |  |  | Application |  |  |  | H0TS |  |  |  | Evaluation |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA |  |
| Know Little Children | 3(3) |  | 3(1) |  |  |  |  | 5(1) |  | 2(1) |  |  |  |  |  |  |  | 2(1) |  |  | 15(7) |
| Nutrition | 2(2) |  |  |  |  |  |  | 5(1) |  |  | 3(1) |  |  | 2(1) |  |  |  |  | 3(1) |  | 15(6) |
| Money Management |  |  | 3(1) |  | 2(2) |  |  | 5(1) |  |  | 3(1) |  |  |  |  |  |  | 2(1) |  |  | 15(6) |
| Apparel | 3(3) |  |  |  | 1(1) |  | 3(1) |  |  |  |  | 5(1) |  |  | 3(1) |  |  |  |  |  | 15(7) |
| Chemistry | 2(2) | 2(1) | 3(1) |  |  |  |  |  | 1(1) |  |  |  |  | 2(1) |  |  |  |  |  |  | 10(6) |
| Sub - total | 10(10) | 2(1) | $9(3)$ |  | 3(3) |  | 3(1) | 15(3) | 1(1) | 2(1) | 6(2) | 5(1) |  | 4(2) | 3(1) |  |  | 4(2) | 3(1) |  | $70(32)$ |
| Total | 21(14) |  |  |  | 21(7) |  |  |  | 14(5) |  |  |  | 7 (3) |  |  |  | 7(3) |  |  |  |  |

> Note: 1) The figures in the bracket denotes the number of questions.
2) This is only a sample Blue Print. The question setter may develop his/her own Blue Print as per the question design.

| Subject Class | $\begin{array}{lll} \text { ct } & : & \text { Home Science (Practical) } \\ & : & \text { XII } \end{array}$ | Max. Marks Time No. of Paper | $\begin{aligned} & 10 \\ & 3 \text { hours } \\ & \mathbf{1} \text { (One) } \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| 1. | Know Little Children | - | 2 marks. |
| 2. | Nutrition for Self and family | - | 3 marks. |
| 3. | Money management and Consumer Education | - | 2 marks. |
| 4. M | My Apparel | - | 3 marks. |
|  |  | L = | 10 marks |


| Subject | $:$ | Geography (Theory) | Max. Marks | $:$ | 70 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Class | $:$ | XI | Time | $:$ | 3 hours |
|  |  |  | No. of Paper | $:$ | $1($ One $)$ |

1. Weightage to Objectives of Learning :

| Sl/no. | Learning Objectives | Marks | Percentage |
| :---: | :--- | :---: | :---: |
| 1.1 | Knowledge : <br> Knowledge based simple recall questions, to know <br> specific facts, terms, concepts, principles, or theory; <br> identify, define, or list/state the information. | 21 | $30 \%$ |
| 1.2 | Understanding : <br> Comprehension - to be familiar with meaning, ideas <br> and to understand conceptually, interpret, compare, <br> discuss, contrast, explain, classify the information. | 21 | $30 \%$ |
| 1.3 | Application: <br> Use abstract information in concrete situation, to <br> apply knowledge to new situation, use given <br> content to interpret a situations, provide an <br> example. | 14 | $20 \%$ |
| 1.4 | Higher Order Thinking Skills (HOTS) : <br> Analysis \& synthesis - classify, apply, compare, <br> contrast, or differentiate between, different pieces <br> of information; organize and/or integrate unique <br> pieces of information from a variety of sources. | 9 | $13 \%$ |
|  | Evaluation: <br> Appraise, argue, judge, support, critique, and/or <br> justify the value or worth of a decision, ideas, <br> theories, and laws. | 5 | $\mathbf{7 \%}$ |

2. Weightage to Form of Questions :

| Sl/no. | Form of Questions | No. of Questions | Marks for each question | Total Marks |
| :---: | :--- | :---: | :---: | :---: |
| 2.1 | Objective Type | 14 | 1 | 14 |
| 2.2 | Short Answer I | 06 | 2 | 12 |
| 2.3 | Short Answer II | 06 | 3 | 18 |
| 2.4 | Long Answer I | 04 | 4 | 16 |
| 2.5 | Long Answer II | 01 | 5 | 05 |
| 2.6 | Map Work (P - A) | 01 | 2 | 02 |
| 2.7 | Map Work (P - B) | 01 | 3 | 03 |
|  | TOTAL | $\mathbf{3 3}$ |  | $\mathbf{7 0}$ |

## 3. Weightage to Content Area :

| Unit | Topic | Marks |
| :---: | :---: | :---: |
| PartA : Fundamental of Physical Geography |  |  |
| 1 | Geography as a discipline | 03 |
| 2 | The Earth | 05 |
| 3 | Landforms | 08 |
| 4 | Climate | 10 |
| 5 | Water (Oceans) | 04 |
| 6 | Life on the Earth | 03 |
| 7 | Map work | 02 |
|  | Sub - Total | 35 |
| Part B :Indian - Physical Environment |  |  |
| 8 | Introduction | 03 |
| 9 | Physiography | 10 |
| 10 | Climate, Vegetation and Soil | 10 |
| 11 | Natural hazards and Disaster | 09 |
| 12 | Map Work | 03 |
|  | Sub - Total | 35 |
|  | Total | 70 |

4. Weightage to Difficulty Level of Questions :

| Sl/no. | Level of Question | Percentage |
| :---: | :--- | :---: |
| 4.1 | Easy | $30 \%$ |
| 4.2 | Average | $50 \%$ |
| 4.3 | Difficult | $20 \%$ |
| Total |  | $\mathbf{1 0 0 \%}$ |

5. Scheme of option :

There shall be no overall or internal options.
6. Sample Blue Print

| Forms of Question/ Topic | Knowledge |  |  |  |  | Understanding |  |  |  |  | Application |  |  |  |  | HOTS |  |  |  |  | Evaluation |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Obj | SA I | SA II | LA I | LA II | Obj | SA I | SA II | LA I | LA II | Obj | SA I | SA II | LA I | LA II | Obj | SA I | SA II | LA I | LA II | Obj | SA I | SA II | LA I | LA II |  |
| Part - A <br> fundamental of Physical Geography |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Geography as a discipline | 1(1) | 2(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3(2) |
| The Earth | 1(1) |  |  |  |  | 1(1) |  | 3(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5(3) |
| Landforms |  |  |  |  |  | 1(1) |  |  |  |  | 1(1) | 2(1) |  |  |  |  |  |  | 4(1) |  |  |  |  |  |  | 8(4) |
| Climate | 1(1) |  |  |  |  |  | 2(1) | 3(1) |  |  |  |  |  | 4(1) |  |  |  |  |  |  |  |  |  |  |  | 10(4) |
| Water (Oceans) |  |  | 3(1) |  |  | 1(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4(2) |
| Life on the Earth |  |  |  |  |  | 1(1) | 2(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3(2) |
| Map work |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2(1) |  |  |  |  |  |  |  |  | 2(1) |
| Part - B Indian <br> - Physical <br> Environment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Introduction | 1(1) | 2(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3(2) |
| Physiography | 1(1) |  |  |  |  | 1(1) |  |  |  |  |  |  | 3(1) |  |  |  |  |  |  |  |  |  |  |  | 5(1) | 10(4) |
| Climate, <br> Vegetation and Soil |  |  |  | 4(1) |  | 1(1) | 2(1) | 3(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 10(4) |
| Natural hazard and Disasters | 1(1) |  |  | 4(1) |  |  |  |  |  |  | 1(1) |  | 3(1) |  |  |  |  |  |  |  |  |  |  |  |  | 9(4) |
| Map Work |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3(1) |  |  |  |  |  |  |  | 3(1) |
| Sub - total | 6(6) | 4(2) | 3(1) | 8(2) |  | 6(6) | 6(3) | 9(3) |  |  | 2(2) | 2(1) | 6(2) | 4(1) |  |  | 2(1) | 3(1) | 4(1) |  |  |  |  |  | 5(1) | 70(33) |
| Total | 21(11) |  |  |  |  | 21(12) |  |  |  |  | 14(6) |  |  |  |  | 9(3) |  |  |  |  | 5(1) |  |  |  |  |  |

[^3]2) This is only a sample Blue Print. The question setter may develop his/her own Blue Print as per the question design

| Subject | $:$ | Geography (Practical) | Max. Marks | $:$ | 10 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Class | $:$ | XI | Time | $:$ | 3 hours |
|  |  |  | No. of Paper $:$ | 1(One) |  |

Unit wise Weightage :
SI. No. Unit Marks

1. Fundamentals of Maps ..... 05
2. Topographic and Weather Maps ..... 05
Total ..... 10

| Subject | $:$ | Geography (Theory) | Max. Marks | $:$ | 70 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Class | $:$ | XII | Time | $:$ | $\mathbf{3}$ hours |
|  |  |  | No. of Paper | $:$ | $1($ One $)$ |

1. Weightage to Objectives of Learning :

| Sl/no. | Learning Objectives | Marks | Percentage |
| :---: | :--- | :---: | :---: |
| 1.1 | Knowledge : <br> Knowledge based simple recall questions, to know <br> specific facts, terms, concepts, principles, or theory; <br> identify, define, or list/state the information. | 21 | $30 \%$ |
| 1.2 | Understanding: <br> Comprehension - to be familiar with meaning, ideas <br> and to understand conceptually, interpret, compare, <br> discuss, contrast, explain, classify the information. | 21 | $30 \%$ |
| 1.3 | Application: <br> Use abstract information in concrete situation, to <br> apply knowledge to new situation, use given <br> content to interpret a situations, provide an example | 14 | $20 \%$ |
| 1.4 | Higher Order Thinking Skills (HOTS): <br> Analysis \& synthesis - classify, apply, compare, <br> contrast, or differentiate between, different pieces <br> of information; organize and/or integrate unique <br> pieces of information from a variety of sources. | 9 | $13 \%$ |
| 1.5 | Evaluation : <br> Appraise, argue, judge, support, critique, and/or <br> justify the value or worth of a decision, ideas, <br> theories, and laws | 5 | $7 \%$ |
|  | $\mathbf{1 0 0 \%}$ |  |  |

## 2. Weightage to Form of Questions :

| Sl/no. | Form of Questions | No. of Questions | Marks for each question | Total Marks |
| :---: | :--- | :---: | :---: | :---: |
| 2.1 | Objective Type | 14 | 1 | 14 |
| 2.2 | Short Answer I | 06 | 2 | 12 |
| 2.3 | Short Answer II | 06 | 3 | 18 |
| 2.4 | Long Answer I | 04 | 4 | 16 |
| 2.5 | Long Answer II | 01 | 5 | 05 |
| 2.6 | Map Work (P - A) | 01 | 2 | 03 |
| 2.7 | Map Work (P - B) | 01 | 3 | 02 |
|  | TOTAL | $\mathbf{3 3}$ |  | $\mathbf{7 0}$ |

## 3. Weightage to Content Area :

| Unit | Topic | Marks |
| :---: | :---: | :---: |
| PartA : Principle of Human Geography |  |  |
| 1 | Human Geography | 03 |
| 2 | People | 05 |
| 3 | Human Activities | 10 |
| 4 | Transport, Communication and Trade | 10 |
| 5 | Human Settlements | 05 |
| 6 | Map work (related to units 1-5) | 02 |
|  | Sub - Total | 35 |
| Part B :India, People and Economy |  |  |
| 7 | People | 05 |
| 8 | Human settlements | 04 |
| 9 | Resources and Development | 12 |
| 10 | Transport, Communication and International Trade | 07 |
| 11 | Geographical Perspective on Selected issues and problem | 04 |
| 12 | Map Work (Related to Units 7-11) | 03 |
|  | Sub - Total | 35 |
|  | Total | 70 |

4. Weightage to Difficulty Level of Questions :

| Sl/no. | Level of Question | Percentage |
| :---: | :--- | :---: |
| 4.1 | Easy | $30 \%$ |
| 4.2 | Average | $50 \%$ |
| 4.3 | Difficult | $20 \%$ |
| Total |  | $\mathbf{1 0 0 \%}$ |

5. Scheme of option :

There shall be no overall or internal option.
6. Sample Blue Print

| Forms of Question/ Topic | Knowledge |  |  |  |  | Understanding |  |  |  |  | Application |  |  |  |  | HOTS |  |  |  |  | Evaluation |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Obj | SA I | SA II | LA I | LA II | Obj | SA I | SA II | LA I | LA II | Obj | SA I | SA II | LA I | LA II | Obj | SA I | SA II | LA I | LA II | Obj | SA I | SA II | LA I | LA II |  |
| Part - A Principle of Human Geography |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Human Geography | 1(1) | 2(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3(2) |
| People | 1(1) |  |  |  |  |  | 4(2) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5(3) |
| Human Activities | 1(1) |  |  |  |  | 1(1) |  |  |  |  |  |  | 3(1) |  |  |  |  |  |  |  |  |  |  |  | 5(1) | 10(4) |
| Transport, <br> Communication and trade | 1(1) | 2(1) |  | 4(1) |  |  |  | 3(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 10(4) |
| Human Settlements |  |  |  | 4(1) |  | 1(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5(2) |
| Map work (related to units 1-5) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2(1) |  |  |  |  |  |  |  |  | 2(1) |
| Part - B India, <br> People and Economy |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| People |  |  |  |  |  | 1(1) | 2(1) |  |  |  |  | 2(1) |  |  |  |  |  |  |  |  |  |  |  |  |  | 5(3) |
| Human settlements | 1(1) |  |  |  |  |  |  | 3(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4(2) |
| Resources and Development |  |  | 3(1) |  |  | 1(1) |  | 3(1) |  |  | 1(1) |  |  | 4(1) |  |  |  |  |  |  |  |  |  |  |  | 12(5) |
| Transport, Communication and International trade | 1(1) |  |  |  |  | 1(1) |  |  |  |  | 1(1) |  |  |  |  |  |  |  | 4(1) |  |  |  |  |  |  | 7(4) |
| Geographical Perspective on Selected issues and problem |  |  |  |  |  | 1(1) |  |  |  |  |  |  | 3(1) |  |  |  |  |  |  |  |  |  |  |  |  | 4(2) |
| Map Work (Related to <br> Units 7-11) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3(1) |  |  |  |  |  |  |  | 3(1) |
| Sub - total | 6(6) | 4(2) | 3(1) | 8(2) |  | 6(6) | 6(3) | 9(3) |  |  | 2(2) | 2(1) | 6(2) | 4(1) |  |  | 2(1) | 3(1) | 4(1) |  |  |  |  |  | 5(1) | 70(33) |
| Total | 21(11) |  |  |  |  | 21(12) |  |  |  |  | 14(6) |  |  |  |  | 9(3) |  |  |  |  | 5(1) |  |  |  |  |  |

Note: 1) The figures in the bracket denotes the number of questions
2) This is only a sample Blue Print. The question setter may develop his/her own Blue Print as per the question design
Subject : Geography (Practical) Class ..... XII

| Max. Marks | $:$ | $\mathbf{1 0}$ |
| :--- | :--- | :--- |
| Time | $:$ | $\mathbf{3}$ hours |
| No. of Paper | $:$ | $\mathbf{1}($ One $)$ |

Unit wise Weightage :
Sl/no. ..... Unit
Marks

1. Quantitative Method ..... 04
2. Statistical Diagrams ..... 03
3. Distribution Maps ..... 03
Total ..... 10

| Subject | $:$ | Economics | Max. Marks | $:$ | $\mathbf{8 0}$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Class | $:$ | XI | Time | $:$ | $\mathbf{3}$ hours |
|  |  |  | No. of Paper | $:$ | $\mathbf{1 ( O n e )}$ |

1. Weightage to Objectives of Learning :

| Sl/no. | Learning Objectives | Marks | Percentage |
| :---: | :--- | :---: | :---: |
| 1.1 | Knowledge : <br> Simple, recall questions, concepts, facts, and define etc. | 24 | $30 \%$ |
| 1.2 | Understanding: <br> Conceptuality, Interpretation, comparison, explanation, etc. | 24 | $30 \%$ |
| 1.3 | Application : <br> To apply knowledge to new situation, to provide an example <br> or solve a problem, etc. | 12 | $15 \%$ |
| 1.4 | Higher Order Thinking Skills (HOTS) : <br> Analysis, to organise or integrate unique information, etc. | 12 | $15 \%$ |
| 1.5 | Evaluation : <br> To appraise, judge or justify the value or worth of a decision <br> or outcome, etc. | 08 | $10 \%$ |
|  | $\mathbf{T O T A L}$ | $\mathbf{8 0}$ | $\mathbf{1 0 0 \%}$ |

2. Weightage to Form of Questions :

| Sl/no. | Form of Questions | No. of Questions | Marks for each question | Total Marks |
| :---: | :--- | :---: | :---: | :---: |
| 2.1 | Objective Type | 16 | 1 | 16 |
| 2.2 | Short Answer I | 08 | 2 | 16 |
| 2.3 | Short Answer II | 06 | 4 | 24 |
| 2.4 | Long Answer | 04 | 6 | 24 |
| TOTAL |  |  |  |  |

## 3. Weightage to content:

| Unit | Topic | Marks |  |
| :---: | :--- | :---: | :---: |
| PART A : MACRO - ECONOMICS |  | 04 |  |
| 1 | Introduction | 12 |  |
| 2 | Demand Supply and Market Mechanism | 06 |  |
| 3 | Elasticity | 10 |  |
| 4 | Behaviour of Consumer and Producers | 08 |  |
| 5 | Forms of Market and Price Mechanism |  |  |
| PART B : STATISTICS FOR ECONOMICS |  | 02 |  |
| 6 | Introduction | 12 |  |
| 7 | Collections, Presentation and Organisation of data | 20 |  |
| 8 | Statistical Averages and Dispersion | 06 |  |
| 9 | Correlation and Index Numbers | $\mathbf{8 0}$ |  |
|  |  |  |  |

## 4. Weightage to difficult Level of Questions:

| Sl/no. | Level of Questions | Percentage |
| :---: | :--- | :---: |
| 4.1 | Easy | $30 \%$ |
| 4.2 | Average | $50 \%$ |
| 4.3 | Difficult | $20 \%$ |
| Total |  | $\mathbf{1 0 0 \%}$ |

## 5. Scheme of Options

(i) Internal choice will be provided in

- Two questions of Part A: one of 6 marks and one of 4 marks
- Two questions of Part B: One of 6 marks and one of 4 marks
(ii) The alternate questions given by way of choice should be based on the same objective and the same unit. It should have the same anticipated difficulty level and length of answer, as far as practicable.

6. Blue Print Sample

| Forms of Question/ Topic | Knowledge |  |  |  | Understanding |  |  |  | Application |  |  |  | HOTS |  |  |  | Evaluation |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA |  |
| PART A : MACRO - ECONOMICS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Introduction | 1(1) |  |  |  | 1(1) | 2(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4(3) |
| Demand Supply and Market Mechanism | 1(1) | $2(1)$ |  |  | 1(1) | 2(1) |  |  |  |  |  | 6(1) |  |  |  |  |  |  |  |  | 12(5) |
| Elasticity |  | 2(1) |  |  |  |  |  |  |  |  |  |  |  |  | 4(1) |  |  |  |  |  | 6(2) |
| Behaviour of Consumer and Producers |  |  |  |  | 1(1) |  | 4(1) |  |  |  |  |  | 1(1) |  |  |  |  |  | 4(1) |  | 10(4) |
| Forms of Market and Price Mechanism |  |  |  | 6(1) | 1(1) |  |  |  |  |  |  |  | 1(1) |  |  |  |  |  |  |  | 8(3) |
| PART B : STATISTICS FOR ECONOMICS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Introduction | 1(1) |  |  |  | 1(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2(2) |
| Collections, Presentation and Organisation of data | 1(1) |  |  |  | 1(1) |  |  |  |  | 2(1) |  |  |  |  |  | 6(1) |  | 2(1) |  |  | 12(5) |
| Statistical Averages and Dispersion | 2(1) | 2(1) | 4(1) |  |  |  |  | 6(1) |  |  | 4(1) |  |  |  |  |  |  | 2(1) |  |  | 20(7) |
| Correlation and Index Numbers | 2(2) |  |  |  |  |  | 4(1) |  |  |  |  |  |  |  |  |  |  |  |  |  | 6(3) |
| Sub- Total | 8(8) | 6(3) | 4(1) | 6(1) | 6(6) | 4(2) | 8(2) | 6(1) |  | 2(1) | 4(1) | 6(1) | 2(2) |  | 4(1) | 6(1) |  | 4(2) | 4(1) |  | 80(34) |
| Total | 24(13) |  |  |  | 24(11) |  |  |  | 12(5) |  |  |  | 12(4) |  |  |  | 8(3) |  |  |  |  |

Note :- (1) The figure in the bracket denotes the number of questions
(2) This is only a sample Blue print. The questions setter may develop his/her own Blue Print as per the question design.

| Subject | $:$ | Economics | Max. Marks | $:$ | $\mathbf{8 0}$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Class | $:$ | XII | Time | $:$ | $\mathbf{3}$ hours |
|  |  |  | No. of Paper | $:$ | $1($ One $)$ |

## 1. Weightage to Objectives of Learning :

| Sl/no. | Learning Objectives | Marks | Percentage |
| :---: | :--- | :---: | :---: |
| 1.1 | Knowledge : <br> Simple, recall questions, concepts, facts, and define etc. | 24 | $30 \%$ |
| 1.2 | Understanding: <br> Conceptuality, Interpretation, comparison, explanation, etc. | 24 | $30 \%$ |
| 1.3 | Application : <br> To apply knowledge to new situation, to provide an example <br> or solve a problem, etc. | 12 | $15 \%$ |
| 1.4 | Higher Order Thinking Skills (HOTS) : <br> Analysis, to organise or integrate unique information, etc. | 12 | $15 \%$ |
| 1.5 | Evaluation : <br> To appraise, judge or justify the value or worth of a decision <br> or outcome, etc. | 08 | $10 \%$ |
|  | $\mathbf{T O T A L}$ | $\mathbf{8 0}$ | $\mathbf{1 0 0 \%}$ |

2. Weightage to Form of Questions :

| Sl/no. | Form of Questions | No. of Questions | Marks for each question | Total Marks |
| :---: | :--- | :---: | :---: | :---: |
| 2.1 | Objective Type | 16 | 1 | 16 |
| 2.2 | Short Answer I | 08 | 2 | 16 |
| 2.3 | Short Answer II | 06 | 4 | 24 |
| 2.4 | Long Answer | 04 | 6 | 24 |
| $r$ TOTAL | $\mathbf{3 4}$ |  | $\mathbf{8 0}$ |  |

## 3. Weightage to content:

| Unit | Topic | Marks |
| :---: | :--- | :---: |
| PART A : MACRO - ECONOMICS |  | 06 |
| 1 | Introduction | 12 |
| 2 | National Income and related Aggregate : Basic concept and <br> measurement. | 10 |
| 3 | Theory of Income and employment | 06 |
| 4 | Money and Banking | 06 |
| 5 | Monetary policy, Fiscal policy and Govt. budget | 10 |
| PART B : INDIAN ECONOMIC DEVELOPMENT |  | 06 |
| 6 | Introduction | 06 |
| 7 | Planning and Economic development in India | 16 |
| 8 | Structural change in the Indian Economy after Liberalization | 02 |
| 9 | Current challenges facing Indian Economy | $\mathbf{8 0}$ |
| 10 | Economic Growth and Development | Total |

## 4. Weightage to difficult Level of Questions:

| Sl/no. | Level of Questions | Percentage |
| :---: | :--- | :---: |
| 4.1 | Easy | $30 \%$ |
| 4.2 | Average | $50 \%$ |
| 4.3 | Difficult | $20 \%$ |
|  |  | Total |

## 5. Scheme of Options

(i) Internal choice will be provided in

- Two questions of Part A: one of 6 marks and one of 4 marks
- Two questions of Part B : One of 6 marks and one of 4 marks
(ii) The alternate questions given by way of choice should be based on the same objective and the same unit. It should have the same anticipated difficulty level and length of answer, as far as practicable.


## 5. Chapter Distribution in Units in Part B

| Unit | Chapters |
| :---: | :--- |
| 6 | $1,2,4,5$ |
| 7 | 3 |
| 8 | 6 |
| 9 | $7,8,9,10,11$ |
| 10 | 12 |

6. Blue Print Sample

| Forms of Question/ Topic | Knowledge |  |  |  | Understanding |  |  |  | Application |  |  |  | HOTS |  |  |  | Evaluation |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA |  |
| PART A : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Introduction | 1(1) |  |  |  | 1(1) |  |  |  |  |  | 4(1) |  |  |  |  |  |  |  |  |  | 6(3) |
| National Income and related Aggregate : Basic concept and measurement. |  |  |  |  |  | 2(1) |  |  |  | 2(1) |  |  |  |  |  | 6(1) | 2(2) |  |  |  | 12(5) |
| Theory of Income and employment |  |  | 4(1) |  |  |  |  | 6(1) |  |  |  |  |  |  |  |  |  |  |  |  | 10(2) |
| Money and Banking |  |  | 4(1) |  |  |  |  |  |  |  |  |  |  |  |  |  | 2(2) |  |  |  | 6(3) |
| Monetary policy, Fiscal policy and Govt. budget | 1(1) | 2(1) |  |  | 1(1) | 2(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 6(4) |
| PART B : INDIAN ECONOMIC DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Introduction |  | 2(1) |  |  | 1(1) |  |  |  |  |  | 4(1) |  |  | 2(1) |  |  | 1(1) |  |  |  | 10(5) |
| Planning and Economic development in India |  |  |  |  |  |  | 4(1) |  |  |  |  |  |  |  |  |  |  | 2(1) |  |  | 6(2) |
| Structural change in the Indian Economy after Liberalization |  |  |  | 6(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 6(1) |
| Current challenges facing Indian Economy | 2(2) | 2(1) |  |  |  |  |  | 6(1) | 2(2) |  |  |  |  |  | 4(1) |  |  |  |  |  | 16(1) |
| Economic Growth and Development |  |  |  |  | 1(1) |  |  |  |  |  |  |  |  |  |  |  | 1(1) |  |  |  | 2(2) |
| Sub- Total | 4(4) | 6(3) | 8(2) | 6(1) | 4(4) | 4(2) | 4(1) | 12(2) | 2(2) | 2(1) | 8(2) |  |  | 2(1) | 4(1) | 6(1) | 6(6) | 2(1) |  |  | 80(34) |
| Total | 24(10) |  |  |  | 24(9) |  |  |  | 12(5) |  |  |  | 12(3) |  |  |  | 8(7) |  |  |  |  |

Note:- (1) The figure in the bracket denotes the number of questions
(2) This is only a sample Blue print. The questions setter may develop his/her own Blue Print as per the question design.

| Subject | $:$ | Public Administration | Max. Marks $:$ | $\mathbf{8 0}$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Class | $:$ | XI | Time | $:$ | $\mathbf{3}$ hours |
|  |  |  | No. of Paper | $:$ | $\mathbf{1 ( O n e})$ |

1. Weightage to Objectives of Learning :

| Sl/no. | Learning Objectives | Marks | Percentage |
| :---: | :--- | :---: | :---: |
| 1.1 | Knowledge : <br> Remembering of previously learned material/recall data, <br> fact, or information. Key words may be who, what, when, <br> which, how, name, relate, define, term, tell, select. | 24 | $30 \%$ |
| 1.2 | Understanding : <br> Understand the meaning, translation, interpretation of <br> instruction and problem. Key words may be compare, <br> explain, relate, summarize, rewrite, distinguish, <br> interpret, translate, show. | 24 | $30 \%$ |
| 1.3 | Application : <br> Ability to use learned material through the application <br> of rules, methods, concepts, principles, laws and <br> theories so that the entire organizational structure may <br> be understood. Key words may be apply, build, <br> construct, choose, demonstrate, discover, utilize, solve, <br> provide an example, use given content to interpret. | 20 | $25 \%$ |
| 1.4 | Higher Order Thinking Skill (HOTS)/ Synthesis : <br> Ability to combine facts, ideas or information to make a <br> new whole. Key words may be analyze, compare, <br> contrast, classify, elaborate, explain, summarize, write, <br> differentiate between different pieces of information | 08 | $10 \%$ |
| 1.5 | Evaluation : <br> Key words may be appraise, compare, contrast, <br> conclude, criticize, determine, evaluate, explain, justify, <br> interpret, relate, summarize. | 04 | $5 \%$ |

2. Weightage to Form of Questions :

| Sl/no. | Form of Questions | No. of Qnts | Marks for each qnts | Total Marks |
| :---: | :--- | :---: | :---: | :---: |
| 2.1 | Objective Type | 16 | 01 | 16 |
| 2.2 | Short Answer I | 08 | 02 | 16 |
| 2.3 | Short Answer II | 05 | 04 | 20 |
| 2.4 | Long Answer | 04 | 07 | 28 |
| Total |  | $\mathbf{3 3}$ |  | $\mathbf{8 0}$ |

## 3. Weightage to Content Area :

| Unit | Topic | Marks |
| :---: | :--- | :---: |
| I | Basic Concept of Public Administration | 16 |
| II | Organisation and its administration | 16 |
| III | Personnel Administration | 16 |
| IV | Administrative at Work | 16 |
| V | Development Administration | 16 |
|  |  | $\mathbf{8 0}$ |

## 4. Weightage to Difficulty Level of Questions :

| Sl/no. | Level of Question | Percentage |
| :---: | :--- | :---: |
| 4.1 | Easy | $30 \%$ |
| 4.2 | Average | $50 \%$ |
| 4.3 | Difficult | $20 \%$ |
| Total |  | $\mathbf{1 0 0 \%}$ |

## 5. Scheme of Option :

(i) Internal choice will be provided in three(3) Long Answer type questions.
(ii) The alternate questions given by way of choice should be based on the same objective and the same unit. It should have the same anticipated difficulty level and length of answer, as far as practicable.
6. Sample Blue Print

| Forms of Question/ |  | $\begin{array}{r} \text { nowled } \\ 24 \mathrm{M} \end{array}$ | $\begin{aligned} & \text { ge } 30 \% \\ & \text { raks } \end{aligned}$ |  |  | $\begin{aligned} & \text { lerstan } \\ & 24 \mathrm{M} \end{aligned}$ | $\begin{aligned} & \text { ding } 3 \\ & \text { larks } \end{aligned}$ |  |  | Applic <br> 20 | $\begin{aligned} & \text { ation } 2 \\ & \text { Marks } \end{aligned}$ |  |  |  | $\begin{aligned} & \text { S 10\% } \\ & \text { Carks } \end{aligned}$ |  |  | Evalu 4 M | $\begin{aligned} & \text { tion } 5 \% \\ & \text { larks } \end{aligned}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Topic | $\begin{aligned} & \hline \text { Obj } \\ & \text { (lm) } \end{aligned}$ | $\begin{array}{\|l\|} \hline \mathrm{SAI} \\ (2 \mathrm{~m}) \end{array}$ | $\begin{array}{\|c\|} \hline \text { SA II } \\ (4 \mathrm{~m}) \end{array}$ | $\begin{gathered} \hline \mathrm{LA} \\ (7 \mathrm{~m}) \end{gathered}$ | $\begin{gathered} \hline \text { Obj } \\ \text { (lm) } \end{gathered}$ | $\begin{array}{\|l\|} \hline \mathrm{SAI} \\ (2 \mathrm{~m}) \end{array}$ | $\begin{aligned} & \text { SA II } \\ & (4 \mathrm{~m}) \end{aligned}$ | $\begin{array}{\|c\|} \hline \mathrm{LA} \\ (7 \mathrm{~m}) \end{array}$ | $\begin{aligned} & \mathrm{Obj} \\ & (\mathrm{~lm} \end{aligned}$ | $\begin{array}{l\|} \mathrm{SAII} \\ (2 \mathrm{~m}) \end{array}$ | $\begin{aligned} & \hline \text { SA II } \\ & (4 \mathrm{~m}) \end{aligned}$ | $\begin{array}{\|c\|} \hline \mathrm{LA} \\ (7 \mathrm{~m}) \end{array}$ | $\begin{gathered} \text { Obj } \\ \text { (lm) } \end{gathered}$ | $\begin{aligned} & \mathrm{SAI} \\ & (2 \mathrm{~m}) \end{aligned}$ | $\begin{aligned} & \hline \text { SA II } \\ & (4 \mathrm{~m}) \end{aligned}$ | $\begin{gathered} \hline \mathrm{LA} \\ (7 \mathrm{~m}) \end{gathered}$ | $\begin{gathered} \text { Obj } \\ \text { (lm) } \end{gathered}$ | $\begin{array}{\|l\|} \hline \mathrm{SAII} \\ (2 \mathrm{~m}) \end{array}$ | $\begin{aligned} & \hline \text { SA II } \\ & (4 \mathrm{~m}) \end{aligned}$ | $\begin{aligned} & \text { LA } \\ & (7 \mathrm{~m}) \end{aligned}$ |  |
| Basic Concept of Public Administration | 2(2) | 2(1) |  |  | 1(1) |  |  | 7(1) |  |  | 4(1) |  |  |  |  |  |  |  |  |  | 16(6) |
| Organisation and its administration | 3(3) |  | 4(1) |  |  |  |  | 7(1) |  |  |  |  |  |  |  |  |  | 2(1) |  |  | 16(6) |
| Personnel Administration | 3(3) | 2(1) |  |  |  | 2(1) |  |  |  | 2(1) |  | 7(1) |  |  |  |  |  |  |  |  | 16(7) |
| Administrative at Work | 2(2) | 2(1) |  |  | 1(1) |  |  |  |  |  |  | 7(1) |  |  | 4(1) |  |  |  |  |  | 16(6) |
| Development Administration | 4(4) |  |  |  |  | 2(1) | 4(1) |  |  |  |  |  |  |  | 4(1) |  |  | 2(1) |  |  | 16(8) |
| Sub - total | 14(14) | 6(3) | 4(1) |  | 2(2) | 4(2) | 4(1) | 14(2) |  | 2(1) | 4(1) | 14(2) |  |  | 8(2) |  |  | 4(2) |  |  | 80(33) |
| Total | 24(18) |  |  |  | 24(7) |  |  |  | 20(4) |  |  |  | 8(2) |  |  |  | 4(2) |  |  |  |  |

[^4]| Subject | $:$ | Public Administration |
| :--- | :--- | :--- |
| Class | $:$ | XII |


| Max. Marks | $:$ | $\mathbf{8 0}$ |
| :--- | :--- | :--- |
| Time | $:$ | $\mathbf{3}$ hours |
| No. of Paper | $:$ | $\mathbf{1 ( O n e})$ |

1. Weightage to Objectives of Learning :

| SI/no. | Learning Objectives | Marks | Percentage |
| :---: | :--- | :---: | :---: |
| 1.1 | Knowledge : <br> Remembering of previously learned material/recall data, <br> fact, or information. Key words may be who, what, when, <br> which, how, name, relate, define, term, tell, select. | 24 | $30 \%$ |
| 1.2 | Understanding : <br> Understand the meaning, translation, interpretation of <br> instruction and problem. Key words may be compare, <br> explain, relate, summarize, rewrite, distinguish, <br> interpret, translate, show. | 24 | $30 \%$ |
| 1.3 | Application : <br> Ability to use learned material through the application <br> of rules, methods, concepts, principles, laws and <br> theories so that the entire organizational structure may <br> be understood. Key words may be apply, build, <br> construct, choose, demonstrate, discover, utilize, solve, <br> provide an example, use given content to interpret. | 20 | $25 \%$ |
| 1.4 | Higher Order Thinking Skill (HOTS)/ Synthesis : <br> Ability to combine facts, ideas or information to make a <br> new whole. Key words may be analyze, compare, <br> contrast, classify, elaborate, explain, summarize, write, <br> differentiate between different pieces of information | 08 | $10 \%$ |
|  | Evaluation : <br> Key words may be appraise, compare, contrast, <br> conclude, criticize, determine, evaluate, explain, justify, <br> interpret, relate, summarize. | 04 | $5 \%$ |

2. Weightage to Form of Questions :

| Sl/no. | Form of Questions | No. of Qnts | Marks for each qnts | Total Marks |
| :---: | :--- | :---: | :---: | :---: |
| 2.1 | Objective Type | 16 | 01 | 16 |
| 2.2 | Short Answer I | 08 | 02 | 16 |
| 2.3 | Short Answer II | 05 | 04 | 20 |
| 2.4 | Long Answer | 04 | 07 | 28 |
| $r$ Total | $\mathbf{3 3}$ |  | $\mathbf{8 0}$ |  |

## 3. Weightage to Content Area :

| Unit | Topic | Marks |
| :---: | :--- | :---: |
| I | Development of Indian Administration | 16 |
| II | Central Administration | 16 |
| III | State Administration | 16 |
| IV | District Administration | 16 |
| V | Personnel Administration | 16 |
|  |  | $\mathbf{8 0}$ |

## 4. Weightage to Difficulty Level of Questions :

| Sl/no. | Level of Question | Percentage |
| :---: | :--- | :---: |
| 4.1 | Easy | $30 \%$ |
| 4.2 | Average | $50 \%$ |
| 4.3 | Difficult | $20 \%$ |
| Total |  | $\mathbf{1 0 0 \%}$ |

## 5. Scheme of Option :

(i) Internal choice will be provided in all 7 marks questions, each question shall have alternate question.
(ii) The alternate questions given by way of choice should be based on the same objective and the same unit. It should have the same anticipated difficulty level and length of answer, as far as practicable.
6. Sample Blue Print

| Forms of Question/ Topic | Knowledge 30\% 24 Marks |  |  |  | Understanding 30\% 24 Marks |  |  |  | Application 25\% 20 Marks |  |  |  | HOTS 10\% <br> 8 Marks |  |  |  | $\begin{gathered} \text { Evaluation 5\% } \\ \text { 4 Marks } \end{gathered}$ |  |  |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{\|c\|} \hline \text { Obj } \\ (\mathrm{lm}) \end{array}$ | $\begin{array}{\|l\|} \hline \mathrm{SAI} \\ (2 \mathrm{~m}) \end{array}$ | $\begin{aligned} & \hline \text { SA II } \\ & (4 \mathrm{~m}) \end{aligned}$ | $\begin{array}{\|c\|} \hline \mathrm{LA} \\ (7 \mathrm{~m}) \end{array}$ | $\begin{gathered} \hline \mathrm{Obj} \\ (\mathrm{~lm}) \end{gathered}$ | $\begin{aligned} & \hline \mathrm{SA} \mathrm{I} \\ & (2 \mathrm{~m}) \end{aligned}$ | $\begin{array}{\|l\|} \hline \mathrm{SA} \mathrm{II} \\ (4 \mathrm{~m}) \end{array}$ | $\begin{array}{c\|} \hline \mathrm{LA} \\ (7 \mathrm{~m}) \end{array}$ | $\left.\begin{array}{c\|} \hline \mathrm{Obj} \\ (\mathrm{~lm} \end{array}\right)$ | $\begin{array}{\|l\|} \hline \mathrm{SAI} \\ (2 \mathrm{~m}) \end{array}$ | $\begin{aligned} & \hline \text { SA II } \\ & (4 \mathrm{~m}) \end{aligned}$ | $\begin{array}{\|c\|} \hline \text { LA } \\ (7 \mathrm{~m}) \end{array}$ | $\left.\begin{array}{\|c\|} \hline \mathrm{Obj} \\ (\mathrm{~lm}) \end{array} \right\rvert\,$ | $\begin{array}{\|l\|} \hline \mathrm{SAI} \\ (2 \mathrm{~m}) \end{array}$ | $\begin{aligned} & \text { SA II } \\ & (4 \mathrm{~m}) \end{aligned}$ | $\begin{array}{\|c} \hline \text { LA } \\ (7 \mathrm{~m}) \end{array}$ | $\left.\begin{array}{\|c\|} \hline \mathrm{Obj} \\ (\mathrm{~lm}) \end{array} \right\rvert\,$ | $\begin{array}{\|l\|} \hline \mathrm{SAII} \\ (2 \mathrm{~m}) \end{array}$ | $\begin{aligned} & \hline \text { SA II } \\ & (4 \mathrm{~m}) \end{aligned}$ | $\begin{gathered} \hline \text { LA } \\ (7 \mathrm{~m}) \end{gathered}$ |  |
| Development of Indian administration | 2(2) | 2(1) |  |  | 1(1) |  |  | 7(1) |  |  | 4(1) |  |  |  |  |  |  |  |  |  | 16(6) |
| Central Administration | 3(3) |  | 4(1) |  |  |  |  | 7(1) |  |  |  |  |  |  |  |  |  | 2(1) |  |  | 16(6) |
| State Administration | 3(3) | 2(1) |  |  |  | 2(1) |  |  |  | 2(1) |  | 7(1) |  |  |  |  |  |  |  |  | 16(7) |
| District Administration | 2(2) | 2(1) |  |  | 1(1) |  |  |  |  |  |  | 7(1) |  |  | 4(1) |  |  |  |  |  | 16(6) |
| Personnel Administration | 4(4) |  |  |  |  | 2(1) | 4(1) |  |  |  |  |  |  |  | 4(1) |  |  | 2(1) |  |  | 16(8) |
| Sub - Total | 14(14) | 6(3) | 4(1) |  | 2(2) | 4(2) | 4(1) | 14(2) |  | 2(1) | 4(1) | 14(2) |  |  | 8(2) |  |  | 4(2) |  |  | 80(3) |
| Total |  | 24(1) |  |  |  | 24 | (7) |  |  |  | 0(4) |  |  |  | (2) |  |  |  | (2) |  |  |

> Note : 1) The figure in the bracket denotes the number of questions.
2) This is only a sample Blue Print. The question setter may develop his/her own Blue Print as per the question design.
3) It is felt unnecessary to make two/more to give freedom to the question setters to choose any four units out of five where he/she
shall pick easy type question for 7 marks.

| Subject | $:$ | Mathematics | Max. Marks | $:$ | $\mathbf{8 0}$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Class | $:$ | XI | Time | $:$ | $\mathbf{3}$ hours |
|  |  |  | No. of Paper | $:$ | $\mathbf{1 ( O n e )}$ |

1. Weightage to Objectives of Learning:

| Sl/no. | Learning Objectives | Marks | Percentage |
| :---: | :--- | :---: | :---: |
| 1.1 | Knowledge : <br> Knowledge based simple recall questions, to <br> know specific facts/terms, concepts/ <br> principles/theories/identification, definition. | 24 | $30 \%$ |
| 1.2 | Understanding : <br> Comprehension - to be familiar with meaning <br> and to understand conceptually, interpret, <br> compare, contrast, explain, reasoning, <br> assertion | 24 | $30 \%$ |
| 1.3 | Application : <br> Use abstract information in concrete situation, <br> to apply knowledge to new situations, use <br> given content to interpret a situation, provide <br> an example, or solve a problem. | 16 | $20 \%$ |
| 1.4 | Higher Order Thinking Skills (HOTS) : <br> Analysis \& Synthesis-Classify, compare, <br> contrast, or differentiate between different <br> pieces of information, organize and/or <br> integrate unique pieces of information from a <br> variety of sources. | 8 | $10 \%$ |
| 1.5 | Evaluation : <br> Appraise, judge, and/or justify the value or <br> worth of a decision or outcome, or to predict <br> outcomes based on values. | 8 | $10 \%$ |
|  | $\mathbf{8 0}$ |  |  |

2. Weightage to Form of Questions :

| Sl/no. | Form of Questions | No. of Questions | Marks for each question | Total Marks |
| :---: | :--- | :---: | :---: | :---: |
| 2.1 | Objective type | 16 | 1 | 16 |
| 2.2 | Short Answer I | 04 | 2 | 08 |
| 2.3 | Short Answer II | 08 | 4 | 32 |
| 2.4 | Long Answer | 04 | 6 | 24 |
| $r$ TOTAL | $\mathbf{3 2}$ |  | $\mathbf{8 0}$ |  |

## 3. Weightage to Content Area :

| Unit | Topic | Marks |
| :---: | :--- | :---: |
| 3.1 | Sets, Relations and Functions | 10 |
| 3.2 | Trigonometric functions | 14 |
| 3.3 | Principle of mathematical Induction | 04 |
| 3.4 | Complex Number, quadratic and Linear Inequations | 10 |
| 3.5 | Permutation, Combination, Binomial Theorem and <br> Sequences \& Series | 13 |
| 3.6 | Coordinate geometry | 12 |
| 3.7 | Calculus | 06 |
| 3.8 | Mathematical reasoning | 03 |
| 3.9 | Statistics and Probability | 08 |
| TOTAL |  | $\mathbf{8 0}$ |

4. Weightage to Difficulty Level of Questions :

| Sl/no. | Level of Question | Percentage |
| :---: | :--- | :---: |
| 4.1 | Easy | $30 \%$ |
| 4.2 | Average | $50 \%$ |
| 4.3 | Difficult | $20 \%$ |
| TOTAL |  | $\mathbf{1 0 0 \%}$ |

## 5. Scheme of Options :

(i) There shall be no overall choice.
(ii) There shall be internal choice in any three questions of 4 marks each and any two questions of 6 marks each.
(iii) The alternative questions given by way of choices should be based on the same objective and the same unit. It should have the same anticipated difficulty level and length of answer, as far as practicable.
6. Sample Blue Print

|  |  | Know | ledge |  |  | nderst | anding |  |  | Appl | ication |  |  | HO | TS |  |  | Evalu | uation |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA |  |
| Sets, Relations and Functions | 1(1) |  |  | 6(1) | 1(1) |  |  |  |  |  |  |  |  | 2(1) |  |  |  |  |  |  | 10(4) |
| Trigonometric functions | 1(1) |  |  | 6(1) | 1(1) |  | 4(1) |  |  |  |  |  |  | 2(1) |  |  |  |  |  |  | 14(5) |
| Principle of mathematical Induction |  |  | 4(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4(1) |
| Complex Number, quadratic and Linear Inequations | 1(1) |  |  |  | 1(1) |  | 4(1) |  |  |  |  |  |  |  | 4(1) |  |  |  |  |  | 10(4) |
| Permutation, Combination, <br> Binomial Theorem and Sequences <br> \& Series | 1(1) |  |  |  | 1(1) |  |  |  | 1(1) |  |  | 6(1) |  |  |  |  |  |  | 4(1) |  | 13(5) |
| Coordinate geometry | 1(1) |  |  |  |  |  |  | 6(1) | 1(1) |  |  |  |  |  |  |  |  |  | 4(1) |  | 12(4) |
| Calculus | 1(1) |  |  |  |  |  |  |  | 1(1) |  | 4(1) |  |  |  |  |  |  |  |  |  | 6(3) |
| Mathematical reasoning |  |  |  |  | 1(1) |  |  |  |  | 2(1) |  |  |  |  |  |  |  |  |  |  | 3(2) |
| Statistics and Probability |  | 2(1) |  |  | 1(1) |  | 4(1) |  | 1(1) |  |  |  |  |  |  |  |  |  |  |  | 8(4) |
| Sub- Total | 6(6) | 2(1) | 4(1) | 12(2) | 6(6) |  | 12(3) | 6(1) | 4(4) | 2(1) | 4(1) | 6(1) |  | 4(2) | 4(1) |  |  |  | 8(2) | 80(32) | 80(32) |
| Total | 24(10) |  |  |  | 24(10) |  |  |  | 16(7) |  |  |  | 8(3) |  |  |  | 8(2) |  |  |  |  |

[^5]2) This is only a sample Blue Print. The question setter may develop his/her own Blue Print as per the question design.

| Subject | $:$ | Mathematics | Max. Marks | $:$ | 80 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Class | $:$ | XII | Time | $:$ | $\mathbf{3}$ hours |
|  |  |  | No. of Paper | $:$ | $\mathbf{1}($ One) |

1. Weightage to Objectives of Learning:

| Sl/no. | Learning Objectives | Marks | Percentage |
| :---: | :--- | :---: | :---: |
| 1.1 | Knowledge : <br> Knowledge based simple recall questions, to <br> know specific facts, terms, concepts, <br> principles, theories, identification, definition. | 24 | $30 \%$ |
| 1.2 | Understanding : <br> Comprehension - to be familiar with meaning <br> and to understand conceptually, interpret, <br> compare, contrast, explain, reasoning, <br> assertion | 24 | $30 \%$ |
| 1.3 | Application : <br> Use abstract information in concrete situation, <br> to apply knowledge to new situations, use <br> given content to interpret a situation, provide <br> an example, or solve a problem. | 16 | $20 \%$ |
| 1.4 | Higher Order Thinking Skills (HOTS): <br> Analysis \& Synthesis-Classify, compare, <br> contrast, or differentiate between different <br> pieces of information, organize and/or <br> integrate unique pieces of information from a <br> variety of sources. | 8 | $10 \%$ |
| 1.5 | Evaluation : <br> Appraise, judge, and/or justify the value or <br> worth of a decision or outcome, or to predict <br> outcomes based on values. | 8 | $10 \%$ |

2. Weightage to Form of Questions :

| Sl/no. | Form of Questions | No. of Questions | Marks for each question | Total Marks |
| :---: | :--- | :---: | :---: | :---: |
| 2.1 | Objective type | 16 | 1 | 16 |
| 2.2 | Short Answer I | 04 | 2 | 08 |
| 2.3 | Short Answer II | 08 | 4 | 32 |
| 2.4 | Long Answer | 04 | 6 | 24 |
| $r$ | $\mathbf{T O}$ |  | $\mathbf{8 0}$ |  |

## 3. Weightage to Content Area :

| Unit | Topic | Marks |  |  |
| :--- | :--- | :---: | :---: | :---: |
| 3.1 | Matrices and Determinants | 10 |  |  |
| 3.2 | Relations and Functions | 08 |  |  |
| 3.3 | Differential Calculus | 14 |  |  |
| 3.4 | Integral Calculus | 20 |  |  |
| 3.5 | Vectors and 3-D | 14 |  |  |
| 3.6 | Linear programming | 06 |  |  |
| 3.7 | Probability | 08 |  |  |
|  |  |  |  | $\mathbf{8 0}$ |

## 4. Weightage to Difficulty Level of Questions :

| Sl/no. | Level of Question | Percentage |
| :---: | :---: | :---: |
| 4.1 | Easy | $30 \%$ |
| 4.2 | Average | $50 \%$ |
| 4.3 | Difficult | $20 \%$ |
|  | TOTAL | $\mathbf{1 0 0 \%}$ |

## 5. Scheme of Options :

(i) There shall be no overall Choice.
(ii) There shall be internal choice in any three questions of 4 marks each and any two questions of 6 marks each.
(iii) The alternative questions given by way of choices should be based on the same objective and the same unit. It should have the same anticipated difficulty level and length of answer, as far as practicable.
6. Sample Blue Print

| Forms of Question/ Topic | Knowledge |  |  |  | Understanding |  |  |  | Application |  |  |  | HOTS |  |  |  | Evaluation |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Obj | SAI | SA II | LA | Obj | SAI | SA II | LA | Obj | SAI | SA II | LA | Obj | SAI | SA II | LA | Obj | SAI | SA II | LA |  |
| Matrices and Determinants | 1(1) |  | 4(1) |  |  |  | $4(1)$ |  |  |  |  |  | 1(1) |  |  |  |  |  |  |  | 10(4) |
| Relations and Functions | 1(1) |  |  |  | $1(1)$ |  | 4(1) |  |  |  |  |  |  | $2(1)$ |  |  |  |  |  |  | 8(4) |
| Differential Calculus | 1(1) |  | 4(1) |  | 1(1) | 2(1) |  |  |  |  |  | 6(1) |  |  |  |  |  |  |  |  | 14(5) |
| Integral Calculus | 3 3) | $2(1)$ | 4(1) |  | 1(1) |  |  |  |  |  |  | 6(1) |  |  | 4(1) |  |  |  |  |  | 20(8) |
| Vectors and 3-D | 3 (3) |  |  |  |  |  | 4(1) | $6(1)$ |  |  |  |  | 1(1) |  |  |  |  |  |  |  | 14(6) |
| Linear programming |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $6(1)$ | 6(1) |
| Probability | 1(1) |  |  |  | 1(1) |  |  |  |  |  | 4(1) |  |  |  |  |  |  | 2(1) |  |  | 8(4) |
| Sub- Total | 10(10) | $2(1)$ | 12(3) |  | 4(4) | 2(1) | 12(3) | 6(1) |  |  | 4(1) | 12(2) | 2(2) | $2(1)$ | 4(1) |  |  | 2(1) |  | 6(1) | 8(32) |
| Total | 24(14) |  |  |  | 24(9) |  |  |  | 16(3) |  |  |  | 8(4) |  |  |  | 8 (2) |  |  |  |  |

Note : 1) The figures in the bracket denotes the number of questions
2) This is only a sample Blue Print. The question setter may develop his/her own Blue Print as per the question design

| Subject | $:$ | Physics( Theory) |
| :--- | :--- | :--- |
| Class | $:$ | XI |


| Max. Marks | $:$ | $\mathbf{7 0}$ |
| :--- | :--- | :--- | :--- |
| Time | $:$ | $\mathbf{3}$ hours |
| No. of Paper | $:$ | $\mathbf{1}($ One $)$ |

1. Weightage to Objectives of Learning :

| Sl/no. | Learning Objectives | Marks | Percentage |
| :---: | :--- | :---: | :---: |
| 1.1 | Knowledge : <br> Knowledge based simple recall questions of the type- <br> identify, choose, label, list, name, define, find, relate, <br> select, state, show, arrange, etc. | 21 | $30 \%$ |
| 1.2 | Understanding : <br> To be familiar with meaning and conceptual <br> understanding; comprehension questions like- <br> interpret, compare, contrast, explain, illustrate, <br> convert, predict etc. | 21 | $30 \%$ |
| 1.3 | Application : <br> To apply knowledge to new situations, questions like- <br> apply, change/modify, compute/calculate, solve, <br> utilize, estimate etc. | 21 | $30 \%$ |
| 1.4 | Higher Order Thinking Skills (HOTS) : <br> Analytic and synthetic questions like-classify, <br> compare, contrast, differentiate, integrate, construct, <br> analyze/ breakdown, examine, formulate/ generate/ <br> create etc. | 07 | $10 \%$ |

2. Weightage to Form of Questions :

| Sl/no. | Form of Questions | No. of Qnts | Marks for each qnts | Total Marks |  |  |  |  |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2.1 | Objective Type | 14 | 1 | 14 |  |  |  |  |
| 2.2 | Short Answer I | 07 | 2 | 14 |  |  |  |  |
| 2.3 | Short Answer II | 09 | 3 | 27 |  |  |  |  |
| 2.4 | Long Answer | 03 | 5 | 15 |  |  |  |  |
| Total |  |  |  |  |  | $\mathbf{3 3}$ |  | $\mathbf{7 0}$ |

## 3. Weightage to Content Area :

| Sl/no. | Unit |  | Marks |
| :---: | :--- | :--- | :---: |
| 3.1 | I | Physical World \& Measurement | 04 |
| 3.2 | II | Kinematics | 08 |
| 3.3 | III | Laws of Motion | 08 |
| 3.4 | IV | Work, Energy and Power | 08 |
| 3.5 | V | Motion of System of Particles \& Rigid Body | 06 |
| 3.6 | VI | Gravitation | 08 |
| 3.7 | VII | Properties of Bulk Matter | 10 |
| 3.8 | VIII | Thermodynamics | 06 |
| 3.9 | IX | Behaviour of Perfect Gas \& Kinetic Theory of Gasses | 04 |
| 3.10 | X | Oscillations \& Waves | 08 |
|  |  |  | $\mathbf{7 0}$ |

## 4. Weightage to Difficulty Level of Questions :

| Sl/no. | Level of Question | Percentage |
| :---: | :--- | :---: |
| 4.1 | Easy | $30 \%$ |
| 4.2 | Average | $50 \%$ |
| 4.3 | Difficult | $20 \%$ |
| Total |  | $\mathbf{1 0 0 \%}$ |

## 5. Scheme of Options :

(i) There shall be no overall choice.
(ii) Internal choices (either/ or type) on a very selective basis may be given in seven questions. This internal choice may be given in any two questions of 2 marks, any two questions of 3 marks and all questions of 5 marks weightage.
(iii) The alternate questions given by way of choice should be based on the same objective and the same unit. It should have the same anticipated difficulty level and length of answer, as far as practicable.

Note : A weightage of 15-21 marks in total, has been assigned to numericals.
6. Sample Blue Print

| Forms of Question/ Topic | Knowledge |  |  |  | Understanding |  |  |  | Application |  |  |  | HOTS |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA |  |
|  <br> Measurement |  |  |  |  |  |  |  |  |  |  | 3(1) |  | 1(1) |  |  |  | 4(2) |
| Kinematics |  |  |  |  |  |  |  | 5(1) | 1(1) | 2(1) |  |  |  |  |  |  | 8(3) |
| Laws of Motion | 1(1) |  |  |  |  |  |  |  |  | 2(1) |  | 5(1) |  |  |  |  | 8(3) |
| Work, Energy and Power | 1(1) |  |  |  | 1(1) | 2(1) |  |  | 1(1) |  |  |  |  |  | 3(1) |  | 8(5) |
| Motion of Sysytem of Particles \& Rigid Body | 1(1) | 2(1) |  |  |  |  |  |  |  |  | 3(1) |  |  |  |  |  | 6(3) |
| Gravitation | 1(1) | 2(1) |  |  | 1(1) |  | 3(1) |  |  |  |  |  | 1(1) |  |  |  | 8(5) |
| Properties of Bulk Matter |  | 2(1) | 3(1) |  |  |  |  | 5(1) |  |  |  |  |  |  |  |  | 10(3) |
| Thermodynamics |  |  | 3(1) |  | 1(1) |  |  |  |  |  |  |  |  | 2(1) |  |  | 6(3) |
|  <br> Kinetic Theory of Gasses | 1(1) |  | 3(1) |  |  |  |  |  |  |  |  |  |  |  |  |  | 4(2) |
| Oscillations \& Waves | 1(1) |  |  |  |  |  | 3(1) |  | 1(1) |  | 3(1) |  |  |  |  |  | 8(4) |
| Sub - total | 6(6) | 6(3) | 9(3) |  | 3(3) | 2(1) | 6(2) | 10(2) | 3(3) | 4(2) | 9(3) | 5(1) | 2(2) | 2(1) | 3(1) |  | 70(33) |
| Total | 21(12) |  |  |  | 21(8) |  |  |  | 21(9) |  |  |  | 7(4) |  |  |  |  |

Note : 1) The figures in the bracket denotes the number of questions.
2) This is only a sample Blue Print. The question setter may develop his/her own Blue Print as per the question design.

| Subject | $:$ | Physics (Practical) | Max. Marks : | $\mathbf{1 0}$ |
| :--- | :--- | :--- | :--- | :--- |
| Class | $:$ | XI | Time | 3 hours |
|  |  |  | No. of Papers : | 1(One) |

Evaluation Scheme for Practical Examination :

- One experiment (from Section A or B)

08 Marks

- Viva on experiment

02 Marks

Total
10 marks

| Subject | $:$ | Physics (Theory) |
| :--- | :--- | :--- |
| Class | $:$ | XII |


| Max. Marks | $:$ | $\mathbf{7 0}$ |  |
| :--- | :--- | :--- | :--- |
| Time | $:$ | $\mathbf{3}$ hours |  |
| No. of Paper | $:$ |  | $\mathbf{1}($ One $)$ |

1. Weightage to Objectives of Learning :

| Sl/no. | Learning Objectives | Marks | Percentage |
| :---: | :--- | :---: | :---: |
| 1.1 | Knowledge : <br> Knowledge based simple recall questions of the type- <br> identify, choose, label, list, name, define, find, relate, <br> select, state, show, arrange, etc. | 21 | $30 \%$ |
| 1.2 | Understanding :To be familiar with meaning and conceptual <br> understanding; comprehension questions <br> like-interpret, compare, contrast, explain, illustrate, <br> convert, predict etc. | 21 | $30 \%$ |
| 1.3 | Application : <br> To apply knowledge to new situations, questions <br> like-apply, change/modify, compute/calculate, solve, <br> utilize, estimate etc. | 21 | $30 \%$ |
| 1.4 | Higher Order Thinking Skills (HOTS) : <br> Analytic and synthetic questions like-classify, <br> compare, contrast, differentiate, integrate, construct, <br> analyze/ breakdown, examine, formulate/ generate/ <br> create etc. | 07 | $10 \%$ |

2. Weightage to Form of Questions :

| Sl/no. | Form of Questions | No. of Qnts | Marks for each qnts | Total Marks |
| :---: | :--- | :---: | :---: | :---: |
| 2.1 | Objective Type | 14 | 1 | 14 |
| 2.2 | Short Answer I | 07 | 2 | 14 |
| 2.3 | Short Answer II | 09 | 3 | 27 |
| 2.4 | Long Answer | 03 | 5 | 15 |
| Total |  | $\mathbf{3 3}$ |  | $\mathbf{7 0}$ |

## 3. Weightage to Content Area :

| Sl/no. | Unit |  | Topic |
| :---: | :--- | :--- | :---: |
| 3.1 | I | Electrostatics | 08 |
| 3.2 | II | Current electricity | 07 |
| 3.3 | III | Magnetic Effects of Current and Magnetism | 08 |
| 3.4 | IV | Electromagnetics Induction and Alternating Current | 08 |
| 3.5 | V | Electromagnetic waves | 03 |
| 3.6 | VI | Optics | 14 |
| 3.7 | VII | Dual Nature of Matter | 04 |
| 3.8 | VIII | Atoms and Nuclei | 06 |
| 3.9 | IX | Electronic Devices | 07 |
| 3.10 | X | Communication Systems | 05 |
|  |  |  | $\mathbf{7 0}$ |

## 4. Weightage to Difficulty Level of Questions :

| Sl/no. | Level of Question | Percentage |
| :---: | :--- | :---: |
| 4.1 | Easy | $30 \%$ |
| 4.2 | Average | $50 \%$ |
| 4.3 | Difficult | $20 \%$ |
| Total |  | $\mathbf{1 0 0 \%}$ |

## 5. Scheme of Options :

(i) There shall be no overall choice.
(ii) Internal choices (either/ or type) on a very selective basis may be given in seven questions. This internal choice may be given in any two questions of 2 marks, any two questions of 3 marks and all questions of 5 marks weightage.
(iii) The alternate questions given by way of choice should be based on the same objective and the same unit. It should have the same anticipated difficulty level and length of answer, as far as practicable.

Note : A weightage of 15-21 marks in total, has been assigned to numericals.
6. (a) Sample Blue Print 1

| Forms of Question/ Topic | Knowledge |  |  |  | Understanding |  |  |  | Application |  |  |  | HOTS |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA |  |
| Electrostatics | 1(1) |  |  |  |  |  |  |  |  |  |  | 5(1) |  | 2(1) |  |  | 8(3) |
| Current Electricity |  |  | 3(1) |  | 1(1) |  |  |  |  |  | 3(1) |  |  |  |  |  | $7(3)$ |
| Magnetic Effects of Current and Magnetism | 1(1) |  |  |  |  |  | $3(1)$ |  |  |  | 3(1) |  | 1(1) |  |  |  | 8(4) |
| Electromagnetic Induction and Alternating Current |  | 2(1) |  |  |  |  |  | 5(1) | 1(1) |  |  |  |  |  |  |  | 8(3) |
| Electromagnetic Waves | 1(1) | 2(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3(2) |
| Optics |  | 2(1) |  |  |  | 2(1) |  | 5(1) | 1(1) |  | 3(1) |  | 1(1) |  |  |  | 14(6) |
| Dual Nature of Matter | 1(1) |  |  |  |  |  | 3(1) |  |  |  |  |  |  |  |  |  | 4(2) |
| Atoms and Nuclei |  |  | 3(1) |  | 1(1) |  |  |  |  | 2(1) |  |  |  |  |  |  | $6(3)$ |
| Electronic Devices | 1(1) |  |  |  |  |  |  |  |  |  | 3(1) |  | 1(1) | 2(1) |  |  | 7(4) |
| Communication Systems | 1(1) |  | 3(1) |  | 1(1) |  |  |  |  |  |  |  |  |  |  |  | $5(3)$ |
| Sub - total | 6(6) | $6(3)$ | 9(3) |  | $3(3)$ | 2(1) | 6(2) | 10(2) | 2(2) | 2(1) | 12(4) | 5(1) | 3(3) | 4(2) |  |  | 70(33) |
| Total | 21(12) |  |  |  | 21(8) |  |  |  | 21(8) |  |  |  | 7(5) |  |  |  |  |

Note: 1) The figures in the bracket denotes the number of questions
2) This is only a sample Blue Print. The question setter may develop his/her own Blue Print as per the question design
(b) Sample Blue Print 2

| Forms of Question/ Topic | Knowledge |  |  |  | Understanding |  |  |  | Application |  |  |  | HOTS |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA | Obj | SAI | SA II | LA | Obj | SA I | SA II | LA |  |
| Electrostatics | 1(1) |  |  |  |  |  |  |  |  | 2(1) |  | 5(1) |  |  |  |  | 8(3) |
| Current Electricity | 1(1) | 2(1) |  |  | 1(1) |  |  |  |  |  | 3(1) |  |  |  |  |  | 7(4) |
| Magnetic Effects of Current and Magnetism |  | 2(1) |  |  |  |  | 3(1) |  |  | 2(1) |  |  | 1(1) |  |  |  | 8(4) |
| Electromagnetic Induction and Alternating Current |  |  |  |  |  |  |  | 5(1) |  |  | 3(1) |  |  |  |  |  | 8(2) |
| Electromagnetic Waves |  | 2(1) |  |  |  |  |  |  |  |  |  |  | 1(1) |  |  |  | 3(2) |
| Optics |  |  |  |  | 3(3) |  |  | 5(1) |  |  | 3(1) |  |  |  | 3(1) |  | 14(6) |
| Dual Nature of Matter |  |  | 3(1) |  |  |  |  |  | 1(1) |  |  |  |  |  |  |  | 4(2) |
| Atoms and Nuclei | 1(1) |  | 3(1) |  |  |  |  |  |  |  |  |  |  | 2(1) |  |  | 6(3) |
| Electronic Devices | 2(2) |  | 3(1) |  |  |  |  |  |  | 2(1) |  |  |  |  |  |  | 7(4) |
| Communication Systems | 1(1) |  |  |  | 1(1) |  | 3(1) |  |  |  |  |  |  |  |  |  | 5(3) |
| Sub - total | $6(6)$ | $6(3)$ | 9(3) |  | 5(5) |  | 6(2) | 10(2) | 1(1) | 6(3) | 9(3) | 5(1) | 2(2) | 2(1) | 3(1) |  | 70(33) |
| Total | 21(12) |  |  |  | 21(9) |  |  |  | 21(8) |  |  |  | 7(4) |  |  |  |  |

Note: 1) The figures in the bracket denotes the number of questions
2) This is only a sample Blue Print. The question setter may develop his/her own Blue Print as per the question design
(c) Sample Blue Print 3

| Forms of Question/ Topic | Knowledge |  |  |  | Understanding |  |  |  | Application |  |  |  | HOTS |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA |  |
| Electrostatics |  |  |  |  |  |  |  | 5(1) | 1(1) | 2(1) |  |  |  |  |  |  | 8(3) |
| Current Electricity |  |  | 3(1) |  | 1(1) |  | 3(1) |  |  |  |  |  |  |  |  |  | 7(3) |
| Magnetic Effects of Current and Magnetism | 1(1) |  | 3(1) |  | 1(1) |  |  |  |  |  | 3(1) |  |  |  |  |  | 8(4) |
| Electromagnetic Induction and Alternating Current |  |  |  |  |  |  |  | 5(1) | 1(1) |  |  |  |  | 2(1) |  |  | 8(3) |
| Electromagnetic Waves | 1(1) | 2(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3(2) |
| Optics | 1(1) | 2(1) | 3(1) |  |  |  |  | 5(1) |  | 2(1) |  |  | 1(1) |  |  |  | 14(6) |
| Dual Nature of Matter | 1(1) |  |  |  |  |  |  |  |  |  | 3(1) |  |  |  |  |  | 4(2) |
| Atoms and Nuclei |  |  | 3(1) |  | 1(1) |  |  |  |  | 2(1) |  |  |  |  |  |  | 6(3) |
| Electronic Devices | 1(1) |  |  |  |  |  |  |  | 1(1) | 2(1) | 3(1) |  |  |  |  |  | 7(4) |
| Communication Systems |  |  |  |  |  |  |  |  | 1(1) |  |  |  | 1(1) |  | 3(1) |  | 5(3) |
| Sub - total | 5(5) | 4(2) | 12(4) |  | 3(3) |  | 3(1) | 15(3) | 4(4) | 8(4) | 9(3) |  | 2(2) | 2(1) | 3(1) |  | 70(33) |
| Total | 21(11) |  |  |  | 21(7) |  |  |  | 21(11) |  |  |  | 7(4) |  |  |  |  |

Note : 1) The figures in the bracket denotes the number of questions
2) This is only a sample Blue Print. The question setter may develop his/her own Blue Print as per the question design

| Subject | $:$ | Physics (Practical) | Max. Marks | $:$ | $\mathbf{1 0}$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Class | $:$ | XII | Time | $:$ | $\mathbf{3}$ hours |
|  |  |  | No. of Paper | $:$ | $\mathbf{1}($ One $)$ |

Evaluation Scheme for Practical Examination :

- One experiment (from Section A or B)

08 Marks

- Viva on experiment

02 Marks

Total
10 marks

| Subject | $:$ | Chemistry (Theory) | Max. Marks | $:$ | 70 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Class | $:$ | XI | Time | $:$ | 3 Hours |
|  |  |  | No. of Paper | $:$ | 1(one) |

## 1. Weightage to Objectives of Learning:

| Sl/no. | Objectives | Marks | Percentage |
| :---: | :--- | :---: | :---: |
| 1.1 | Knowledge : <br> Definition, terms, simple recall questions, concepts, <br> identification, specific facts, principles, laws | 21 | $30 \%$ |
| 1.2 | Understanding : <br> Compare, contrast, explain, conceptual <br> interpretation, differentiate | 21 | $30 \%$ |
| 1.3 | Application : <br> Solving problem, providing an example, using <br> abstract information in concrete situation, diagram | 21 | $30 \%$ |
| 1.4 | Higher Order Thinking Skill (HOTS) : <br> Calculate, relate, account, justify or to predict <br> outcome based on values. | 07 | $10 \%$ |
| Total |  |  |  |

## 2. Weightage to Form of Questions:

| Sl/no. | Form of Questions | No. of qstns | Marks for each qstn | Total Marks |
| :---: | :--- | :---: | :---: | :---: |
| 2.1 | Objective Type | 14 | 1 | 14 |
| 2.2 | Short Answer I | 11 | 2 | 22 |
| 2.3 | Short Answer II | 08 | 3 | 24 |
| 2.4 | Long Answer | 02 | 5 | 10 |
| $r$ Total | $\mathbf{3 5}$ |  | $\mathbf{7 0}$ |  |

3. Weightage to content:

| Unit | Topic | Marks |
| :---: | :--- | :---: |
| I | Some Basic concepts of Chemistry | 5 |
| II | Structure of Atom | 6 |
| III | Classification of Elements and Periodicity in Properties | 4 |
| IV | Chemical Bonding and molecular Structure | 5 |
| V | States of Matter : Gases and Liquids | 4 |
| VI | Thermodynamics | 6 |
| VII | Equilibrium | 6 |
| VIII | Redox Reactions | 3 |
| IX | Hydrogen | 3 |
| X | s-Block Elements | 5 |
| XI | Some p-Block Elements | 5 |
| XII | Organic Chemistry: some basic Principle and Techniques | 7 |
| XIII | Hydrocarbons | 8 |
| XIV | Environmental Chemistry | 3 |
|  |  | $\mathbf{7 0}$ |

## 4. Weightage to difficulty Level of Questions:

| Sl/no. | Level of Questions | Percentage |
| :---: | :--- | :---: |
| 4.1 | Easy | $30 \%$ |
| 4.2 | Average | $50 \%$ |
| 4.3 | Difficult | $20 \%$ |
| Total |  | $\mathbf{1 0 0 \%}$ |

## 5. Scheme of option :

(i) There shall be no overall choice.
(ii) Internal choices (either/ or type) in four questions is to be given in questions testing higher mental abilities in the following types of questions:-
(a) One in two marks questions (SA I Type)
(b) One in three marks questions (SA II Type)
(c) Both in the five marks questions (LA type)
(iii) The alternate questions given by way of choice should be based on the same objective and from the same unit. It should have the same anticipated difficulty level and length of answer, as far as practicable.

Note: (i) Questions carrying 5 marks, if splitted up into parts, should not have more than 2 parts.
(ii) Weightage of about 12 marks in total has been assigned to numericals.
6. Sample Blue Print

|  | Forms of Question/ Topic | Knowledge |  |  |  | Understanding |  |  |  | Application |  |  |  | HOTS |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Units |  | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA |  |
| I | Some Basic concept of Chemistry |  |  |  |  |  | 2(1) |  |  |  |  | 3(1) |  |  |  |  |  | 5(2) |
| II | Structure of Atom | 2(2) |  |  |  |  |  | 3(1) |  |  |  |  |  | 1(1) |  |  |  | 6(4) |
| III | Classification of elements |  | 2(1) |  |  |  | 2(1) |  |  |  |  |  |  |  |  |  |  | 4(2) |
| IV | Chemical Bonding |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5(1) | 5(1) |
| V | States of Matter | 1(1) |  |  |  |  | 2(1) |  |  |  |  |  |  | 1(1) |  |  |  | 4(3) |
| VI | Thermodynamics | 1(1) |  |  |  |  |  |  |  |  |  |  | 5(1) |  |  |  |  | 6(2) |
| VII | Equilibrium | 1(1) |  |  |  |  | 2(1) |  |  | 1(1) | 2(1) |  |  |  |  |  |  | 6(4) |
| VIII | Redox reaction |  |  |  |  |  |  |  |  |  |  | 3(1) |  |  |  |  |  | 3(1) |
| IX | Hydrogen |  |  |  |  |  |  | 3(1) |  |  |  |  |  |  |  |  |  | 3(1) |
| X | S- Block Elements | 2(2) |  |  |  |  |  |  |  |  |  | 3(1) |  |  |  |  |  | 5(3) |
| XI | Some p-block elements |  |  |  |  |  |  | 3(1) |  | 2(2) |  |  |  |  |  |  |  | 5(3) |
| XII | Organic Chemistry : Some Principles | 2(2) | 2(1) | 3(1) |  |  |  |  |  |  |  |  |  |  |  |  |  | 7(4) |
| XIII | Hydrocarbons |  | 2(1) |  |  |  | 4(2) |  |  |  | 2(1) |  |  |  |  |  |  | 8(4) |
| XIV | Environmental Chemistry |  |  | 3(1) |  |  |  |  |  |  |  |  |  |  |  |  |  | 3(1) |
|  | Sub Total | 9(9) | 6(3) | 6(2) |  |  | 12(6) | 9(3) |  | 3(3) | 4(2) | 9(3) | 5(1) | 2(2) |  |  | 5(1) | 70(35) |
| Total |  | 21(14) |  |  |  | 21(9) |  |  |  | 21(9) |  |  |  | 7(3) |  |  |  |  |

Note: 1) The figures in the bracket denotes the number of questions
2) This is only a sample Blue Print. The question setter may develop his/her own Blue Print as per the question design

| Subject | $:$ | Chemistry (Practical) | Max. Marks | $:$ | 10 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Class | $:$ | XI | Time | $:$ | 3 Hours |
|  |  |  | No. of Paper | $:$ | $\mathbf{1}$ (one) |

Evaluation scheme for practical examination :

1. Experiment (any one of the following experiments)

7 marks
(a) Salt analysis
(b) Volumetric analysis (titration)
2. Viva voce (based on experiment performed)

Total
10 marks

| Subject | $:$ | Chemistry (Theory) | Max. Marks | $:$ | $\mathbf{7 0}$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Class | $:$ | XII | Time | $:$ | $\mathbf{3}$ Hours |
|  |  |  | No. of Paper | $:$ | $\mathbf{1}($ one $)$ |

## 1. Weightage to Objectives of Learning:

| Sl/no. | Objectives | Marks | Percentage |  |  |  |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: |
| 1.1 | Knowledge : <br> Definition, terms, simple recall questions, concepts, <br> identification, specific facts, principles, laws | 21 | $30 \%$ |  |  |  |
| 1.2 | Understanding : <br> Compare, contrast, explain, conceptual <br> interpretation, differentiate | 21 | $30 \%$ |  |  |  |
| 1.3 | Application : <br> Solving problem, providing an example, using <br> abstract information in concrete situation, diagram | 21 | $30 \%$ |  |  |  |
| 1.4 | Higher Order Thinking Skill (HOTS) : <br> Calculate, relate, account, justify or to predict <br> outcome based on values. | 07 | $10 \%$ |  |  |  |
| Total |  |  |  |  | $\mathbf{7 0}$ | $\mathbf{1 0 0 \%}$ |

## 2. Weightage to Form of Questions:

| Sl/no. | Form of Questions | No. of qstns | Marks for each qstn | Total Marks |
| :---: | :--- | :---: | :---: | :---: |
| 2.1 | Objective Type | 14 | 1 | 14 |
| 2.2 | Short Answer I | 11 | 2 | 22 |
| 2.3 | Short Answer II | 08 | 3 | 24 |
| 2.4 | Long Answer | 02 | 5 | 10 |
| $r$ Total | $\mathbf{3 5}$ |  | $\mathbf{7 0}$ |  |

## 3. Weightage to content:

| Unit | Topic | Marks |  |  |
| :---: | :--- | :---: | :---: | :---: |
| I | Solid State | 4 |  |  |
| II | Solutions | 5 |  |  |
| III | Electrochemistry | 5 |  |  |
| IV | Chemical kinetics | 5 |  |  |
| V | Surface Chemistry | 4 |  |  |
| VI | General principles and processes of Isolation of Elements | 3 |  |  |
| VII | p-Block Elements | 6 |  |  |
| VIII | d- and f-Block elements | 5 |  |  |
| IX | Coordination compounds | 5 |  |  |
| X | Haloalkanes and Haloarenes | 4 |  |  |
| XI | Alcohols, Phenols and Ethers | 4 |  |  |
| XII | Aldehydes, Ketones and Carboxylic acids | 6 |  |  |
| XIII | Organic Compounds containing Nitrogen | 4 |  |  |
| XIV | Biomolecules | 4 |  |  |
| XV | Polymers | 3 |  |  |
| XVI | Chemistry in everday life | 3 |  |  |
|  |  |  |  |  |

Note : Questions carrying 5 marks, if split up into parts, should not have more than two parts.

## 4. Weightage to difficulty Level of Questions:

| Sl/no. | Level of Questions | Percentage |
| :---: | :--- | :---: |
| 4.1 | Easy | $30 \%$ |
| 4.2 | Average | $50 \%$ |
| 4.3 | Difficult | $20 \%$ |
|  |  | Total |

## 5. Scheme of option :

(i) There shall be no overall choice.
(ii) Internal choices (either/ or type) in four questions is to be given in questions of the following types:-
(a) One in two marks questions (SA I Type)
(b) One in three marks questions (SA II Type)
(c) Both in the five marks questions (LA type)
(iii) The alternate questions given by way of choice should be based on the same objective and from the same unit. It should have the same anticipated difficulty level and length of answer, as far as practicable.
6. Guidelinesforevaluationinorganicchemistry (units X,XI,XII\&XIII) and numerical :
i) Organic Chemistry Units :
a) IUPAC nomenclature
$1 \mathrm{X} 2=2$
b) Reasoning
$2 \times 3=6$
c) Distinction of organic compounds
$2 \times 1=2$
d) Name Reaction
$2 \times 2=4$
e) Reaction mechanism
$1 \times 2=2$
f) Word problem (conversion) covering
$1 \mathrm{X} 2=2$
properties and reaction of functional group.

## ii) Numerical

Weightage of about 12 marks in total has been assigned to numericals.
7. (a) Sample Blue Print 1

| Unit | Forms of Question/ Topic | Knowledge |  |  |  | Understanding |  |  |  | Application |  |  |  | HOTS |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{gathered} \text { Obj } \\ (\mathrm{lm}) \end{gathered}$ | $\begin{array}{\|l\|} \hline \text { SA I } \\ (2 \mathrm{~m}) \end{array}$ | $\begin{gathered} \text { SA II } \\ (3 \mathrm{~m}) \end{gathered}$ | $\begin{gathered} \text { LA } \\ (5 \mathrm{~m}) \end{gathered}$ | $\begin{gathered} \text { Obj } \\ (\mathrm{lm}) \end{gathered}$ | $\begin{aligned} & \text { SA I } \\ & (2 \mathrm{~m}) \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { SA II } \\ & (3 \mathrm{~m}) \end{aligned}$ | $\begin{gathered} \text { LA } \\ (5 \mathrm{~m}) \end{gathered}$ | $\begin{gathered} \mathrm{Obj} \\ (\mathrm{~lm}) \\ \hline \end{gathered}$ | $\begin{aligned} & \text { SA I } \\ & (2 \mathrm{~m}) \end{aligned}$ | $\begin{aligned} & \text { SA II } \\ & (3 \mathrm{~m}) \end{aligned}$ | $\begin{array}{\|c\|} \hline \text { LA } \\ (5 \mathrm{~m}) \\ \hline \end{array}$ | $\begin{array}{r} \mathrm{Obj} \\ (\mathrm{~lm}) \\ \hline \end{array}$ | $\begin{aligned} & \mathrm{SA} \text { I } \\ & (2 \mathrm{~m}) \end{aligned}$ | $\begin{array}{\|l\|} \hline \text { SA II } \\ (3 \mathrm{~m}) \end{array}$ | $\begin{array}{\|c\|} \hline \text { LA } \\ (5 \mathrm{~m}) \\ \hline \end{array}$ |  |
| I | Solid State |  |  |  |  | 1(1) |  |  |  |  |  | 3(1) |  |  |  |  |  | 4(2) |
| II | Solutions | 1(1) |  |  |  |  |  |  |  |  |  | 3(1) |  | 1(1) |  |  |  | 5(3) |
| III | Electro chemistry |  | 2(1) |  |  |  |  |  |  |  |  | 3(1) |  |  |  |  |  | 5(2) |
| IV | Chemical Kinetics |  |  |  |  |  |  |  |  |  |  | 3(1) |  |  | 2(1) |  |  | 5(2) |
| V | Surface chemistry | 1(1) |  |  |  |  |  | 3(1) |  |  |  |  |  |  |  |  |  | 4(2) |
| VI | Gen. Principles and isolation of elements |  |  | 3(1) |  |  |  |  |  |  |  |  |  |  |  |  |  | 3(1) |
| VII | p-Block Elements | 1(1) |  |  |  |  |  |  | 5(1) |  |  |  |  |  |  |  |  | 6(2) |
| VIII | d- and f- block elements |  |  |  |  |  |  | 3(1) |  |  |  |  |  |  | 2(1) |  |  | 5(2) |
| IX | Coordination Chemistry |  |  |  |  |  |  |  |  |  |  |  | 5(1) |  |  |  |  | 5(1) |
| X | Haloalkane and Haloarenes |  |  |  |  |  | 2(1) |  |  |  | 2(1) |  |  |  |  |  |  | 4(2) |
| XI | Alcohols, Phenols and Ethers |  | 2(1) |  |  |  | 2(1) |  |  |  |  |  |  |  |  |  |  | 4(2) |
| XII | Aldehydes, Ketones and Carboxylic Acids | 1(1) | 2(1) |  |  |  |  |  |  | 2(2) |  |  |  | 1(1) |  |  |  | 6(5) |
| XIII | Organic Compounds Containing Nitrogen | 1(1) |  |  |  |  | 2(1) |  |  |  |  |  |  | 1(1) |  |  |  | 4(3) |
| XIV | Biomolecules | 1(1) |  |  |  |  |  | 3(1) |  |  |  |  |  |  |  |  |  | 4(2) |
| XV | Polymers | 1(1) | 2(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3(2) |
| XVI | Chemistry in Everyday Life | 1(1) | 2(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3(2) |
|  | Sub-Total | 8(8) | 10(5) | 3(1) |  | 1(1) | 6(3) | 9(3) | 5(1) | 2(2) | 2(1) | 12(4) | 5(1) | 3(3) | 4(2) |  |  | 70(35) |
| Total |  | 21(14) |  |  |  | 21(8) |  |  |  | 21(8) |  |  |  | 7(5) |  |  |  |  |

Note : 1) The figures in the bracket denotes the number of questions.
2) This is only a sample Blue Print. The question setter may develop his/her own Blue Print as per the question design
(b) Sample Blue Print 2

| Unit | Forms of Question/ Topic | Knowledge |  |  |  | Understanding |  |  |  | Application |  |  |  | HOTS |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{gathered} \mathrm{Obj} \\ (\mathrm{~lm}) \end{gathered}$ | $\begin{aligned} & \text { SA I } \\ & (2 \mathrm{~m}) \end{aligned}$ | SA II <br> (3m) | $\begin{gathered} \text { LA } \\ (5 \mathrm{~m}) \end{gathered}$ | $\begin{gathered} \mathrm{Obj} \\ (\mathrm{~lm}) \end{gathered}$ | SA I <br> (2m) | SA II (3m) | $\begin{gathered} \text { LA } \\ (5 \mathrm{~m}) \end{gathered}$ | $\begin{gathered} \mathrm{Obj} \\ (\mathrm{~lm}) \end{gathered}$ | SA I <br> (2m) | SA II <br> (3m) | $\begin{gathered} \text { LA } \\ (5 \mathrm{~m}) \end{gathered}$ | $\begin{gathered} \mathrm{Obj} \\ (\mathrm{~lm}) \end{gathered}$ | $\begin{array}{\|l\|} \hline \mathrm{SAII} \\ (2 \mathrm{~m}) \\ \hline \end{array}$ | SA II <br> (3m) | LA <br> (5m) |  |
| I | Solid State | 1(1) |  |  |  |  |  |  |  |  |  | 3(1) |  |  |  |  |  | 4(2) |
| II | Solutions |  |  |  |  |  |  |  | 5(1) |  |  |  |  |  |  |  |  | 5(1) |
| III | Electro chemistry |  |  |  |  | 1(1) |  |  |  |  |  | 3(1) |  | 1(1) |  |  |  | 5(3) |
| IV | Chemical Kinetics | 1(1) |  |  |  | 1(1) |  |  |  |  |  | 3(1) |  |  |  |  |  | 5(3) |
| V | Surface chemistry |  | 2(1) |  |  | 1(1) |  |  |  | 1(1) |  |  |  |  |  |  |  | 4(3) |
| VI | Gen. Principles and isolation of elements |  |  |  |  |  |  | 3(1) |  |  |  |  |  |  |  |  |  | 3(1) |
| VII | p-Block Elements |  |  |  |  |  |  |  |  |  | 2(1) | 3(1) |  | 1(1) |  |  |  | 6(3) |
| VIII | d- and f-block elements |  |  |  | 5(1) |  |  |  |  |  |  |  |  |  |  |  |  | 5(1) |
| IX | Coordination Chemistry |  |  |  |  |  |  |  |  |  |  | 3(1) |  |  | 2(1) |  |  | 5(2) |
| X | Haloalkane and Haloarenes |  | 2(1) |  |  |  | 2(1) |  |  |  |  |  |  |  |  |  |  | 4(2) |
| XI | Alcohols, Phenols and Ethers |  | 2(1) |  |  | 1(1) |  |  |  |  |  |  |  | 1(1) |  |  |  | 4(3) |
| XII | Aldehydes, Ketones and Carboxylic Acids |  | 2(1) |  |  | 1(1) |  |  |  | 1(1) |  |  |  |  | 2(1) |  |  | 6(4) |
| XIII | Organic Compounds Containing <br> Nitrogen |  |  |  |  |  | 2(1) |  |  |  | 2(1) |  |  |  |  |  |  | 4(2) |
| XIV | Biomolecules | 1(1) | 2(1) |  |  | 1(1) |  |  |  |  |  |  |  |  |  |  |  | 4(3) |
| XV | Polymers |  |  |  |  |  |  | 3(1) |  |  |  |  |  |  |  |  |  | 3(1) |
| XVI | Chemistry in Everyday Life |  |  | 3(1) |  |  |  |  |  |  |  |  |  |  |  |  |  | 3(1) |
|  | Sub-Total | 3(3) | 10(5) | 3(1) | 5(1) | 6(6) | 4(2) | 6(2) | 5(1) | 2(2) | 4(2) | 15(5) |  | 3(3) | 4(2) |  |  | 70(35) |
| Total |  | 21(10) |  |  |  | 21(11) |  |  |  | 21(9) |  |  |  | 7(5) |  |  |  |  |

Note : 1) The figures in the bracket denotes the number of questions


| Subject | $:$ | Chemistry (Practical) | Max. Marks | $:$ | 10 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Class | $:$ | XII | Time | $:$ | 3 Hours |
|  |  |  | No. of Paper | $:$ | $\mathbf{1}$ (one) |

Evaluation scheme for practical examination :

1. Experiment (any one of the following experiments)

7 marks
(a) Salt analysis
(b) Volumetric analysis (titration)
2. Viva voce (based on experiment performed)

Total
10 marks

| Subject | $:$ | Biology (Theory) | Max. Marks | $:$ | 70 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Class | $:$ | XI | Time | $:$ | 3 hours |
|  |  |  | No. of Paper | $:$ | $1($ One $)$ |

1. Weightage to Objectives of Learning :

| Sl/no. | Learning Objectives | Marks | Percentage |
| :---: | :--- | :---: | :---: |
| 1.1 | Knowledge : <br> State, identify, define, describe, name, recall, what, <br> who, how, etc. | 21 | $30 \%$ |
| 1.2 | Understanding: <br> Compare, contrast, explain, classify, describe, etc. | 21 | $30 \%$ |
| 1.3 | Application: <br> Apply knowledge to actual situations, demonstrate, <br> choose, illustrate, predict the outcome, use of <br> abstract information in concrete situations, problem <br> solving, use of facts, rules and principles, etc. | 14 | $20 \%$ |
| 1.4 | Higher Order Thinking Skills (HOTS) : <br> Analyse, break down object or ideas into simpler <br> parts \& find evidence to support generalisation, <br> classify, compare, differentiate between different <br> pieces of information, summarise, investigate, <br> formulate, why, design, etc. | 7 | $10 \%$ |
| 1.5 | Evaluation : <br> Justify, decide, judge, find, evaluate, making value <br> decisions about issues, resolving controversies or <br> differences of opinion. | 7 | $10 \%$ |

2. Weightage to Form of Questions :

| Sl/no. | Form of Questions | No. of Questions | Marks for each question | Total Marks |
| :---: | :--- | :---: | :---: | :---: |
| 2.1 | Objective Type | 14 | 1 | 14 |
| 2.2 | Short Answer I | 07 | 2 | 14 |
| 2.3 | Short Answer II | 09 | 3 | 27 |
| 2.4 | Long Answer | 03 | 5 | 15 |
| TOTAL |  |  |  |  |

## 3. Weightage to Content Area :

| Unit | Topic | Marks |
| :---: | :--- | :---: |
| I | Diversity in living world | 07 |
| II | Structural Organisation in animals and plants | 12 |
| III | Cell : Structure and function | 15 |
| IV | Plant Physiology | 18 |
| V | Human Physiology | 18 |
|  |  | $\mathbf{7 0}$ |

## 4. Weightage to Difficulty Level of Questions :

| Sl/no. | Level of Question | Percentage |
| :---: | :--- | :---: |
| 4.1 | Easy | $30 \%$ |
| 4.2 | Average | $50 \%$ |
| 4.3 | Difficult | $20 \%$ |
| Total |  | $\mathbf{1 0 0 \%}$ |

## 5. Scheme of option :

(i) There will be no overall choice.
(ii) Internal choices (either/or type) on a very selective basis may be provided. This choice may be given in any one question of 2 marks, any one question of 3 marks and all three questions of 5 marks weightage.
(iii) The alternate questions given by way of choices should be based on the same chapter. It should have the same anticipated difficulty level and length of answer, as far as practicable.
(iv) Objective type questions should be set in the form of multiple choice question (9 questions) and fill in the blanks (5 questions).
6 .Sample Blue Print

| Forms of Question/ Topic | Knowledge |  |  |  | Understanding |  |  |  | Application |  |  |  | HOTS |  |  |  | Evaluation |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Obj | SA I | SA II | LA | Obj | SAI | SA II | LA | Obj | SAI | SA II | LA | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA |  |
| Diversity in living world | 1(1) | 2(1) |  |  |  |  | 3(1) |  | 1(1) |  |  |  |  |  |  |  |  |  |  |  | 7(4) |
| Structural Organisation in animals and plants | 2(2) |  | 3(1) | 5(1) |  | 2(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 12(5) |
| Cell : Structure and Functions | 2(2) | 2(1) |  |  | 1(1) |  | 3(1) |  | 2(2) |  | 3(1) |  |  | 2(1) |  |  |  |  |  |  | 15(9) |
| Plant Physiology |  |  | 3(1) |  | 1(1) | 2(1) |  |  |  |  | 3(1) |  |  |  |  | 5(1) | 1(1) |  | 3(1) |  | 18(7) |
| Animal Physiology | 1(1) |  |  |  | 1(1) |  | 3(1) | 5(1) |  | 2(1) | $3(1)$ |  |  |  |  |  | 1(1) | 2(1) |  |  | 18(8) |
| Sub - total | 6(6) | 4(2) | $6(2)$ | 5(1) | 3(3) | 4(2) | 9(3) | 5(1) | 3(3) | 2(1) | $9(3)$ |  |  | 2(1) |  | 5(1) | 2(2) | 2(1) | $3(1)$ |  | 70(33) |
| Total | 21(11) |  |  |  | 21(9) |  |  |  | 14(7) |  |  |  | 7(2) |  |  |  | 7(4) |  |  |  |  |

Note : 1) The figures in the bracket denotes the number of questions
2) This is only a sample Blue Print. The question setter may develop his/her own Blue Print as per the question design

| Subject | $:$ | Biology (Practical) | Max. Marks | $:$ | 10 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Class | $:$ | XI | Time | $:$ | $\mathbf{3}$ hours |
|  |  |  | No. of Paper | $:$ | $\mathbf{1}($ One $)$ |

## Evaluation scheme for final examination :

1. Two Experiments $(2.5+2.5) 05$ marks
2. Spotting (C \& D) 02 marks
3. Viva Voce 03 marks

Total
10 marks

## Note : All Practicals are compulsory

## I. For question no. 1 (any one)

(a) Study of osmosis by photo osmometer.
(b) Study of plasmolysis in epidermal peels (e.gRhoeo leaves).
(c) Study of distribution of stomata in the upper and lower surface of leaves.
II. For question no. 2 (any one)
A. (a) To test the presence of sugar, starch, proteins and fats. To detect them in suitable plant and animal materials.
(b) To detect the presence of sugar in urine/blood sample.
(c) Test for the presence of urea in urine.
(d) To detect the presence of albumin in urine.
(e) To detect the presence of bile salts in urine.
B. (a) Preparation and study of T.S of dicot and monocot stem and roots.
(b) Study and describe three locally available common flowering plants from each of The following families(Solanaccae, Fabaaceae and Liniaceate) including dissection and sisplay of floral horls and anther and ovary to show number of chambers. Types of roots (Tap and Adventitious); Stem (Herbaceos and woody); Leaf (arrangement, shape; venatiom, simple and compound).

## III. For question no.3(C\&D) (any two)

A. Study/Observation/Experimental set up-
(a) Study parts of a compound microscope.
(b) Study of imbibitions in seed/raisins.
(c) Study of human skeleton and different types of joints
(d) Study of different modifications in root, stem and leaves.
(e) Study and identification of different types of inflorescence.
(f) Study of external morphology of cockroach through models.
(g) Observation and comments on the experimental set up for showing:
(i) Anaerobic respiration
(ii) Phototropism
(iii) Apical bud removal
(iv) Suction due to transpiration
B. Temporary / Permanent slides
(a) Amoeba
(b) Hydra
(c) Study of mitosis in onion root tip cells and animal cells (grasshopper) from permanent slides.
(d) Study of tissues and diversity in shapes and sizes of plant and animal cells (e.g palisade cells, guard cells, parenchyma, collenchymas, selerenchyma, xylem, phloem, squamous epithelium. Muscle fibres and mammalian blood smear) through temporary/permanent slides.
C. Museum specimens of
(a) Study of the specimens and identification with reasons - Bacteria, Oscillatoria, Spirogyra, Rhizopus, mushroom, yeast, moss plant, fern, pine cone, one Monocotyledonous plant and one dicotyledonous plant and one lichen.
(b) Study of specimens and identification with reasons. Liver fluke, Ascaris, leech, earthworm, prawn, silkworm, honey bee, snail, starfish, shark, rohu, frog, lizard, pigeon and rabbit.
IV. Viva Voce(Based on experiments performed)

03 marks

| Subject | $:$ | Biology (Theory) | Max. Marks | $:$ | 70 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Class | $:$ | XII | Time | $:$ | $\mathbf{3}$ hours |
|  |  |  | No. of Paper | $:$ | $\mathbf{1 ( O n e )}$ |

## 1. Weightage to Objectives of Learning :

| Sl/no. | Learning Objectives | Marks | Percentage |
| :---: | :--- | :---: | :---: |
| 1.1 | Knowledge : <br> State, identify, define, describe, name, recall, what, <br> who, how, etc. | 21 | $30 \%$ |
| 1.2 | Understanding: <br> Compare, contrast, explain, classify, describe, etc. | 21 | $30 \%$ |
| 1.3 | Application: <br> Apply knowledge to actual situations, demonstrate, <br> choose, illustrate, predict the outcome, use of <br> abstract information in concrete situations, problem <br> solving, use of facts, rules and principles, etc. | 14 | $20 \%$ |
| 1.4 | Higher Order Thinking Skills (HOTS) : <br> Analyse, break down object or ideas into simpler <br> parts \& find evidence to support generalisation, <br> classify, compare, differentiate between different <br> pieces of information, summarise, investigate, <br> formulate, why, design, etc. | 7 | $10 \%$ |
| 1.5 | Evaluation : <br> Justify, decide, judge, find, evaluate, making value <br> decisions about issues, resolving controversies or <br> differences of opinion. | 7 | $10 \%$ |

2. Weightage to Form of Questions :

| Sl/no. | Form of Questions | No. of Questions | Marks for each question | Total Marks |
| :---: | :--- | :---: | :---: | :---: |
| 2.1 | Objective Type | 14 | 1 | 14 |
| 2.2 | Short Answer I | 07 | 2 | 14 |
| 2.3 | Short Answer II | 09 | 3 | 27 |
| 2.4 | Long Answer | 03 | 5 | 15 |
| TOTAL |  |  |  |  |

3. Weightage to Content Area :

| Unit | Topic | Marks |
| :---: | :--- | :---: |
| I | Reproduction | 14 |
| II | Genetics and Evolution | 18 |
| III | Biology and Human Welfare | 14 |
| IV | Biotechnology and its applications | 10 |
| V | Ecology and Environment | 14 |
| Total |  |  |

## 4. Weightage to Difficulty Level of Questions :

| Sl/no. | Level of Question | Percentage |
| :---: | :--- | :---: |
| 4.1 | Easy | $30 \%$ |
| 4.2 | Average | $50 \%$ |
| 4.3 | Difficult | $20 \%$ |
| Total |  | $\mathbf{1 0 0 \%}$ |

## 5. Scheme of option :

(i) There will be no overall choice.
(ii) Internal choices (either/or type) on a very selective basis may be provided. This choice may be given in any one question of 2 marks, any one question of 3 marks and all 3 questions of 5 marks weightage.
(iii) The alternate questions given by way of choices should be based on the same objective and from the same unit. It should have the same anticipated difficulty level and length of answer, as far as practicable.
(iv) Objective type questions should be set in the form of multiple choice question and fill in the blanks.
6. Sample Blue Print

| Forms of Question/ Topic | Knowledge |  |  |  | Understanding |  |  |  | Application |  |  |  | HOTS |  |  |  | Evaluation |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA | Obj | SAI | SA II | LA | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA |  |
| Reproduction | 1(1) | 2(1) |  |  |  |  | 6(2) |  |  |  | 3(1) |  |  |  |  |  |  | 2(1) |  |  | 14(6) |
| Genetics and Evolution | 2(2) |  |  |  | 1(1) | 2(1) |  |  | 2(2) |  | 3(1) |  |  |  | 3(1) |  |  |  |  | 5(1) | 18(9) |
| Biology and Human Welfare | 1(1) |  | 3(1) |  | 1(1) |  |  |  | 1(1) |  |  | 5(1) |  |  | 3(1) |  |  |  |  |  | 14(6) |
| Biotechnology and its applications | 1(1) | 2(1) |  |  |  | 2(1) |  | 5(1) |  |  |  |  |  |  |  |  |  |  |  |  | 10(4) |
| Ecology and Environment | 2(2) | 4(2) | 3(1) |  | 1(1) |  | 3(1) |  |  |  |  |  | 1(1) |  |  |  |  |  |  |  | 14(8) |
| Sub - total | 7(7) | 8(4) | $6(2)$ |  | 3(3) | 4(2) | 9(3) | 5(1) | 3(3) |  | 6(2) | 5(1) | 1(1) |  | 6(2) |  |  | 2(1) |  | 5(1) | 70(33) |
| Total | 21(13) |  |  |  | 21(9) |  |  |  | 14(6) |  |  |  | 7(3) |  |  |  | 7(2) |  |  |  |  |

Note: 1) The figures in the bracket denotes the number of questions
2) This is only a sample Blue Print. The question setter may develop his/her own Blue Print as per the question design

| Subject | $:$ | Biology (Practical) | Max. Marks | $:$ | 10 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Class | $:$ | XII | Time | $:$ | 3 hours |
|  |  |  | No. of Paper | $:$ | 1(One) |

Evaluation scheme for final examination :

1. Two Experiments $(2.5+2.5)$
2. Spotting (C \& D)
3. Viva Voce based on Experiments Total

05 marks
02 marks
03 marks
10 marks

## Note : All Practicals are compulsory

I. For Question no. 1 (A) (any one):
A. Soil analysis -
i) pH
ii) Water holding capacity
iii) Moisture content
B. Water analysis-
i) pH
ii) clarity
iii) presence of living organism
II. For Question no. 2 (B) (any one):
i) Pollen germination
ii) Population frequency by quadrate method
iii) Population density by quadrate method
iv) Prepare a temporary amount of onion root tip to study mitosis
v) Effect of different temperatures and different pH on the activity of Salivary amylase on starch.
III. For Question no. 3 (C \& D) (any two):
i) Flowers adapted to pollination by different agencies
ii) Pollen germination on stigma through a permanent slide
iii) T.S of testis and T.S of ovary
iv) Meiosis in grasshopper testis through permanent slides
v) T.S of blastula through permanent slides
vi) Mendelian inheritance using seeds of different colour/size of any plant
vii) Prepared pedigree charts of genetic traits such as rolling of tongue, blood groups, widow's peak, colour blindness
viii) Exercise on controlled pollination - Emasculation, tagging and bagging
ix) Identification of common disease causing organisms like Ascaris, Entamoeba, Plasmodium, ringworm through permanent slides or specimens. Comment on symptoms of diseases that they cause
x) Two plants and two animals found in xerophytic conditions. Comment upon their morphological adaptations.
xi) Plants and animals found in aquatic conditions. Comment upon their morphological adaptations

## IV. Viva Voce

| Subject | $:$ | Geology (Theory) | Max. Marks | $:$ | 70 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Class | $:$ | XI | Time | $:$ | $\mathbf{3}$ hours |
|  |  |  | No. of Paper | $:$ | $\mathbf{1 ( O n e )}$ |

1. Weightage to Objectives of Learning :

| Sl/no. | Learning Objectives | Marks | Percentage |
| :---: | :---: | :---: | :---: |
| 1.1 | Knowledge : <br> Knowledge based simple recall questions, to know specific facts, terms, concepts, principles, or theories; Identity, or list/state the information. | 21 | 30\% |
| 1.2 | Understanding : <br> Comprehension - to be familiar with meaning and to understand conceptually, interpret, compare, contrast and explain. | 21 | 30\% |
| 1.3 | Application : <br> Use abstract information in concrete situation, to apply knowledge to new situations; use given content to interpret a situation, provide an example. | 10 | 14\% |
| 1.4 | Higher Order Thinking Skills (HOTS): <br> Analysis \& Synthesis - Classify, apply, compare, contrast or differentiate between different pieces of information; organize and/or integrate unique pieces of information from a variety of sources. | 18 | 26\% |
| TOTAL |  | 70 | 100\% |

## 2. Weightage to Form of Questions :

| Sl/no. | Form of Questions | No. of Questions | Marks for each question | Total Marks |
| :---: | :--- | :---: | :---: | :---: |
| 2.1 | Objective Type | 14 | 1 | 14 |
| 2.2 | Short Answer I | 07 | 2 | 14 |
| 2.3 | Short Answer II | 09 | 3 | 27 |
| 2.4 | Long Answer | 03 | 5 | 15 |
| $r$ TOTAL | $\mathbf{3 3}$ |  | $\mathbf{7 0}$ |  |

## 3. Weightage to Content Area :

| Unit | Topic | Marks |
| :---: | :--- | :---: |
| I | General and Physical Geology | 13 |
| II | Crystallography and Mineralogy | 21 |
| III | Petrology | 20 |
| IV | General Stratigraphy and Indian Stratigraphy | 16 |
|  |  | TOTAL |

## 4. Weightage to Difficulty Level of Questions :

| Sl/no. | Level of Question | Percentage |
| :---: | :--- | :---: |
| 4.1 | Easy | $30 \%$ |
| 4.2 | Average | $50 \%$ |
| 4.3 | Difficult | $20 \%$ |
| TOTAL |  | $\mathbf{1 0 0 \%}$ |

## 5. Scheme of Options :

(i) There shall be no overall choice.
(ii) Internal choices (either/or type) on a very selective basis may be given in five questions. This internal choice may be given in any one question of 2 marks, any one question of 3 marks and all questions of 5 marks weightage.
(iii) The alternate questions given by way of choice should be based on the same objective and the same unit. It should have the same anticipated difficulty level and length of answer, as far as practicable.
6. Sample Blue Print

| Forms of Question/ Topic | Knowledge |  |  |  | Understanding |  |  |  | Application |  |  |  | H0TS |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Obj | SAI | SA II | LA | Obj | SAI | SA II | LA | Obj | SA I | SA II | LA | Obj | SA I | SA II | LA |  |
| General and Physical Geology | 2(2) | 2(1) |  |  | 1(1) |  | 3(1) |  |  |  |  | 5(1) |  |  |  |  | 13(6) |
| Crystallography and Mineralogy | 2(2) | $2(1)$ |  |  | 1 (1) | 2(1) |  |  |  |  | 2(1) |  | 1(1) |  | $6(2)$ | 5(1) | 21(10) |
| Petrology | 2(2) | 2(1) |  |  | $1(1)$ |  | $6(2)$ |  |  | 1(1) | 2(1) |  |  |  | $6(2)$ |  | $20(10)$ |
| General Stratigraphy and Indian Stratigraphy | 2(2) | $2(1)$ |  | 5(1) | 1(1) |  | 6(2) |  |  |  |  |  |  |  |  |  | 16(7) |
| Sub-Total | 8(8) | 8(4) |  | $5(1)$ | 4(4) | 2(1) | 15(5) |  |  | 1(1) | 4(2) | 5(1) | 1(1) |  | 12(4) | 5(1) | 70(33) |
| Total | 21(13) |  |  |  | 21(10) |  |  |  | 10(4) |  |  |  | 18(6) |  |  |  |  |

Note: 1) The figures in the bracket denotes the number of questions
2) This is only a sample Blue Print. The question setter may develop his/her own Blue Print as per the question design

| Subject | $:$ | Geology (Practical) |
| :--- | :--- | :--- |
| Class | $:$ | XI |


| Max. Marks | $:$ | $\mathbf{1 0}$ |
| :--- | :--- | :--- |
| Time | $:$ | $\mathbf{3}$ Hours |
| No. of paper | $:$ | $\mathbf{1}($ one $)$ |

## Evaluation Scheme for Practical Examination :

* Two experiments $\left(1^{1 / 2}+1^{1 / 2}\right) \quad 03$ Marks
* Geological fieldwork 05 Marks
* Viva on experiments 02 Marks

Total
10 Marks

| Subject | $:$ | Geology (Theory) |
| :--- | :--- | :--- |
| Class | $:$ | XII |


| Max. Marks | $:$ | $\mathbf{7 0}$ |
| :--- | :--- | :--- |
| Time | $:$ | $\mathbf{3}$ hours |
| No. of Paper | $:$ | $\mathbf{1}($ One $)$ |

1. Weightage to Objectives of Learning:

| Sl/no. | Learning Objectives | Marks | Percentage |
| :---: | :--- | :---: | :---: |
| 1.1 | Remembering : <br> Knowledge based simple recall questions, to know <br> specific facts, terms, concepts, principles, or theories; <br> Identity, or list/state the information. | 21 | $30 \%$ |
| 1.2 | Understanding : <br> Comprehension - to be familiar with meaning and to <br> understand conceptually, interpret, compare, contrast <br> and explain. | 21 | $30 \%$ |
| 1.3 | Application : <br> Use abstract information in concrete situation to apply <br> knowledge to a new situation, use given content to <br> interpret a situation, provide an example. | 10 | $14 \%$ |
| 1.4 | Higher Order Thinking Skills (HOTS) : <br> Analysis \&Synthesis - Classify, compare, contrast or <br> differentiate between different pieces of information; <br> organize and/or integrate unique pieces of information <br> from a variety of sources. | 18 | $26 \%$ |

2. Weightage to Form of Questions:

| Sl/no. | Form of Questions | No. of Questions | Marks for each question | Total Marks |
| :---: | :--- | :---: | :---: | :---: |
| 2.1 | Objective Type | 14 | 1 | 14 |
| 2.2 | Short Answer I | 07 | 2 | 14 |
| 2.3 | Short Answer II | 09 | 3 | 27 |
| 2.4 | Long Answer | 03 | 5 | 15 |
| $r$ TOTAL | $\mathbf{3 3}$ |  | $\mathbf{7 0}$ |  |

3. Weightage to Content Area:

| Unit | Topic | Marks |
| :---: | :--- | :---: |
| I | Structural Geology | 18 |
| II | Palaentology | 17 |
| III | Economic Geology | 20 |
| IV | Applied Geology | 15 |
|  |  |  |

## 4. Weightage to Difficulty Level of Questions:

| Sl/no. | Level of Question | Percentage |
| :---: | :--- | :---: |
| 4.1 | Easy | $30 \%$ |
| 4.2 | Average | $50 \%$ |
| 4.3 | Difficult | $20 \%$ |
| Total |  | $\mathbf{1 0 0 \%}$ |

## 5. Scheme of option:

(i) There shall be no overall choice.
(ii) Internal choices (either/or type) on a very selective basis may be given in five questions. This internal choice may be given in any one question of 2 marks, any one question of 3 marks and all questions of 5 marks weightage.
(iii) The alternate questions given by way of choices should be based on the same objective and the same unit. It should have the same anticipated difficulty level and length of answer, as far as practicable.
6. Sample Blue Print

| Forms of Question/ Topic | Knowledge |  |  |  | Understanding |  |  |  | Application |  |  |  | H0TS |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Obj | SA I | SA II | LA | Obj | SAI | SA II | LA | Obj | SAI | SA II | LA | Obj | SA I | SA II | LA |  |
| Structural Geology | 2(2) | 2(1) |  |  | 2(2) |  | $6(2)$ |  |  | 2(1) |  |  | 1(1) |  | 3(1) |  | 18(10) |
| Paleontology | 3(3) | 2(1) |  | 5(1) |  |  | 3(1) |  | 1(1) |  |  |  |  |  | 3(1) |  | 17(8) |
| Economic Geology | 1(1) | 2(1) |  |  |  | 2(1) | 3(1) |  |  | 2(1) |  | 5(1) |  |  |  | 5(1) | 20(7) |
| Applied Geology | 2(2) | 2(1) |  |  | 2(2) |  | 3(1) |  |  |  |  |  |  |  | 6(2) |  | 15(8) |
| Sub-Total | 8(8) | $8(4)$ |  | $5(1)$ | 4(4) | 2(1) | 15(5) |  | 1(1) | 4(2) |  | 5 (1) | 1(1) |  | 12(4) | 5(1) | $70(33)$ |
| Total | 21(13) |  |  |  | 21(10) |  |  |  | 10(4) |  |  |  | 18(6) |  |  |  |  |

Note: 1) The figures in the bracket denotes the number of questions.
2) This is only a sample Blue Print. The question setter may develop his/her own Blue Print as per the question design.

| Subject | $:$ | Geology (practical) | Max. Marks $:$ | $\mathbf{1 0}$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Class | $:$ | XII | Time | $:$ | 3 Hours |
|  |  |  | No. of Paper $:$ | $\mathbf{1}($ One) |  |

## Evaluation Scheme for Practical Examination :

| * | Two experiments $\left(1^{1 / 2}+1^{1 / 2}\right)$ | 03 Marks |
| :--- | :--- | :--- |
| * | Geological fieldwork | 05 Marks |
| * | Viva on experiments | 02 Marks |
|  | Total | $\mathbf{1 0}$ Marks |


| Subject | $:$ | Business Studies | Max. Marks | $:$ | $\mathbf{8 0}$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Class | $:$ | XI | Time | $:$ | $\mathbf{3}$ hours |
|  |  |  | No. of Paper | $:$ | $\mathbf{1 ( O n e})$ |

1. Weightage to Objectives of Learning :

| Sl/no. | Learning Objectives | Marks | Percentage |
| :---: | :--- | :---: | :---: |
| 1.1 | Knowledge : <br> Knowledge based simple recall questions, to know <br> specific, terms, concepts, principles, or theories, <br> identify, define. | 24 | $30 \%$ |
| 1.2 | Understanding: <br> Questions that seek to explain, describe, elaborate - <br> the characteristics, functions, qualities and role of <br> information. | 24 | $30 \%$ |
| 1.3 | Application : <br> Questions that seek to highlight the importance, <br> procedures, methods, measures, listing, process, <br> steps involved. | 16 | $20 \%$ |
| 1.4 | Higher Order Thinking Skills (HOTS) : <br> Questions that differentiate, distinguish, compare, <br> contrast, list out merits and demerits, advantages <br> and disadvantages, analysis and classification. | 12 | $15 \%$ |
| 1.5 | Evaluation : <br> Questions asking to comment, justify, appraise, <br> cause-effect relationship (factors affecting); <br> decision- making questions. | 04 | $5 \%$ |

2. Weightage to Form of Questions :

| Sl/no. | Form of Questions | No. of Questions | Marks for each question | Total Marks |
| :---: | :--- | :---: | :---: | :---: |
| 2.1 | Objective Type | 16 | 1 | 16 |
| 2.2 | Short Answer I | 05 | 2 | 10 |
| 2.3 | Short Answer II | 04 | 4 | 16 |
| 2.4 | Long Answer I | 04 | 5 | 20 |
| 2.5 | Long Answer II | 03 | 6 | 18 |
| $r$ | $\mathbf{3 2}$ |  | $\mathbf{8 0}$ |  |

3. Weightage to Content Area :

| Units | Topic | Marks |
| :---: | :--- | :---: |
| Part A : Foundations of Business | 08 |  |
| 1. | Nature and Purpose of Business | 10 |
| 2. | Forms of Business Organisations | 08 |
| 3. | Private, Public and Global Enterprises | 08 |
| 4. | Business Services | 06 |
| 5. | Emerging Modes of Business | 05 |
| 6. | Social Responsibility of Business and Business Ethics |  |


| Units | Topic | Marks |
| :---: | :--- | :---: |
| Part B :Organisation, Finance and Trade |  |  |
| 7. | Sources of Business Finance | 12 |
| 8. | Small Business | 06 |
| 9. | Internal Trade | 10 |
| 10 | International Business | 07 |
|  |  | $\mathbf{8 0}$ |

4. Weightage to Difficulty Level of Questions:

| Sl/no. | Level of Questions | Percentage |
| :--- | :--- | :--- |
| 4.1 | Easy | $30 \%$ |
| 4.2 | Average | $50 \%$ |
| 4.3 | Difficult | $20 \%$ |
| Total |  | $\mathbf{1 0 0 \%}$ |

## 5. Scheme of option :

(i) Internal choice shall be provided in all of the Long Answer type I and type II questions.
(ii) The alternate questions given by way of choice should be based on the same objective and the same unit. It should have the same anticipated difficulty level and length of answer, as far as practicable.
6. Sample Blue Print

| Forms of Question/ Topic | Knowledge |  |  |  |  | Understanding |  |  |  |  | Application |  |  |  |  | HOTS |  |  |  |  | Evaluation |  |  |  |  | total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Obj | SA I | SA II | LA I | LA II | Obj | SA I | SA II | LA I | LA II | Obj | SA I | SA II | LA I | LA II | Ob | SA I | SA II | LA I | LA II | Obj | SA I | SA II | LA I | LA II |  |
| Nature and <br> Purpose of Business | 3(3) |  | 4(1) |  |  |  |  |  |  |  | 1(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 8(5) |
| Forms of Business Organisations |  |  |  | 5(1) |  | 3(3) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2(1) |  |  |  | 10(5) |
| Private, Public and Global Enterprises |  | 2(1) |  |  |  | 1(1) |  |  |  |  |  |  |  |  |  |  |  |  | 5(1) |  |  |  |  |  |  | 8(3) |
| Business Services |  |  |  |  |  |  | 2(1) |  |  | 6 (1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 8(2) |
| Emerging Modes of Business |  |  |  |  |  |  |  |  |  |  |  |  |  | 5(1) |  | 1(1) |  |  |  |  |  |  |  |  |  | 6(2) |
| Social <br> Responsibility of <br> Business and <br> Business Ethics | 1(1) |  |  |  |  |  |  | 4(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5(2) |
| Sources of <br> Business Finance |  |  |  |  |  | 2(1) |  |  |  |  |  |  | 4(1) |  |  |  |  |  |  | 6 (1) |  |  |  |  |  | 12(4) |
| Small Business | 2(1) |  | 4(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 6 (3) |
| Internal Trade | 1(1) |  |  |  |  | 1(1) |  |  |  |  |  |  |  |  | 6(1) |  |  |  |  |  |  | 2(1) |  |  |  | 10(4) |
| International Business |  | 2(1) |  |  |  |  |  |  | 5(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 7(2) |
| Sub - total | 7(7) | 4(2) | 8 (2) | 5(1) |  | 7(7) | $2(1)$ | 4(1) | 5(1) | 6(1) | 1(1) |  | 4(1) | 5(1) | 6(1) | 1(1) |  |  | 5(1) | 6(1) |  | 4(2) |  |  |  | 80(32) |
| Total | 24(12) |  |  |  |  | 24(11) |  |  |  |  | 16(4) |  |  |  |  | 12(3) |  |  |  |  | 4(2) |  |  |  |  |  |

Note: 1) The figures in the bracket denotes the number of questions.
2) This is only a sample Blue Print. The question setter may develop his/her own Blue Print as per the question design.

| Subject | $:$ | Business Studies | Max. Marks | $:$ | $\mathbf{8 0}$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Class | $:$ | XII | Time | $:$ | $\mathbf{3}$ hours |
|  |  |  | No. of Paper | $:$ | $\mathbf{1 ( O n e})$ |

1. Weightage to Objectives of Learning :

| Sl/no. | Learning Objectives | Marks | Percentage |
| :---: | :--- | :---: | :---: |
| 1.1 | Knowledge : <br> Knowledge based simple recall questions, to know <br> specific, terms, concepts, principles, or theories, <br> identify, define. | 24 | $30 \%$ |
| 1.2 | Understanding: <br> Questions that seek to explain, describe, elaborate - <br> the characteristics, functions, qualities and role of <br> information. | 24 | $30 \%$ |
| 1.3 | Application : <br> Questions that seek to highlight the importance, <br> procedure, methods, measures, listing, process, <br> steps involved. | 16 | $20 \%$ |
| 1.4 | Higher Order Thinking Skills (HOTS) : <br> Questions that differentiate, distinguish, compare, <br> contrast, list out merits and demerits, advantages <br> and disadvantages, analysis and classification. | 12 | $15 \%$ |
| 1.5 | Evaluation : <br> Questions asking to comment, justify, appraise, <br> cause-effect relationship (factors affecting); <br> decision- making questions. | 4 | $5 \%$ |

## 2. Weightage to Form of Questions :

| Sl/no. | Form of Questions | No. of Questions | Marks for each question | Total Marks |
| :---: | :--- | :---: | :---: | :---: |
| 2.1 | Objective Type | 16 | 1 | 16 |
| 2.2 | Short Answer I | 05 | 2 | 10 |
| 2.3 | Short Answer II | 04 | 4 | 16 |
| 2.4 | Long Answer I | 04 | 5 | 20 |
| 2.5 | Long Answer II | 03 | 6 | 18 |
|  | TOTAL | $\mathbf{3 2}$ |  | $\mathbf{8 0}$ |

## 3. Weightage to Content Area :

| Unit | Topic | Marks |
| :---: | :--- | :---: |
| Part A : Principles and Functions of Management |  |  |
| 1. | Nature and Significance of Management | 06 |
| 2. | Principles of Management | 06 |
| 3. | Business Environment | 05 |
| 4. | Planning | 06 |
| 5. | Organizing | 08 |
| 6. | Staffing | 06 |
| 7. | Directing | 08 |
| 8. | Controlling | 05 |
| Part B :Business Finance and Marketing |  |  |
| 9. | Financial Management | 08 |
| 10. | Financial Markets | 06 |
| 11. | Marketing Management | 11 |
| 12. | Consumer Protection | 05 |
|  |  |  |

4. Weightage to Difficulty Level of Questions :

| Sl/no. | Level of Questions | Percentage |
| :--- | :--- | :---: |
| 4.1 | Easy | $30 \%$ |
| 4.2 | Average | $50 \%$ |
| 4.3 | Difficult | $20 \%$ |
| $r$ | Total | $\mathbf{1 0 0 \%}$ |

## 5. Scheme of option :

(i) Internal choice shall be provided in all of the Long Answer type I and type II questions.
(ii) The alternate questions given by way of choice should be based on the same objective and the same unit. It should have the same anticipated difficulty level and length ofanswer, as far as practicable.
6. Sample Blue Print

| Forms of Question/ Topic | Knowledge |  |  |  |  | Understanding |  |  |  |  | Application |  |  |  |  | HOTS |  |  |  |  | Evaluation |  |  |  |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Obj | SA I | SA II | LA I | LA II | Obj | SA I | SA II | LA I | LA II | Obj | SA I | SA II | LA I | LA II | Obj | SA I | SA II | LA I | LA II | Obj | SA I | SA II | LA I | LA II |  |
| Nature and Significance of Management |  |  |  |  |  |  |  |  | 5(1) |  |  |  |  |  |  | 1(1) |  |  |  |  |  |  |  |  |  | 6(2) |
| Principles of Management |  |  |  |  |  |  |  |  | 5(1) |  | 1(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 6(2) |
| Business <br> Environment |  | 2(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2(1) |  |  |  | 1(1) |  |  |  |  | 5(3) |
| Planning |  |  | 4(1) |  |  | 2(2) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 6(3) |
| Organizing |  | 2(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 6(1) |  |  |  |  |  | 8(2) |
| Staffing | 1(1) |  |  | 5(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 6(2) |
| Directing |  |  |  |  |  | 2(2) |  |  |  | 6(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 8(3) |
| Controlling | 1(1) |  |  |  |  |  |  |  |  |  |  |  | 4(1) |  |  |  |  |  |  |  |  |  |  |  |  | 5(2) |
| Financial <br> Management |  |  |  |  |  |  |  |  |  |  |  |  |  | 5(1) |  | 3(3) |  |  |  |  |  |  |  |  |  | 8(4) |
| Financial Markets | 2(2) |  | 4(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 6(3) |
| Marketing <br> Management | 1(1) | 2(1) |  |  |  |  |  |  |  |  |  |  |  |  | 6(1) |  |  |  |  |  |  | 2(1) |  |  |  | 11(4) |
| Consumer Protection |  |  |  |  |  |  |  | 4(1) |  |  |  |  |  |  |  |  |  |  |  |  | 1(1) |  |  |  |  | 5(2) |
| Sub - total | 5(5) | 6(3) | 8(2) | 5(1) |  | 4(4) |  | 4(1) | 10(2) | 6(1) | 1(1) |  | 4(1) | 5(1) | 6(1) | 4(4) | 2(1) |  |  | 6(1) | 2(2) | 2(1) |  |  |  | 80(32) |
| Total | 24(11) |  |  |  |  | 24(8) |  |  |  |  | 16(4) |  |  |  |  | 12(6) |  |  |  |  | 4(3) |  |  |  |  |  |

Note: 1) The figures in the bracket denotes the number of questions.
2) This is only a sample Blue Print. The question setter may develop his/her own Blue Print as per the question design.

| Subject | $:$ | Accountancy | Max. Marks | $:$ | $\mathbf{8 0}$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Class | $:$ | XI | Time | $:$ | $\mathbf{3}$ hours |
|  |  |  | No. of Paper | $:$ | $\mathbf{1 ( O n e )}$ |

1. Weightage to Objectives of Learning :

| Sl/no. | Learning Objectives | Marks | Percentage |
| :---: | :--- | :---: | :---: |
| 1.1 | Knowledge : <br> Knowledge based simple recall questions, to know <br> specific facts, terms, concepts, principles and <br> definitions of Accounting | 24 | $30 \%$ |
| 1.2 | Understanding: <br> Interpretation, comparison and solution of problems <br> based on understanding of different topics. | 24 | $30 \%$ |
| 1.3 | Application : <br> Use abstract information in concrete situation, to <br> apply knowledge to new situation; use given <br> context to interpret a situation or solve problem. | 16 | $20 \%$ |
| 1.4 | Higher Order Thinking Skills (HOTS) : <br> Analysis and synthesis classify, compare, contrast, <br> or differentiate between different pieces of <br> information; organise/or integrate unique pieces of <br> information. | 8 | $10 \%$ |
| 1.5 | Evaluation : <br> Appraise, judge and/or justify the value or worth of <br> decision or outcomes, or to predict outcome based <br> on values. | 8 | $10 \%$ |

## 2. Weightage to Form of Questions :

| Sl/no. | Form of Questions | No. of Questions | Marks for each question | Total Marks |
| :---: | :--- | :---: | :---: | :---: |
| 2.1 | Objective Type | 16 | 1 | 16 |
| 2.2 | Short Answer I | 02 | 3 | 06 |
| 2.3 | Short Answer II | 06 | 4 | 24 |
| 2.4 | Short Answer III | 03 | 6 | 18 |
| 2.5 | Long Answer | 02 | 8 | 16 |
| $r$ | TOTAL | $\mathbf{2 9}$ |  | $\mathbf{8 0}$ |

3. Weightage to content:

| Unit | Topic | Marks |
| :---: | :--- | :---: |
| PART - A : FINANCIAL ACCOUNTING - I |  | 5 |
| 1 | Introduction to Accounting | 7 |
| 2 | Theory Base of Accounting | 18 |
| 3 | Recording of Business Transactions and preparation of Trial <br> Balance | 8 |
| 4 | Depreciation, Provision and Reserves | 8 |
| 5 | Accounting of Bills of Exchange | 4 |
| 6 | Rectification of Errors | 10 |
| 7 | Financial statement of Business Organisation |  |
| PART - B : FINANCIAL ACCOUNTING - II |  | 10 |
| 8 | Financial Statement of not for profit Organisation | 10 |
| 9 | Account from incomplete records | $\mathbf{8 0}$ |
|  |  |  |

## 4. Weightage to difficult Level of Questions:

| Sl/no. | Level of Questions | Percentage |
| :---: | :--- | :---: |
| 4.1 | Easy | $30 \%$ |
| 4.2 | Average | $50 \%$ |
| 4.3 | Difficult | $20 \%$ |
|  |  | Total |

## 5. Scheme of Options

(i) Internal choice shall be provided in all of the LA type II questions.
(ii) The alternate questions given by way of choice shall be based on the same objective and the same unit. It should have the same anticipated difficulty level and length o answer, as far as practicable.
6. Sample Blue Print

| Forms of Question/ Topic | Knowledge |  |  |  |  | Understanding |  |  |  |  | Application |  |  |  |  | HOTS |  |  |  |  | Evaluation |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Obj | SA I | SA II | SA III | LA | Obj | SA I | SA II | SA III | LA | Obj | SA I | SA II | SA III | LA | Obj | SA I | SA II | SA III | LA | Obj | SA I | SA II | SA III | LA |  |
| Introduction to Accounting | 1(1) |  | 4(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5(2) |
| Theory Base of Accounting | 1(1) |  |  |  |  |  |  |  | 6 (1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 7(2) |
| Recording of Business Transactions and preparation of Trial Balance |  | 3(1) |  |  |  |  |  |  |  |  |  |  |  |  | 8(1) |  |  |  |  |  | 1(1) |  |  | 6(1) |  | 18(4) |
| Depreciation, Provision and Reserves | 3(3) |  |  |  |  |  |  | 4(1) |  |  |  |  |  |  |  |  |  |  |  |  | 1(1) |  |  |  |  | 8(5) |
| Accounting of Bills of Exchange | 2(2) |  |  |  |  |  |  |  | 6 (1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 8(3) |
| Rectification of Errors |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4(1) |  |  |  |  |  |  |  | 4(1) |
| Financial <br> statement of <br> Business | 2(2) |  |  |  |  |  |  |  |  |  |  |  |  |  | 8(1) |  |  |  |  |  |  |  |  |  |  | 10(3) |
| $\begin{array}{\|l\|} \hline \text { Financial Statement } \\ \text { of not for profit } \\ \text { Organisation } \end{array}$ | 2(2) |  |  |  |  |  |  | 8(2) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 10(4) |
| Account from incomplete records | 3(3) | 3(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4(1) |  |  |  |  |  |  |  | 10(5) |
| Sub - total | 14(14) | $6(2)$ | 4(1) |  |  |  |  | 12(3) | 12(2) |  |  |  |  |  | 16(2) |  |  | 8(2) |  |  | 2(2) |  |  | 6(1) |  | 80(29) |
| Total | 24(17) |  |  |  |  | 24(5) |  |  |  |  | 16(2) |  |  |  |  | 8(2) |  |  |  |  | 8(3) |  |  |  |  |  |

Note: 1) The figures in the bracket denotes the number of questions.
2) This is only a sample Blue Print. The question setter may develop his/her own Blue Print as per the question design.

| Subject | $:$ | Accountancy | Max. Marks | $:$ | $\mathbf{8 0}$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Class | $:$ | XII | Time | $:$ | $\mathbf{3}$ hours |
|  |  |  | No. of Paper | $:$ | $\mathbf{1 ( O n e )}$ |

1. Weightage to Objectives of Learning :

| Sl/no. | Learning Objectives | Marks | Percentage |
| :---: | :--- | :---: | :---: |
| 1.1 | Knowledge : <br> Knowledge based simple recall questions, to know <br> specific facts, terms, concepts, principles and <br> definition of Accounting. | 24 | $30 \%$ |
| 1.2 | Understanding: <br> Interpretation, comparison and solution of problems <br> based on understanding of different topics. | 24 | $30 \%$ |
| 1.3 | Application : <br> Use abstract information in concrete situation, to <br> apply knowledge to new situations; use given <br> context to interpret a situation or solve problem. | 16 | $20 \%$ |
| 1.4 | Higher Order Thinking Skills (HOTS) : <br> Analysis and synthesis, classify, compare, contrast, <br> or differentiate between different pieces of <br> information; organise/or integrate unique pieces of <br> information. | 8 | $10 \%$ |
| 1.5 | Evaluation : <br> Appraise, judge and/or justify the value or worth of <br> decision or outcomes, or to predict outcome based <br> on values. | 8 | $10 \%$ |

## 2. Weightage to Form of Questions :

| Sl/no. | Form of Questions | No. of Questions | Marks for each question | Total Marks |
| :---: | :--- | :---: | :---: | :---: |
| 2.1 | Objective Type | 16 | 1 | 16 |
| 2.2 | Short Answer I | 02 | 3 | 06 |
| 2.3 | Short Answer II | 06 | 4 | 24 |
| 2.4 | Short Answer III | 03 | 6 | 18 |
| 2.5 | Long Answer | 02 | 8 | 16 |
| $r$ | TOTAL | $\mathbf{2 9}$ |  | $\mathbf{8 0}$ |

## 3. Weightage to content:

| Unit | Topic | Marks |
| :---: | :---: | :---: |
| PART A :ACCOUNTING FOR PARTNERSHIP AND COMPANIES |  |  |
| 1 | Introduction to partnership | 10 |
| 2 | Reconstitution of Partnership | 27 |
| 3 | Accounting for Shares | 18 |
| 4 | Accounting for Debentures | 05 |
| PART B :FINANCIAL STATEMENT ANALYSIS |  |  |
| 5 | Analysis of Financial Statements |  |
|  | Financial Statement of a company | 03 |
|  | - Financial Statement Analysis | 05 |
|  | - Accounting Ratios | 06 |
| 6 | Cash Flow Statement (without Adjustment and Indirect Method only) | 06 |
| - Total |  | 80 |

4. Weightage to difficult Level of Questions:

| Sl/no. | Level of Questions | Percentage |
| :---: | :--- | :---: |
| 4.1 | Easy | $30 \%$ |
| 4.2 | Average | $50 \%$ |
| 4.3 | Difficult | $20 \%$ |
| Total |  | $\mathbf{1 0 0 \%}$ |

## 5. Scheme of Options

(i) Internal choice shall be provided in all of the Long Answer type questions.
(ii) The alternate questions given by way of choice should be based on the same objective and the same unit. It should have the same anticipated difficulty level and length o answer, as far as practicable.
6. Sample Blue Print

| Forms of Question Topic | Knowledge |  |  |  |  | Understanding |  |  |  |  | Application |  |  |  |  | HOTS |  |  |  |  | Evaluation |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Obj | SAI | SA II | SA III | LA | Obj | SA I | SA II | SA III | LA | Obj | SAI | SA II | SA III | LA | Obj | SAI | SA II | SA III | LA | Obj | SA I | SA II | SA III | LA |  |
| Introduction to partnership | 3(3) | 3(1) |  |  |  |  |  | 4(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 10(5) |
| Reconstitution of Partnership | 4(4) |  |  |  |  |  |  |  | 6(1) |  |  |  |  |  | 8(1) |  |  | 8(2) |  |  | 1(1) |  |  |  |  | 27(9) |
| Accounting for Shares | 4(4) |  |  |  |  |  |  |  | 6(1) |  |  |  |  |  | 8(1) |  |  |  |  |  |  |  |  |  |  | 18(6) |
| Accounting for Debentures |  |  |  |  |  |  |  | 4(1) |  |  |  |  |  |  |  |  |  |  |  |  | 1(1) |  |  |  |  | 5(2) |
| Financial Statement of a company |  | 3(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3(1) |
| Financial Statement Analysis | 1(1) |  |  |  |  |  |  | 4(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5(2) |
| Accounting Ratios |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 6(1) |  | 6(1) |
| Cash Flow Statement | 2(2) |  | 4(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 6(3) |
| Sub - total | 14(14) | 6(2) | 4(1) |  |  |  |  | 12(3) | 12(2) |  |  |  |  |  | 16(2) |  |  | 8(2) |  |  | 2(2) |  |  | 6(1) |  | 80(29) |
| Total | 24(17) |  |  |  |  | 24(5) |  |  |  |  | 16(2) |  |  |  |  | 8 (2) |  |  |  |  | 8(3) |  |  |  |  |  |

Note: 1) The figures in the bracket denotes the number of questions.
2) This is only a sample Blue Print. The question setter may develop his/her own Blue Print as per the question design.

| Subject | $:$ | Business Mathematics | Max. Marks | $:$ | $\mathbf{8 0}$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Class | $:$ | XI | Time | $:$ | $\mathbf{3}$ hours |
|  |  |  | No. of Paper | $:$ | $\mathbf{1 ( O n e )}$ |

1. Weightage to Objectives of Learning :

| Sl/no. | Learning Objectives | Marks | Percentage |
| :---: | :--- | :---: | :---: |
| 1.1 | Knowledge : <br> Knowledge based simple recall questions, to know <br> specific facts, terms, concepts, principles, or <br> theories, identify, define. | 24 | $30 \%$ |
| 1.2 | Understanding: <br> Comprehension to be familiar with meaning and to <br> understand conceptually, interpret, compare, <br> contrast, explain, reasoning assertion. | 24 | $30 \%$ |
| 1.3 | Application : <br> Questions that seek to highlight the importance, <br> procedure, methods, measures, listing, process, <br> steps involved. | 08 | $10 \%$ |
| 1.4 | Higher Order Thinking Skills (HOTS) : <br> Use abstract information in concrete situation, to <br> apply knowledge to new situations. Use given <br> content to interpret a situation, provide an example, <br> or solve a problem. | 08 | $10 \%$ |
| 1.5 | Evaluation : <br> Appraise, judge and/or justify the value or worth of <br> a decision or outcome, or to predict outcomes based <br> on values. | 16 | $20 \%$ |

## 2. Weightage to Form of Questions :

| Sl/no. | Form of Questions | No. of Questions | Marks for each question | Total Marks |
| :---: | :--- | :---: | :---: | :---: |
| 2.1 | Objective Type | 16 | 1 | 16 |
| 2.2 | Short Answer | 09 | 2 | 18 |
| 2.3 | Long Answer I | 06 | 3 | 18 |
| 2.4 | Long Answer II | 02 | 4 | 08 |
| 2.5 | Long Answer III | 04 | 5 | 20 |
| $r$ | $\mathbf{3 7}$ |  | $\mathbf{8 0}$ |  |

## 3. Weightage to Content Area :

| Unit | Topic | Marks |
| :---: | :--- | :---: |
| PART - A :Commercial Arithmetic | $\mathbf{2 9}$ |  |
| 1 | Profit and Loss | 09 |
| 2 | Logarithms | 04 |
| 3 | Instalment Schemes | 06 |
| 4 | Compound Interest | 05 |
| 5 | Annuities | 05 |
| PART - B: | $\mathbf{3 6}$ |  |
| 1 | Basic Trigonometry | 04 |
| 2 | Compounds Angles | 07 |
| 3 | Multiple Angles | 04 |
| 4 | Inverse Trigonometric Functions | 09 |
| 5 | Coordinate Geometry | 06 |
| 6 | Linear Inequalities | 06 |
| PART - C: | $\mathbf{1 5}$ |  |
| 1 | Probability | 09 |
| 2 | Relations and Functions | 06 |
| (Total |  | $\mathbf{8 0}$ |

4. Weightage to Difficulty Level of Questions :

| Sl/no. | Level of Question | Percentage |
| :---: | :--- | :---: |
| 4.1 | Easy | $30 \%$ |
| 4.2 | Average | $50 \%$ |
| 4.3 | Difficult | $20 \%$ |
| Total |  | $\mathbf{1 0 0 \%}$ |

## 5. Scheme of options :

(i) There shall be no overall option.
(ii) There will be an internal choice in three questions of Long Answer type I and II.
(iii) The alternate questions given by way of choice should be based on the same objectives and the same unit. It should have the same anticipated difficulty level and length of answer, as far as practicable.
6. Sample Blue Print

| Forms of Question/ Topic | Knowledge |  |  |  |  | Understanding |  |  |  |  | Application |  |  |  |  | HOTS |  |  |  |  | Evaluation |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Obj | SA | LA I | LA II | LA III | Obj | SA | LA I | LA II | LA III | Obj | SA | LA I | LA II | LA III | Obj | SA | LA I | LA II | LA III | Obj | SA | LA I | LA II | LA III | rota |
| Profit and Loss |  | 2(1) |  |  |  |  |  |  |  |  |  |  |  |  | 5(1) |  | 2(1) |  |  |  |  |  |  |  |  | ${ }^{9(3)}$ |
| Logorithms |  |  | 3(1) |  |  | 1(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4(2) |
| Installment <br> Schemes | 1(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5(1) | ${ }^{6(2)}$ |
| Compound Interest | 1(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4(1) |  | 5(2) |
| Annuities |  |  |  |  | 5(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5(1) |
| Basic <br> Trigonometry | 1(1) | 2(1) |  |  |  | 1(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4(3) |
| Compounds <br> Angles |  |  |  |  |  | 1(1) | 2(1) |  |  |  |  |  |  |  |  |  |  | 3(1) |  |  | 1(1) |  |  |  |  | $7(4)$ |
| Multiple Angles |  |  |  |  |  | 2(2) | 2(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4(3) |
| Inverse <br> Trigonometric <br> Functions |  | 2(1) |  |  |  | 1(1) |  |  |  | 5(1) |  |  |  |  |  |  |  |  |  |  | 1(1) |  |  |  |  | 9 9) |
| Coordinate Geometry |  | 2(1) | 3(1) |  |  | 1(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 6(3) |
| Linear |  |  |  |  |  |  |  |  |  |  |  |  | 3(1) |  |  |  |  | 3(1) |  |  |  |  |  |  |  | 6(2) |
| Probability | 1(1) |  |  |  |  |  | 4(2) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4(1) |  | $9(4)$ |
| Relations and Functions | 1(1) |  |  |  |  | 1(1) |  | 3(1) |  |  |  |  |  |  |  |  |  |  |  |  | 1(1) |  |  |  |  | 6(4) |
| Sub - total | 5(5) | 8(4) | 6(2) |  | 5(1) | 8(8) | 8(4) | 3(1) |  | 5(1) |  |  | 3(1) |  | 5(1) |  | 2(1) | 6(2) |  |  | 3(3) |  |  | 8(2) | 5(1) | $80(37)$ |
| Total | 24(12) |  |  |  |  | 24(14) |  |  |  |  | 8(2) |  |  |  |  | 8(3) |  |  |  |  | 16(6) |  |  |  |  |  |

Note: 1) The figures in the bracket denotes the number of questions.
2) This is only a sample Blue Print. The question setter may develop his/her own Blue Print as per the question design.

| Subject | $:$ | Business Mathematics | Max. Marks | $:$ | $\mathbf{8 0}$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Class | $:$ | XII | Time | $:$ | $\mathbf{3}$ hours |
|  |  |  | No. of Paper | $:$ | $\mathbf{1 ( O n e )}$ |

1. Weightage to Objectives of Learning :

| Sl/no. | Learning Objectives | Marks | Percentage |
| :---: | :--- | :---: | :---: |
| 1.1 | Knowledge : <br> Knowledge based simple recall questions, to know <br> specific facts, terms, concepts, principles, or <br> theories, identify, define. | 24 | $30 \%$ |
| 1.2 | Understanding: <br> Comprehension to be familiar with meaning and to <br> understand conceptually, interpret, compare, <br> contrast, explain, reasoning assertion. | 24 | $30 \%$ |
| 1.3 | Application : <br> Use abstract information in concrete situation to <br> apply knowledge to new situations. Use given <br> content to interpret a situation, provide an example, <br> or solve a problem. | 08 | $10 \%$ |
| 1.4 | Higher Order Thinking Skills (HOTS) : <br> Analysis \& Synthesis - classify, compare, contrast, <br> or differentiate between different pieces of <br> information, organize and/or integrate unique pieces <br> of information from a variety of sources. | 08 | $10 \%$ |
| 1.5 | Evaluation : <br> Appraise, judge and/or justify the value or worth of <br> a decision or outcome, or to predict outcomes based <br> on values. | 16 | $20 \%$ |

2. Weightage to Form of Questions :

| Sl/no. | Form of Questions | No. of Questions | Marks for each question | Total Marks |
| :---: | :--- | :---: | :---: | :---: |
| 2.1 | Objective Type | 16 | 1 | 16 |
| 2.2 | Short Answer | 08 | 2 | 16 |
| 2.3 | Long Answer I | 06 | 3 | 18 |
| 2.4 | Long Answer II | 06 | 5 | 30 |
| TOTAL |  |  |  |  |

## 3. Weightage to Content Area :

| Unit | Topic | Marks |
| :---: | :--- | :---: |
| PART $-\mathbf{A}$ : Commercial Arithmetic | $\mathbf{2 4}$ |  |
| 1 | Ratio and Proportion | 08 |
| 2 | Commission, Brokerage, Insurance | 04 |
| 3 | Partnership | 07 |
| 4 | Tender and Quotation | 05 |
| PART - B :Algebra | $\mathbf{4 0}$ |  |
| 1 | Permutation and Combination | 06 |
| 2 | Binominal Theorem | 06 |
| 3 | Sequence and Series | 10 |
| 4 | Probability | 05 |
| 5 | Matrices and Determinants | 08 |
| 6 | Linear Programming | 05 |
| PART - C :Calculus | $\mathbf{1 6}$ |  |
| 1 | Functions, Limits, continuity | 05 |
| 2 | Differentiation and Integration | 11 |
|  |  |  |

## 4. Weightage to Difficulty Level of Questions:

| Sl/no. | Level of Question | Percentage |
| :---: | :--- | :---: |
| 4.1 | Easy | $30 \%$ |
| 4.2 | Average | $50 \%$ |
| 4.3 | Difficult | $20 \%$ |
| Total |  | $\mathbf{1 0 0 \%}$ |

## 5. Scheme of option :

(i) There shall be no overall option.
(ii) There will be an internal choice in three questions of Long Answer type I and II.
(iii) The alternate questions given by way of choice should be based on the same objectives and the same unit. It should have the same anticipated difficulty level and length of answer, as far as practicable.
6. Sample Blue Print

| Forms of Question/ Topic | Knowledge |  |  |  | Understanding |  |  |  | Application |  |  |  | HOTS |  |  |  | Evaluation |  |  |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Obj | SA | LA I | LA II | Obj | SA | LA I | LA II | Obj | SA | LA I | LA II | Obj | SA | LA I | LA II | Obj | SA | LA I | LA II |  |
| Ratio and Proportion | 1(1) |  | 3(1) |  | 1(1) |  |  |  |  |  | 3(1) |  |  |  |  |  |  |  |  |  | 8(4) |
| Commission, Brokerage, Insurance |  |  |  |  | 1(1) |  |  |  |  |  |  |  |  |  | 3(1) |  |  |  |  |  | 4(2) |
| Partnership |  |  |  | 5(1) |  | 2(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 7(2) |
| Tender and Quotation |  |  |  |  |  |  |  | 5(1) |  |  |  |  |  |  |  |  |  |  |  |  | 5(1) |
| Permutation and Combination | 1(1) | 2(1) |  |  | 1(1) |  |  |  |  |  |  |  |  | 2(1) |  |  |  |  |  |  | 6(4) |
| Binominal Theorem |  |  |  |  | 2(2) | 2(1) |  |  |  | 2(1) |  |  |  |  |  |  |  |  |  |  | 6(4) |
| Sequence and Series | 1(1) |  | 3(1) |  | 1(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5(1) | 10(4) |
| Probability | 3(3) |  |  |  |  | 2(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5(4) |
| Matrices and Determinants |  |  |  |  |  |  |  |  |  |  | 3(1) |  |  |  |  |  |  |  |  | 5(1) | 8(2) |
| Linear Programming |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5(1) | 5(1) |
| Functions, Limits, continuity |  | 2(1) |  |  | 1(1) | 2(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5(3) |
| Differentiation and Integration |  |  | 3(1) |  | 2(2) | 2(1) |  |  |  |  |  |  |  |  | 3(1) |  | 1(1) |  |  |  | 11(6) |
| Sub - total | 6(6) | 4(2) | 9(3) | 5(1) | 9(9) | 10(5) |  | 5(1) |  | 2(1) | 6(2) |  |  | 2(1) | 6(2) |  | 1(1) |  |  | 15(3) | 80(37) |
| Total | 24(12) |  |  |  | 24(15) |  |  |  | 8(3) |  |  |  | 8(3) |  |  |  | 16(4) |  |  |  |  |

Note: 1) The figures in the bracket denotes the number of questions.
2) This is only a sample Blue Print. The question setter may develop his/her own Blue Print as per the question design.

## QUESTION DESIGN

| Subject | $:$ | Nepali |
| :--- | :--- | :--- |
| Class | $:$ | XI |


| Max. Marks | $:$ | $\mathbf{8 0}$ |
| :--- | :--- | :--- |
| Time | $:$ | $\mathbf{3}$ hours |
| No. of Paper | $:$ | $\mathbf{1}$ (One) |

1. Weightage to Objectives of Learning :

| Sl/no. | Learning Objectives | Marks | Percentage |
| :---: | :--- | :---: | :---: |
| 1.1 | Knowledge : <br> Remembering of previously learned material/recall <br> data, fact or information, key words may be who, <br> what, when, which, how, name, define, tell, etc. | 24 | $30 \%$ |
| 1.2 | Comprehension: <br> Understanding the meaning, translations, interpretation <br> of instruction and problem. Key words may be <br> compare, explain, relate summarize, rewrite, <br> distinguish, interpret, translate, etc. | 24 | $30 \%$ |
| 1.3 | Expression: <br> Key words may be apply, build, construct, choose, <br> demonstrate, discover, utilize, solve, provide an <br> example, discuss, use given content to interpret. | 16 | $20 \%$ |
| 1.4 | Higher Order Thinking Skills (HOTS)/Synthesis : <br> Ability to combine facts, ideas or information to make <br> a new whole, analyse, synthesize, classify elaborate, <br> classify compiling the piece of information beyond the <br> text book etc. | 08 | $10 \%$ |
| 1.5 | Evaluation : <br> Questions testing the students' ability to form opinion, <br> make judgements, assessments, determine, conclude, <br> evaluate, describe etc. | 08 | $10 \%$ |

## 2. Weightage to Content Area :

## Section 'A' (पठनReading)

10 marks

1. Unseen Passage
a .VSA/objective/multiple choice questions
(4 questions carrying 1 mark each) 4X1=4
b. Short answer type
(2 questions carrying 2 marks each) $2 \times 2=4$
c. Vocabulary
(2 questions carrying 1 mark each) $2 \mathrm{X} 1=2$
Section 'B' (रचना र व्याकरणWriting \& Grammar) 25 marks
Text Book :माध्यमिकनेपालीव्याकरण र रचना
Madhyamik Nepali Vyakaranra Rachana
2. Short Composition (60-80 words)
(Any one from the following topics) ..... $1 \mathrm{X} 5=5$
a. सूचना पत्र क, वैठकसूचना
ख , स्कूलमूचना
b. गुनासो पत्र (complaint letter)c. अर्जी पत्र (applications)
3. निबन्धलेखन(essay) 250-300 words ..... $1 \mathrm{X} 8=8$3. व्याकरण(Grammar)Text Book : Madhyamik Nepali Vyakaranra Rachana1 questions each from of the following topics carrying2 marks each :$6 \times 2=12$
a. पर्यायवाचीशब्द (ParyayabachiShabda)b. विपरीतार्थक शब्द(ViparitarthakShabda)c. प्रायः एकार्थक शब्द(PrayaEkarthakShabda)d. अनेक रूपमाव्यवहततशब्द
(AnekrupmabyabaharitShabda)
e. केहीयुहाउटिनाशब्द (KehiSuhaudilaShabda)
f. समूहवामात्राबोधगराउनेशब्द (SamuhawaMatrabodhgarauneShabda)
Section ' C ' (Literature) 45 marks
Text Book : उच्चमाध्यमिकनेपालीसाहित्य र रणुुल्लभनाटक(Uchcha Madhyamik Nepali Sahitya) \& (Ranadullav Drama)
4. Poetry Section :a. Very Short Answer/Objective type (about 10 words)4 questions carrying 1 mark each$4 \mathrm{x}=4$
b. Short Answer Type (about 20 words)
3 questions carrying 2 marks each ..... $3 \times 2=6$
c. Summary/Long Answer type1 question carrying 5 marks$1 \times 5=5$
5. Prose \& RR Section :Text : Same as poetry section.
a. Very Short Answer/Objective type (about 10 words) 6 questions carrying 1 mark each ..... $6 x 1=6$
b. Extract
1 question carrying 3 marks each ..... $1 \times 3=3$
c. Short Answer type (about 20 words)
3 questions carrying 2 marks each ..... $3 \times 2=6$
d. Short Answer type ( 40 words)
2 questions carrying 4 marks each ..... $2 \mathrm{x} 4=8$
e. Long Answer type 1 question carrying 7 marks ..... $1 \mathrm{x} 7=7$
Sample Blue Print :

| Form of Question \& Topic | Knowledge |  |  |  | Compehension |  |  |  | Expression |  |  |  | HOTS |  |  |  | Inferential \& Evaluation |  |  |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\left\lvert\, \begin{gathered} \mathrm{Obj} \\ \text { VSA } \end{gathered}\right.$ | SAI | SA II | LA | $\begin{array}{\|c\|} \hline \mathrm{Obj} / \\ \text { vS } \\ \mathrm{A} \\ \hline \end{array}$ | SA I | SA II | LA | $\begin{gathered} \text { Obj/ } \\ \text { VSA } \end{gathered}$ | SA I | SA II | LA | $\begin{array}{\|c} \hline \mathrm{Obj} / \\ \mathrm{VS} \\ \mathrm{~A} \end{array}$ | SAI | SA II | LA | $\begin{aligned} & \text { Obj/ } \\ & \text { VSA } \end{aligned}$ | SAI | SA II | LA |  |
| Reading |  | 2(1) |  |  | 6 (6) | 2(1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 10(8) |
| Writing |  |  |  |  |  |  | 5(1) |  |  |  |  | $8(1)$ |  |  |  |  |  |  |  |  | 13(2) |
| Grammar |  | 4(2) |  |  |  |  |  |  |  | 4(2) |  |  |  | 4(2) |  |  |  |  |  |  | 12(6) |
| Poetry | 3(3) | 4(2) |  |  | 2(1) |  | 5(1) |  |  |  |  |  |  |  |  |  | 1(1) |  |  |  | 15(8) |
| Prose | 5(5) | 6(3) |  |  | 1(1) | 3(1) |  |  |  |  | 4(1) |  |  | 4(1) |  |  |  |  |  | 7(1) | 30(13) |
| Sub - Total | 8(8) | 16(8) |  |  | $9(8)$ | 5(2) | 10(2) |  |  | 4(2) | 4(1) | 8(1) |  | $8(3)$ |  |  | 1(1) |  |  | 7(1) |  |
| Total |  | 24 |  |  |  |  | 12) |  |  |  | (4) |  |  |  | 3) |  |  |  | 2) |  |  |

Note : 1) The figures in the bracket denotes the number of questions.
2) This is only a sample Blue Print. The question setter may develop his/her own Blue print as per the question design.

## QUESTION DESIGN

| Subject | $:$ | Nepali |
| :--- | :--- | :--- |
| Class | $:$ | XII |


| Max. Marks | $:$ | $\mathbf{8 0}$ |
| :--- | :--- | :--- |
| Time | $:$ | $\mathbf{3}$ hours |
| No. of Paper | $:$ | $\mathbf{1}$ (One) |

1. Weightage to Objectives of Learning :

| Sl/no. | Learning Objectives | Marks | Percentage |
| :---: | :--- | :---: | :---: |
| 1.1 | Knowledge : <br> Remembering of previously learned material/recall <br> data, fact or information, key words may be who, <br> what, when, which, how, name, define, tell, etc. | 24 | $30 \%$ |
| 1.2 | Comprehension: <br> Understanding the meaning, translations, interpretation <br> of instruction and problem. Key words may be <br> compare, explain, relate summarize, rewrite, <br> distinguish, interpret, translate, etc. | 24 | $30 \%$ |
| 1.3 | Expression: <br> Key words may be apply, build, construct, choose, <br> demonstrate, discover, utilize, solve, provide an <br> example, discuss, use given content to interpret. | 16 | $20 \%$ |
| 1.4 | Higher Order Thinking Skills (HOTS)/Synthesis : <br> Ability to combine facts, ideas or information to make <br> a new whole, analyse, synthesize, classify elaborate, <br> classify compiling the piece of information beyond the <br> text book etc. | 08 | $10 \%$ |
| 1.5 | Evaluation : <br> Questions testing the students' ability to form opinion, <br> make judgements, assessments, determine, conclude, <br> evaluate, describe etc. | 08 | $10 \%$ |

2. Weightage to Content Area :
Section 'A' (पठन Reading)
10 marks
3. Unseen Passage 10 marks
a. Very Short Answer/Objective type 4 questions carrying 1 mark each $4 \times 1=4$
b. Vocabulary 2 questions carrying 1 mark each $2 \times 1=2$
c. Short Answer type 2 questions carrying 2 marks each $2 \times 2=4$

## Section 'B' (रचना र व्याकरण RachanaraVyakaran)

Text Book :माध्यमिकव्याकरण र रचना (Madhyamik Nepali Vyakaranra Rachana)

1. Composition (60-80 words)

Any one question from the following topics :
$1 \times 5=5$
a. सूचना पत्र (Notice)
i. बैठकसूचना
ii. स्कूलमूचना
b. पत्र लेखन (Letter Writing)
i. व्यक्तिगत पत्र (Personal Letter)
ii.व्यापारिक पत्र (Business Letter)
c. निमन्र्रण पत्र (Invitation)
i.औपचारिक (Formal)
ii. अनौपचारिक (Informal)
2. निबन्धलेखन(Essay Writing) 250-300 words $1 \times 8=8$
3. व्याकरण (Grammar)

1 questions each from the following topics carrying 2 marks each :

| a. | भिन्नार्थक शब्द | (BhinnarthakShabda) |
| :--- | :--- | :--- |
| b. | पर्यायवाचीशब्द | (ParyayabachiShabda) |
| c. | अनेकार्थक शब्द | (AnekarthakShabda) |
| d. | सारशब्द | (Sarshabda) |
| e. | वाग्धारा | (Bagdhara) |
| f. उखान | (Ukhan) |  |

Section ' C ' : (साहित्य Literature)
45 marks
Text Book : उच्चमाध्यमिकनेपालीसाहित्य (Uchcha Madhyamik Nepali Sahitya)

## Poetry Section :

15 marks
a. Very Short Answer/Objective type (about 10 words)

4 questions carrying 1 mark each
$4 x 1=4$
b. Short Answer type (30-40 words)

3 questions carrying 2 marks each $3 \times 2=6$
c. Long Answer/Summary

1 question carrying 5 marks $1 \times 5=5$

## Prose Section \&RR :

30 marks
Text Book :उच्चमाध्यमिकनेपालीसाहित्य र रणदुल्लभनाटक (Uchcha Madhyamik Nepali Sahitya \&Ranadullav Drama)
a. Very Short Answer/Objective type (about 10 words) 6 questions carrying 1 mark each
$6 x 1=6$
b. Extract

1 questions carrying 3 marks each
$1 \times 3=3$
c. Short Answer type :
i. 3 questions of about 20 words carrying 2 marks each $3 \times 2=6$
ii. 2 questions of about 40 words carrying 4 marks each $2 \times 4=8$
d. Long Answer type

1 question carrying 7 marks
$1 \times 7=7$

Note : 1) The figures in the bracket denotes the number of questions.
2) This is only a sample Blue Print. The question setter may develop his/her own Blue print as per the question design.

## QUESTION DESIGN

| Subject | $:$ | Hindi |
| :--- | :--- | :--- |
| Class | $:$ | XI |


| Max. Marks | $:$ | $\mathbf{8 0}$ |
| :--- | :--- | :--- |
| Time | $:$ | $\mathbf{3}$ hours |
| No. of Paper | $:$ | $\mathbf{1}$ (One) |

1. Weightage to Objectives of Learning :

| Sl/no. | Learning Objectives | Marks | Percentage |
| :---: | :--- | :---: | :---: |
| 1.1 | Knowledge : <br> Questions testing the students' ability to recall, define, <br> identify facts, terminologies e.g. W.H. questions <br> based in the text (seen and unseen) and to apply <br> grammatical rules. | 24 | $30 \%$ |
| 1.2 | Comprehension: <br> Question testing the students' ability to understand, <br> contemplate, interpret, summarize within the context <br> including extraction of information from the context, | 24 | $30 \%$ |
| 1.3 | Expression: <br> Questions testing the students' ability to depict - <br> innovative thinking using the language creatively, <br> explain, describe, discuss report, comment, compare, <br> contrast, summarise etc. | 16 | $20 \%$ |
| 1.4 | Higher Order Thinking Skills (HOTS): <br> Questions testing the students' ability to appreciate, <br> reason, analyse, synthesize interpret, compare, <br> contrast, compiling the pieces of information beyond <br> the textbooks, extrapolation etc. | 08 | $10 \%$ |
|  | Inferential and Evaluation : <br> Question testing the students' ability to form opinions, <br> make judgements, assessments, justifying the value or | 08 | $10 \%$ |
|  | worth of a decision or outcome based on the text or <br> given passages. | $\mathbf{1 0 0 \%}$ |  |

2. Weightage to Contents:

क. अपठितबोध:

1. काव्यांश- वोधपरआधारितचारलघूत्तरात्मक्रश्न
2. गघांश- बोधपरआधारितवोध,प्रयोग,रचनांतरण,शीर्षक आदिपरलघूत्तरात्मकप्रश्न

12 marks
$1+1+2+2=6$
$1+1+2+2=6$

ख. रचनात्मकलेखन : कामकाजीहिन्दीऔररचनात्मकलेखन
3. निबन्ध
4. कार्यालयी पत्र
5. आलेख 5
6. फीचरलेखन(जीवनसंदर्भो सेजुडीघटनाओंओरस्थितियोंपरफीचरतेखन) 5

## ग.आरोह , भाग- 1 (काव्य भागऔरगद्यभाग)

7. दोकाव्योंशोंमेंसेकिसीएकपरअर्थ ग्रहण के तीनयाचारप्रश्न
8. काव्यांश के सौंदर्यवोधपरदोप्रश्नों के स्थानपरविकल्पदियाजाएगा
(किसीएककाव्यांश के तीनोंप्रश्नोंके उत्तर देनेहोंगे)
9. कविताओंकीविषयवस्तुमेसंबंधिततीनमेंसेदोलघूत्तरत्मकप्रश्न
10. दोमेंसेकिसीएकगद्यांशपरआधारितअर्थग्रहण के तीनप्रश्न
11.पाठों कीविषयवस्तुपरआधारितपाचॅ मेंसेचारवोधात्मकप्रश्न

## पूरकपुस्तक:वितानभाग- 1

12. पाठोंकीविषयवस्तुपरआधारिततीनमेंसेदोबोधात्मक्रश्न
13. विचार/संदेशपरआधारिततीनमेंदेदोलघुत्तरात्मकप्रश्न

## 35 marks

$1+1+1+2+3=08$
$1+1+1+2=05$
$2+2=04$
$1+1+1+1+2=06$
$3+3+3+3=12$

## 10 marks

$3+3=06$
$2+2=04$
3. Weightage to Difficulty Level of Questions :

| Sl/no. | Level of Question | Percentage |
| :---: | :--- | :---: |
| 4.1 | Easy | $30 \%$ |
| 4.2 | Average | $50 \%$ |
| 4.3 | Difficult | $20 \%$ |
| Total |  | $\mathbf{1 0 0 \%}$ |

## 4. Scheme of Option:

There shall not be any overall choices in the question papers. However, internal choice on a very selective basis shall be given based on same objective. It shall also have same mark allotment and same difficulty level.
3. Sample Blue Print :

|  | Knowledge |  |  |  |  | Compehension |  |  |  |  | Expression |  |  |  |  | HOTS |  |  |  |  | Inferential \& Evaluation |  |  |  |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { Question \& } \\ \text { Topic } \\ \hline \end{gathered}$ | Obj | VSA | SA I | SA II | LA | Obj | VSA | SA I | SA II | LA | Obj | VSA | SA I | SA II | LA | Obj | VSA | SA I | SA II | LA | Obj | VSA | SA I | SA II | LA |  |
| अपठित वोध काव्यांश और गघांश वोध | 6(6) |  |  |  |  |  |  | 6(3) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 12(9) |
| गचनाल्मक लेखन <br> एंव जन संचार माध्यम |  |  |  |  | 5(1) |  |  |  |  | 5(1) |  |  |  |  | 5(1) |  |  |  |  | 8(1) |  |  |  |  |  | 23(4) |
| पाठय पुसक | 4(4) |  |  |  |  |  |  | 4(2) |  |  |  |  |  | 6(2) |  |  |  |  |  |  |  |  |  | 3(1) |  | 17(9) |
|  | 4(4) |  |  |  |  |  |  | 4(2) | 3(1) |  |  |  | 2(1) |  |  |  |  |  |  |  |  |  | 2(1) | 3(1) |  | 18(10) |
| पूरक पुस्तक |  |  | 2(1) | 3(1) |  |  |  |  | 2(1) |  |  |  |  | 3(1) |  |  |  |  |  |  |  |  |  |  |  | 10(4) |
| Sub - Total | 14(14) |  | 2(1) | 3(1) | 5(1) |  |  | 14(7) | 5(2) | 5(1) |  |  | 2(1) | 9(3) | 5(1) |  |  |  |  | 8(1) |  |  | 2(1) | 6(2) |  |  |
| Total |  |  | 24(17) |  |  |  |  | 24(10) |  |  |  |  | 16(5) |  |  |  |  | 8(1) |  |  |  |  | 8(3) |  |  |  |

Note : 1) The figures in the bracket denotes the number of questions.
2) This is only a sample Blue Print. The question setter may develop his/her own Blue print as per the question design.

## QUESTION DESIGN

| Subject | $:$ | Hindi |
| :--- | :--- | :--- |
| Class | $:$ | XII |


| Max. Marks | $:$ | $\mathbf{8 0}$ |
| :--- | :--- | :--- |
| Time | $:$ | $\mathbf{3}$ hours |
| No. of Paper | $:$ | $\mathbf{1}($ One $)$ |

1. Weightage to Objectives of Learning :

| Sl/no. | Learning Objectives | Marks | Percentage |
| :---: | :--- | :---: | :---: |
| 1.1 | Knowledge : <br> Questions testing the students' ability to recall, define, <br> identify facts, terminologies e.g. W.H. questions <br> based in the text (seen and unseen) and to apply <br> grammatical rules. | 24 | $30 \%$ |
| 1.2 | Comprehension: <br> Question testing the students' ability to understand, <br> contemplate, interpret, summarize within the context <br> including extraction of information from the context, | 24 | $30 \%$ |
| 1.3 | Expression: <br> Questions testing the students' ability to depict - <br> innovative thinking using the language creatively, <br> explain, describe, discuss report, comment, compare, <br> contrast, summarise etc. | 16 | $20 \%$ |
| 1.4 | Higher Order Thinking Skills (HOTS): <br> Questions testing the students' ability to appreciate, <br> reason, analyse, synthesize interpret, compare, <br> contrast, compiling the pieces of information beyond <br> the textbooks, extrapolation etc. | 08 | $10 \%$ |
|  | Inferential and Evaluation : <br> Question testing the students' ability to form opinions, <br> make judgements, assessments, justifying the value or <br> worth of a decision or outcome based on the text or <br> given passages. | 08 | $10 \%$ |

## 2. Weightage to Contents:

## क. अपठितबोधः

1. काव्यांश- वोधपरआधारितचारलघूत्तरात्मक्रश्न
2. गघांश- बोधपरआधारितवोध,प्रयोग,रचनांतरण,शीर्षक आदिपरलघूत्तरात्मकप्रश्न

ख. रचनात्मकलेखन एंवजनसंचारमाध्यम
3. निबन्ध

4 .रिपोर्ट
5. आलेख
6. फीचरलेखन(जीवनसंदर्मे सेजुडीघटनाओंओरस्थितियोंपरफीचरलेखन)

## ग.आरोह, भाग- 2 (काव्य भागऔरगद्यभाग)

7. दोवाव्यांशोंमेंसेकिसीएकपरअर्थ ग्रहण के तीनयाचारप्रश्न
8. काव्यांश के सौंदर्यवोधपरदोप्रश्नों के स्थानपरविकल्पदियाजाएगा
(किसीएककाव्यांश के तीनोंप्रश्नोंके उत्तर देनेहोंगे)
9. कविताओंकीविषयवस्तुसेसंबंधिततीनमेंसेदोलघूत्तरात्मकप्रश्न
10. दोमेंयेकिसीएकगद्यांशपरआधारितअर्थग्रहण के तीनप्रश्न
11. पाठों कीविषयवस्तुपरआधारितपाचॅ मेंसेचारवोधात्मकप्रश्न

पूरकपुस्तक:वितानभाग- $\mathbf{2}$
12. पाठोंकीविषयवस्तुपरआधारिततीनमेंसेदोवोधात्मकप्रश्न
13. विषयवस्तुपरआधारितदोमेंेेएकनिबंधात्मकप्रश्न

## 35 marks

$1+1+1+2+3=08$
$1+1+1+2=05$
$2+2=04$
$1+1+1+1+2=06$
$3+3+3+3=12$

## 10 marks

$3+3=06$
04
3. Weightage to Difficulty Level of Questions :

| Sl/no. | Level of Question | Percentage |
| :---: | :--- | :---: |
| 4.1 | Easy | $30 \%$ |
| 4.2 | Average | $50 \%$ |
| 4.3 | Difficult | $20 \%$ |
| $r \mid$ | Total | $\mathbf{1 0 0 \%}$ |

## 4. Scheme of Option:

There shall not be any overall choices in the question papers. However, internal choice on a very selective basis shall be given based on same objective. It shall also have same mark allotment and same difficulty level.
Sample Blue Print :

|  | Knowledge |  |  |  |  | Compehension |  |  |  |  | Expression |  |  |  |  | HOTS |  |  |  |  | Inferential \& Evaluation |  |  |  |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Question \& Topic | Obj | VSA | SAI | SA II | LA | Obj | VSA | SAI | SA II | LA | Obj | VSA | SAI | SA II | LA | Obj | VSA | SAI | SA II | LA | Obj | VSA | SAI | SA II | LA |  |
| अपटित वोध <br> काव्यांश और गघांश वोध | 6 (6) |  |  |  |  |  |  | 6(3) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 12(9) |
| $\begin{aligned} & \text { चचनालक लेखन } \\ & \text { एंव जन संचार } \\ & \text { माध्यम } \end{aligned}$ |  |  |  |  | $5(1)$ |  |  |  |  | $5(1)$ |  |  |  |  | $5(1)$ |  |  |  |  | 8(1) |  |  |  |  |  | 23(4) |
| पाठय पुसक | 4(4) |  |  |  |  |  |  | 4(2) |  |  |  |  |  | 6(2) |  |  |  |  |  |  |  |  |  | 3(1) |  | 17(9) |
| गढय भाग | 4(4) |  |  |  |  |  |  | 4(2) | $3(1)$ |  |  |  | 2(1) |  |  |  |  |  |  |  |  |  | 2 (1) | 3(1) |  | 18(10) |
| पूरक पुप्सक |  |  | 2(1) | 3(1) |  |  |  |  | 2(1) |  |  |  |  | 3(1) |  |  |  |  |  |  |  |  |  |  |  | 10(4) |
| Sub - Total | 14(14) |  | 2 (1) | 3(1) | 5(1) |  |  | 14(7) | $5(2)$ | 5(1) |  |  | 2(1) | 9(3) | 5(1) |  |  |  |  | 8(1) |  |  | 2(1) | 6(2) |  | $80(36)$ |
| Total |  |  | 24(17) |  |  |  |  | 24(10) |  |  |  |  | 16(5) |  |  |  |  | 8(1) |  |  |  |  | 8(3) |  |  |  |

Note : 1) The figures in the bracket denotes the number of questions.
2) This is only a sample Blue Print. The question setter may develop his/her own Blue print as per the question design.

## QUESTION DESIGN

| Subject | $:$ | Bengali |
| :--- | :--- | :--- |
| Class | $:$ | XI |


| Max. Marks | $:$ | $\mathbf{8 0}$ |
| :--- | :--- | :--- |
| Time | $:$ | $\mathbf{3}$ hours |
| No. of Paper | $:$ | $\mathbf{1}$ (One) |

1. Weightage to Objectives of Learning :

| Sl/no. | Learning Objectives | Marks | Percentage |
| :---: | :--- | :---: | :---: |
| 1.1 | Knowledge : <br> Questions testing the student ability to recall data, <br> facts, information, key words may be who, name, <br> relate, define, term, tell, select. | 24 | $30 \%$ |
| 1.2 | Comprehension : <br> Understanding the meaning, translation, ability to <br> bring out information contemplate, interpret, <br> summarize and describe the concept and meaning <br> within the context. | 24 | $30 \%$ |
| 1.3 | Expression : <br> Questions testing the student ability to depict <br> innovative. Thinking using the language creativity, <br> explain, describe, discuss, report, comment, <br> compare, summarise | 15 | $19 \%$ |
| 1.4 | Higher Order Thinking Skills (HOTS) : <br> Ability to combine facts, ideas or information to <br> make a new whole, key words maybe analyze, <br> compare, classify, elaborate, explain, summarize, <br> differentiate. | 08 | $10 \%$ |
|  | Evaluation : <br> Question to test the ability to form opinions, make <br> judgements, assessments, justifying the values or <br> worth of decision or outcome based on the text or <br> given passages. | 09 | $11 \%$ |
|  | $\mathbf{1 0 0 \%}$ |  |  |

## Unit - 1 (Prose) : Marks - 30

1. বহু বিকक্झীয় প্রশ্ন (Multiple choice question) $7 \times 1=7$
2. অতি সংক্ষিপ্ত প্রশ্ন (Very short type question) $7 \times 1=7$
3. সর্থিপ্রু প্রশ (Short type question)
$2 \times 3=6$
4. রुनाধमो প্রশ (Long type question) $2 \times 5=40$

Unit - 2 (Poetry): Marks - 25

1. दू निकन्बीয় প্रশ (Multiple choice question) $5 \times 1=5$

2. সংক্ষিপ্ত প্রশ্ন (Short type question) $2 \times 3=6$


Unil-3 (Drama): Marks - 10

1. गতि সংক্ষিপ্ত 夕্প (Very short type question) $3 \times 1=3$
2. সर्शक्षिभु প্রশ (Short type question) $3 \times 1=3$
3. रुणनाধं श्रो (Long type question) $1 \times 4=4$

## Unit-4 (Unseen): Marks - 15

(A) : Grammar

1. অর্থ সহ বিশিষ্ট ার্থক পদগুলির দ্বারা বাক্যরচনা কর : $3 \times 1=3$
2. भদ পরিবর্তন কর : $3 \times 1=3$
3. বিপরীতার্থক শব্ব / বাক্যসংকোচন কর: $2 \times 1=2$
4. সন্ধি বিত্ছেদ কর : $2 \times 1=2$
(B) ভাব সশ্প্র সারণ কর (Expansion of ideas): $1 \times 5=5$

## QUESTION DESIGN

| Subject | $:$ | Bengali |
| :--- | :--- | :--- |
| Class | $:$ | XII |


| Max. Marks | $:$ | $\mathbf{8 0}$ |
| :--- | :--- | :--- |
| Time | $:$ | $\mathbf{3}$ hours |
| No. of Paper | $:$ | $\mathbf{1}($ One $)$ |

1. Weightage to Objectives of Learning :

| Sl/no. | Learning Objectives | Marks | Percentage |
| :---: | :--- | :---: | :---: |
| 1.1 | Knowledge : <br> Questions testing the student ability to recall data, <br> facts, information, key words may be who, name, <br> relate, define, term, tell, select. | 24 | $30 \%$ |
| 1.2 | Comprehension : <br> Understanding the meaning, translation, ability to <br> bring out information contemplate, interpret, <br> summarize and describe the concept and meaning <br> within the context. | 24 | $30 \%$ |
| 1.3 | Expression : <br> Questions testing the student ability to depict <br> innovative. Thinking using the language creativity, <br> explain, describe, discuss, report, comment, <br> compare, summarise | 15 | $19 \%$ |
| 1.4 | Higher Order Thinking Skills (HOTS) : <br> Ability to combine facts, ideas or information to <br> make a new whole, key words maybe analyze, <br> compare, classify, elaborate, explain, summarize, <br> differentiate. | 08 | $10 \%$ |
|  | Evaluation : <br> Question to test the ability to form opinions, make <br> judgements, assessments, justifying the values or <br> worth of decision or outcome based on the text or <br> given passages. | 09 | $11 \%$ |
|  | $\mathbf{1 0 0 \%}$ |  |  |

## Unit - 1 (Prose): Marks - 30

1. বহू বিকक्षীয় প্রশ্ন (Multiple choice question) $7 \times 1=7$
2. অতি সংক্ষিপ্ত প্রশ্ন (Very short type question) $7 \times 1=7$
3. সংক্ষিপ্ত প্রশ্ন (Short type question) $2 \times 3=6$
4. রbাোধমो প্রশ (Long type question) $2 \times 5=10$

Unit-2 (Poetry): Marks - 25

1. বহू বिকक्ञীয় প্রশ (Multiple choice question) $5 \times 1=5$
2. অতি সংক্ষিপ্ত প্রশ্ন (Very short type question) $4 \times 1=4$
3. সংক্ষিভু প্রশ (Short type question) $2 \times 3=6$
4. রচনাধমী প্রশ্ন (Long type question) $2 \times 5=10$

Unit-3(Grammar): Marks-15

1. ব্যাসবাক্যসহ সমাগ निর্ণয় কর :
$2 \times 2=4$
2. প্তত্য नির্ণয় কর : $4 \times 1=4$

3. বানানनর অশुদ্ধি সংশোধ্ন কর: $3 \times 1=3$

Unit-4 (Essay): Marks-10
যে ককানनা একটি বিষয় অবলम্বন কঢর থ্রেন্ধ রঢनা কর : 10


[^0]:    Note : 1) The figure in the bracket denotes the number of questions

[^1]:    Note : 1) The figure in the bracket denotes the number of questions

[^2]:    Note: 1) The figures in the bracket denotes the number of questions.

[^3]:    Note : 1) The figures in the bracket denotes the number of questions

[^4]:    Note: 1) The figure in the bracket denotes the number of questions
    2) This is only a sample Blue Print. The question setter may develop his/her own Blue Print as per the question design

[^5]:    Note: 1) The figures in the bracket denotes the number of questions.

